Public notice

ORDINANCE 2026-14

AN ORDINAJ\CE OF THE CITY OF FLATWOODS, KE TUCKY CREATING "CHAPTER 17" OF THE CITY OF FLATWOODS CODE OF ORDINANCES IN ORDER TO PROVIDE REGULATIONS FOR THE OPERATION OF BICYCLES, OTHER MICRO-MOBILITY DEVICES, AND OTHER MOTORIZED VEHICLES.

CERTIFICATION

This is to certify that the above caption and Ordinance is titled as set forth above and has been reviewed by the undersigned, who is an attorney licensed to practice law in the Commonwealth of Kentucky.

/s/ HON. R. STEPHEN MCGINNIS
PHONE: (606) 473-7303
WWW.MCGINNISLESLIE.COM

ADOPTED ON THE 3rd day of November, 2026 by the Common Council of the City of Flatwoods, Kentucky.

/s/ Buford Hurley
MAYOR, CITY OF FLATWOODS, KENTUCKY

ATTEST:
/s/ Joshua Joseph
CITY CLERK-TREASURER

Published Nov. 26, 2026

ORDINANCE NO. 13- 2026

AN ORDINANCE OF THE CITY OF FLATWOODS, KENTUCKY, CREATING "CHAPTER 18" OF THE CITY OF FLATWOODS CODE OF ORDINANCES RELATING TO THE USE OF GOLF CARTS ON CERTAIN DESIGNATED STREETS LOCATED IN THE CORPORATE CITY LIMITS AND SETTING REGULATION REQUIREMENTS FOR OPERATION OF APPROVED GOLF CARTS.

CERTIFICATION

This is to certify that the above caption and Ordinance is titled as set forth above and has been reviewed by the undersigned, who is an attorney licensed to practice law in the Commonwealth of Kentucky.

/s/ HON. R. STEPHEN MCGINNIS
PHONE: (606) 473-7303
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ADOPTED ON THE 3rd day of November, 2026 by the Common Council of the City of Flatwoods, Kentucky.

/s/ Buford Hurley
MAYOR, CITY OF FLATWOODS, KENTUCKY

ATTEST:
/s/ Joshua Joseph
CITY CLERK-TREASURER

Published Nov. 26, 2026

COMMONWEALTH OF KENTUCKY
GREENUP CIRCUIT COURT
DIVISION I
ACTION NO. 25-CI-00635

FREEDOM MORTGAGE CORPORATION **PLAINTIFF**

VS.

MICHAEL S. KAZEE **DEFENDANT**

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on November 5, 2026, I will on Tuesday, December 1, 2026, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 1087 Fox Drive, Russell, KY 41169
Parcel ID#: 183-40-03-009.00

Parcel One:
Being Lot No. 107 of the Bellhaven Subdivision, Section Two, Russell, Greenup County, Kentucky, and as shown on Plat dated July 7, 1972, of record in Plat Book 4, Page 84, in Greenup County Clerk's Office.

Parcel Two:
Being Lot 109 B of Section 2 of Bellhaven Subdivision and more particularly described as follows:
Beginning at an iron pin, a corner to Lot 107, Lot 108 and Lot 109A; thence with the line of Lot 109A, N 33-53-12 E, 118.32 feet to a corner to Lot 109A and with the line of Lot 110; thence leaving the line of Lot 109A and with the line of Lot 110, S 52-48-35 E, 64.63 feet to an iron pin, a corner of Lot 110; thence S 33-35-40 W, 118.36 feet to a power pole, being a corner to Lot 107; thence with the line of Lot 107, N 52-48-34 W, 65.23 feet to the point of beginning and containing 0.18 acres.
Being the same property conveyed to Michael S. Kazee, single, by Deed dated August 11, 2022, and recorded in Deed Book 659, Page 671, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.
Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 5th day of November, 2026.

/s/ Reagan Reed
REAGAN REED
MASTER COMMISSIONER
GREENUP CIRCUIT COURT
P. O. Box 648
Greenup, KY 41144
Telephone: (606) 473-3839
Facsimile: (606) 473-0144
E-Mail: greenupcountymc@gmail.com

PUBLISHED:
November 12, 2026
November 19, 2026
November 26, 2026



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ORDINANCE SUMMARY

CITY OF SOUTH SHORE, KENTUCKY ORDINANCE NUMBER2026-407 CREATING A FRANCHISE FOR THE OPERATION AND MAINTENANCE OF A TELECOMMUNICATIONS (NON-CABLE) SYSTEM IN SOUTH SHORE, KENTUCKY, SETTING FORTH CONDITIONS ACCOMPANYING THE GRANT OF FRANCHISE AND PROVIDING FOR THE REGULATION AND USE OF SAID SYSTEM

WHEREAS, the South Shore City Council is authorized and empowered to award telecommunications franchises, and
WHEREAS, the South Shore City Council has found and determined that the construction, operation, maintenance and utilization of a telecommunication franchise over, across or under public right-of-way in South Shore benefits the citizens it serves; and
WHEREAS, in order to protect the health, safety and welfare of the citizens of South Shore, Kentucky, to protect and preserve South Shore's public right-of-way and infrastructure and to provide for the orderly administration of the franchise contemplated herein, it is necessary and appropriate to require the successful franchisee to conduct its business and operations in a lawful manner in compliance with the terms and conditions set forth herein below.
Be it ordained by City of South Shore, Kentucky, that the following ordinance is enacted and summarized:
An ordinance creating and granting a non-exclusive franchise for the operation and maintenance of a telecommunications (non-cable) system pursuant to the Kentucky Constitution Sec. 163 and Sec. 164, and provides in detail for the following:

1. Creation of Franchise
2. Existing Legislation
3. Definitions
4. Applications
5. Rights Under Franchise
6. Standards
7. Moving Permits and Tree Trimming
8. Bonds
9. Indemnification
10. Insurance
11. Non-discrimination and Affirmative Action
12. Transfer of Control & General Rate Cases
13. Franchise Duration
14. Penalties
15. Maintenance of Telecommunication System
16. Right to Terminate and Cancel the Franchise
17. Foreclosure or Other Judicial Sale
18. Government's Rights After the.Appointment of a Receiver or Trustee
19. Advertising for Bids
20. Bid Process
21. Compensation
22. Additional Requirements
23. Performance Bond
24. Discontinuing Use of Facilities
25. Offers of Payment
26. Forfeiture
27. Governing Law
28. Non-enforcement by the Government
29. Agent
30. Third Parties
31. Resolution of Inconsistencies with Federal or State Rules, Regulations or Laws
32. Relief from this Ordinance
33. Aesthetic Standards

Pursuant to KRS 83A.060(9), interested parties are directed to the permanent records of City of South Shore, Kentucky, for a full text of the Ordinance.

This Summary prepared by City Attorney for the City of South Shore, and provided pursuant to KRS 83A.010(12),
November 17, 2026

/s/ Matthew Wisecup, City Attorney
City of South Shore, Kentucky

/s/ Cheryl Robbins
City Clerk
City of South Shore, Kentucky

/s/ P. Rick Ramey
Mayor
City of South Shore, Kentucky

Adopted by vote: November 17, 2026
Published: November 26, 2026
Date and Location: November 17, 2026 City Hall

COMMONWEALTH OF KENTUCKY
GREENUP CIRCUIT COURT
DIVISION I
ACTION NO. 25-CI-00092

FREEDOM MORTGAGE CORPORATION **PLAINTIFF**

VS.

JEREMY BATES, ET AL **DEFENDANTS**

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on October 29, 2026, I will on Tuesday, December 1, 2026, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 2401 Culp Creek Road, Argillite, KY 41121
Parcel ID#: 153-00-00-056.01

Lying on the waters of Culp Creek and being part of the property of Addington Land Company as recorded in Deed Book 456, Page 208 in the office of the clerk of Greenup County, Kentucky and being more particularly described as follows:
Beginning at an iron pin found in the right-of-way line of Culp Creek Road and a corner to Culp Creek Partners LLC. (Deed Book 511, page 455); thence with the line of Culp Creek Partners LLC, North 37° 13' 35" East, 99.02 feet to an iron pin found; thence North 36° 50' 49" West, 549.97 feet to an iron pin found a corner to a severance line of Addington Land Company LLC, (Deed Book 456, page 208); thence with the Said Severance line, North 76° 33' 38" East, 541.58 feet to an iron pin set; thence South 44° 40' 47" East, 620.99 feet to an iron pin set; thence South 21° 48' 42" West, 46.43 feet to an iron pin set; thence South 21° 45' 42" West, 661.70 feet to an iron pin set in the right-of-way line of Culp Creek Road; thence with the right-of-way line of Culp Creek Road, North 68° 07' 08" West, 35.13 feet; thence North 65° 01' 44" West, 48.40 feet; thence North 58° 45' 29" West, 35.04 feet; thence North 53° 17' 44" West, 37.31 feet; thence North 48° 08' 22" West, 28.24 feet; thence North 44° 25' 23" West, 29.17 feet; thence North 39° 47' 19" West, 39.31 feet; thence North 35° 55' 08" West, 71.52 feet; thence North 36° 49' 15" West, 132.20 feet; thence North 35° 47' 22" West, 134.69 feet; thence North 36° 21' 55" West, 46.32 feet to the point of beginning and containing 12.50 acres.
Being the same property conveyed by Donna Glass, single, by and through her Power-of- Attorney, Kim Worthington, to Jeremy Bates and Becky Jo Bates, husband and wife, by Deed dated January 4, 2024, and recorded in Deed Book 673, Page 284, Greenup County Court Clerk's Records.
The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.
Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 29th day of October, 2026.

/s/ Reagan Reed
REAGAN REED
MASTER COMMISSIONER
GREENUP CIRCUIT COURT
P. O. Box 648
Greenup, KY 41144
Telephone: (606) 473-3839
Facsimile: (606) 473-0144
E-Mail: greenupcountymc@gmail.com

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