

Class	Gallons	Gallons	Gallons	Gallons	Gallons	Gallons	Increase
<b>Residential</b>							
0-100,000 Gallons	\$6.8550	\$0.68550	\$9.4547	\$0.94547	\$2.5997	\$0.25997	37.92%
Over 100,000 Gallons	4.7300	0.47300	9.4547	0.94547	4.7247	0.47247	99.89%
<b>Commercial</b>							
0-100,000 Gallons	\$6.8550	\$0.68550	\$9.6242	\$0.96242	\$2.7692	\$0.27692	40.40%
Over 100,000 Gallons	4.7300	0.47300	9.6242	0.96242	4.8942	0.48942	103.47%
<b>Industrial</b>							
0-100,000 Gallons	\$6.8550	\$0.68550	\$8.5162	\$0.85162	\$1.6612	\$0.16612	24.23%
Over 100,000 Gallons	4.7300	0.47300	8.5162	0.85162	3.7862	0.37862	80.05%
<b>Other Public Authority</b>							
0-100,000 Gallons	\$6.8550	\$0.68550	\$7.8881	\$0.78881	\$1.0331	\$0.10331	15.07%
Over 100,000 Gallons	4.7300	0.47300	7.8881	0.78881	3.1581	0.31581	66.77%
<b>Sales for Resale</b>							
All Usage	\$2.4890	\$0.24890	\$8.7371	\$0.87371	\$6.2481	\$0.62481	251.03%
	Per 100 Gallons	Per 50 Gallons	Per 100 Gallons	Per 50 Gallons	Per 100 Gallons	Per 50 Gallons	% Change
<b>Miscellaneous</b>							
All Usage	\$0.00000	\$0.00000	\$0.47387	\$0.23694	\$0.47387	\$0.23694	New Rate
<b>Fire Protection:</b>							
	Private Fire Line Size	Current Monthly Rate	Proposed Monthly Rate	\$ Change	% Change		
	2"	\$46.16	\$14.00	(\$32.16)	(69.67%)		
	4"	46.16	56.00	9.84	21.32%		
	6"	46.16	125.55	79.39	171.99%		
	8"	46.16	223.00	176.84	383.10%		
	10"	46.16	348.25	302.09	654.44%		
	12"	46.16	521.25	475.09	1,029.22%		
	14"	46.16	502.00	455.84	987.52%		
	16"	46.16	891.50	845.34	1,831.33%		
	Private Fire Hydrant	46.16	120.00	73.84	159.97%		
	Public Fire Hydrant	10.20	11.53	1.33	13.04%		
	Ambleside Private Fire Surcharge	4.59	4.59	0.00	0.00%		

Kentucky American Water has also proposed additions to its tariff to include a System Improvement Program surcharge that would apply to Residential, Commercial, Industrial, Other Public Authority, Sale for Resale, Public and Private Fire Service classifications for qualified infrastructure investments. This surcharge would be calculated annually based on forecasted qualified infrastructure costs and applied to each customer's monthly bill. Kentucky American Water is also proposing tariff revisions to (1) clarify its ability to inspect existing plumbing and (2) provide flexibility regarding the advance payment terms for private fire hydrants.

In the preceding paragraphs, "Black Mountain" refers to customers served by Black Mountain Utility District, as Kentucky American Water and Black Mountain have submitted a request to the Commission in Case No. 2026-00097 to transfer control of Black Mountain's assets to Kentucky American Water. Kentucky American Water is also including a request in this rate case regarding the valuation of the Black Mountain acquisition. "Livingston" refers to customers served by the City of Livingston, as the Commission approved the transfer of Livingston's assets to Kentucky American Water in Case No. 2025-00364. "Bell and Hickman Counties" refers to customers served by Water Service Company of Kentucky, Inc., as the Commission approved the transfer of Water Service's assets in those counties to Kentucky American Water in Case No. 2025-00171.

This application may be examined at the offices of Kentucky American Water located at 2300 Richmond Road in Lexington, Kentucky.

This application may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday through Friday from 8:00 am – 4:30 pm or on the Commission's website at <http://psc.ky.gov>.

Comments regarding this application may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at <http://psc.ky.gov>.

The rates contained in this notice are the rates proposed by Kentucky American Water, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, which establishes the grounds for the request including the status and interest of the party.

If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the providing of this notice, the Public Service Commission may take final action on the application.

**Hickman County Fiscal Court  
Ordinance 2026-01  
BUDGET SUMMARY**

AN ORDINANCE relating to the Annual Budget and Appropriations.  
BE IT ORDAINED BY THE FISCAL COURT OF HICKMAN COUNTY, KENTUCKY:

WHEREAS, the proposed budget was tentatively approved by the fiscal court on Monday, April 27th, 2026, and approved as to form and classification by the State Local Finance Office. The adoption and second reading are scheduled to be held on Thursday, May 21st, 2026 at 8:00 a.m. in the office of the Hickman County Judge Executive.

SECTION ONE: The following budget is adopted for the Fiscal Year 2026-27 and the amounts stated are appropriated for the purposes indicated.

Category	Purpose	Budget Appropriation
<b>GENERAL FUND</b>		
5000	General Government	1,305,943.00
5100	Protection to Persons and Property	248,700.00
5200	General Health and Sanitation	2,900.00
5300	Social Services	14,600.00
5400	Recreation and Culture	119,600.00
9000	Administration	771,011.20
	<b>TOTAL GENERAL FUND</b>	<b>2,462,754.20</b>
<b>ROAD FUND</b>		
5100	Protection to Persons and Property	21,000.00
6100	Roads	1,558,850.00
7000	Debt Service	11,600.00
9000	Administration	273,816.50
	<b>TOTAL ROAD FUND</b>	<b>1,865,266.50</b>
<b>JAIL FUND</b>		
5100	Protection to Persons & Property	120,148.80
9000	Administration	29,600.00
	<b>TOTAL JAIL FUND</b>	<b>149,748.80</b>
<b>LGEA FUND</b>		
5000	General Government	5,200.00
9000	Administration	1,920.00
	<b>TOTAL LGEA FUND</b>	<b>7,120.00</b>
<b>CDBG FUND</b>		
5000	General Government	850,000.00
	<b>TOTAL CDBG FUND</b>	<b>850,000.00</b>
<b>DES FUND</b>		
5100	Protection to Persons & Property	43,775.00
9000	Administration	8,825.00
	<b>TOTAL DES FUND</b>	<b>52,600.00</b>
<b>AMBULANCE RENTAL FUND</b>		
5000	General Government	30,000.00
9000	Administration	80.00
	<b>TOTAL AMBULANCE RENTAL FUND</b>	<b>30,080.00</b>
<b>CIVIL WAR DAYS</b>		
5400	Recreation and Culture	95,840.20
	<b>TOTAL CIVIL WAR DAYS FUND</b>	<b>95,840.20</b>
<b>USDA</b>		
7000	Debt Service	15,000.00
9000	Administration	16,000.00
	<b>TOTAL USDA FUND</b>	<b>31,000.00</b>
<b>Clerk Storage</b>		
5000	General Government	5,000.00
9000	Administration	22,500.00
	<b>TOTAL CLERK STORAGE</b>	<b>27,500.00</b>
<b>Opioid</b>		
5000	General Government	62,150.00
	<b>TOTAL OPIOID</b>	<b>62,150.00</b>
<b>TOTAL BUDGETED APPROPRIATION</b>		
<b>Fund</b>	<b>Total Budgeted Amount</b>	<b>% of Total Budget</b>
GENERAL	2,462,754.20	43.71%
ROAD	1,865,266.50	33.11%
JAIL	149,748.80	2.66%
LGEA	7,120.00	0.13%
CDBG	850,000.00	15.90%
DES	52,600.00	0.93%
AMBULANCE RENTAL	30,080.00	0.53%
CIVIL WAR DAYS	95,840.20	1.70%
USDA	31,000.00	0.55%
CLERK STORAGE	27,500.00	0.49%
OPIOID	62,150.00	1.10%
<b>GRAND TOTAL BUDGETED:</b>	<b>\$5,634,059.70</b>	<b>100%</b>

Continued right

(BUDGET SUMMARY continued from left)

**SECTION TWO:**

This ordinance shall be published in Hickman County Times by title and summary within thirty (30) days following adoption.

**SECTION THREE:**

This ordinance becomes effective upon passage and publication.

**NOTICE OF AVAILABILITY:**

All interested persons and organizations in Hickman County are hereby notified that a copy of the county's proposed budget in full is available for public inspection at the Office of the County Judge/ Executive during normal business hours.

I, Kenny Wilson, Hickman County Judge Executive, on behalf of the Hickman County Fiscal Court, hereby certify that the Hickman County Fiscal Court reviewed and considered this Summary on the date signed below, and certified this Summary as accurate by a motion made and approved by members of the Hickman County Fiscal Court as reflected in the record of these proceedings lodged in the Office of the Hickman County Clerk.

*Kenny Wilson*  
Hickman County Judge Executive

4-27-26  
Date

# Public invited to share ideas for downtown Clinton, Ky. at meeting June 9

*Downtown Clinton Community Listening and Design Session set for Tuesday, June 9, 2026 at the Hickman County Cooperative Extension Office. Refreshments served at 5:30 p.m.; Meeting begins at 6 p.m.*

What if everyone in Clinton and Hickman County was invited to share their ideas about our downtown's future, and they all showed up? The city, county, and economic development partnership want to make this dream a reality. They invite you to work with them to establish a shared vision, priorities and strategies for the future of the northwestern section of the public square. What makes this initiative so important is that everyone in the community is invited to get involved.

Listening and Design Sessions give local residents an opportunity

to voice their opinions and concerns about the future of the downtown.

Additionally, citizens can visualize their ideas with maps, pictures, and markers, showing one another their ideas for the future of downtown Clinton. The session gives the citizens a voice on what they want for their families, businesses and future.

During the Listening and Design Session, the leadership of the community intentionally becomes the audience. They put aside expectations about what they think they should hear and instead focus on what citizens are actually saying. As a result, community leaders will have an opportunity to gain valuable information they might not hear in any other context. Listening and Design Sessions are convened for many reasons, particularly to hear from Citizens

- About their ideas, suggestions, and concerns

- as they share their ideas;

- as they voice their opinions and discuss the possibilities;

- as they help choose priorities; and then

- take action on those ideas and priorities for the betterment of the community's future.

This initiative is funded by the Hickman-Fulton Counties Economic Development Partnership. It is being facilitated by the community and economic development team from the Kentucky League of Cities (KLC). The listening session will be collaborative and transparent.

The KLC representative also recently met with 16 Hickman County High School students from the City of Clinton and invited them to attend the June 9 meeting and share their ideas as well.