Public notice

COMMONWEALTH OF KENTUCKY
GREENUP CIRCUIT COURT
DIVISION I
ACTION NO. 26-CI-00442

DGS DEVELOPMENT, LTD. **PLAINTIFF**

VS.

DAKOTA J. LASHLEY, ET AL **DEFENDANTS**

AMENDED NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on October 22, 2026, I will on Tuesday, November 24, 2026, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

PARCEL ONE:

Property Address: 130 Rattlesnake Branch, Greenup, KY 41144
Parcel ID#: 079-00-00-021.04

Commonly known as Lots 2, 3 and 4, Greenbriar Branch Farms Located in Greenup County, Kentucky.

Being all of Lots 2, 3 and 4, Greenbriar Branch Farms, as shown on plat recorded in Plat Book 22, Page 67 of the Greenup County, Kentucky Clerk's records.

Lots 2 and 4 are subject to and benefitted by the Declaration of Permanent Easement and Maintenance Terms recorded in Deed Book 677, Page 500 of the Greenup County, Kentucky Clerk's records.

Subject to Protective Covenants and Restrictions recorded in Deed Book 677, Page 505 of the Greenup County, Kentucky Clerk's records and subsequent amendments thereto.

Being the same property conveyed by DGS Development, LTD., a Kentucky Limited Partnership, to Dakota J. Lashley and Brooke A.

Lashley, husband and wife, by Deed dated July 20, 2024, and recorded in Deed Book 679, Page 315, Greenup County Court Clerk's Records.

PARCEL TWO:

Property Address: 132 Rattlesnake Branch, Greenup, KY 41144
Parcel ID#: 079-00-00-021.05

Commonly Known As Lot 5, Greenbriar Branch Farms Located in Greenup County, Kentucky.

Being all of Lot 5, Greenbriar Branch Farms, as shown on plat recorded in Plat Book 22, Page 67 of the Greenup County, Kentucky Clerk's records.

Subject to and benefitted by the Declaration of Permanent Easement and Maintenance Terms recorded in Deed Book 677, Page 500 of the Greenup County, Kentucky Clerk's records and subsequent amendments thereto.

Subject to conditions, easements and restrictions of record and/or in existence.

Being the same property conveyed by DGS Development, LTD., a Kentucky Limited Partnership, to Dakota J. Lashley and Brooke A. Lashley, husband and wife, by Deed dated February 28, 2025, and recorded in Deed Book 685, Page 735, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 23rd day of October, 2026.

/s/ Reagan Reed
\REAGAN REED
MASTER COMMISSIONER
GREENUP CIRCUIT COURT
P. O. Box 648
Greenup, KY 41144
Telephone: (606) 473-3839
Facsimile: (606) 473-0144
E-Mail: greenupcountymc@gmail.com

PUBLISHED:
November 5, 2026
November 12, 2026
November 19, 2026

COMMONWEALTH OF KENTUCKY
GREENUP CIRCUIT COURT
DIVISION I
ACTION NO. 25-CI-00005

PENNYMAC LOAN SERVICES, LLC **PLAINTIFF**

VS.

EARNEST A. CARTER, ET AL **DEFENDANTS**

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on October 29, 2026, I will on Tuesday, November 24, 2026, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 1704 Callihan Street, Flatwoods, KY 41139
Parcel ID#: 183-30-01-075.00

Situate in Flatwoods, Greenup County, Kentucky, and being LOT NO. 37 of the WHEELER NICKELL SUBDIVISION, as shown on Plat recorded in the Office of the Greenup County Clerk in Plat Book 3, Page 142, and further described as follows:

BEGINNING at a point in the Southeasterly right of way line of Callihan Street, said point being Northwesterly corner of Lot No. 37 of Wheeler Nickell Subdivision; thence with the Southeasterly right of way line of Callihan Street, N. 29-30 E., 69.12 feet to a point, said point being common corner of Lots Nos. 37 and 38; thence with the line between Lots Nos. 37 and 38, S. 60-30 E., 136.00 feet to a point; thence with the rear line of Lots Nos. 26 and 27, S. 29-30 W., 69.12 feet to a point; thence N. 60-30 W., 136.00 feet to the point of BEGINNING.

Being the same property conveyed to Earnest A. Carter, by Deed dated December 31, 2009, and recorded in Deed Book 557, Page 745, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 23rd day of October, 2026.

/s/ Reagan Reed
REAGAN REED
MASTER COMMISSIONER
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PUBLISHED:
November 5, 2026
November 12, 2026
November 19, 2026

Community Hospice plans open house Dec. 1

ASHLAND - Community Hospice invites the community to its Holiday Open House on Tuesday, December 1, from 5:30 to 7:00 p.m. at the Community Hospice Care Center, 2330 Pollard Road. Sponsored by the Friends of Hospice, this festive event offers an opportunity to celebrate the season while supporting compassionate hospice care in our region.

Guests will enjoy holiday refreshments, seasonal décor, and several meaningful ways to give back:

• Fresh Pecans: $15/lb, a seasonal favorite returns just in time for holiday baking and gifting.

• Angel Tree Remembrance Angel Ornaments: $15 each, angels may be purchased in honor or memory of loved ones and will be displayed on the Care Center's Christmas tree throughout the holiday season. Visitors may take their angel home the night of the event or pick it up after the holidays.

• Community Shirt Fundraiser: let the Friends of Hospice will help visitors order a shirt online in support of hospice care in our community. T-shirts and sweatshirts are available in a variety of colors and are priced from $20-30.

For more information, contact Andrea Arnett, Director of Community Engagement at 606-329-1890 or aarnett@chospice.org.

Food Inspection Report

Greenup County School of Innovation 96
Greenup County School of Innovation (Food) 100
Argillite Elementary 100
Argillite Elementary (Food) 100
Greenup County High School 98
Greenup County High School (Food)
Greysbranch Elementary 98
Greysbranch Elementary (Food) 100
Greenup County High School Concessions 100
Clark's Pump-N-Shop of Greenup (Retail) 97
Clark's Pump-N-Shop of Greenup (Food) 97
Stockman's (Food) 100
Stockman's (Retail) 100
Raceland Christian Church Day Care 100
Northeast Community Headstart, Raceland 99

COMMONWEALTH OF KENTUCKY
GREENUP CIRCUIT COURT
DIVISION I
ACTION NO. 25-CI-00092

FREEDOM MORTGAGE CORPORATION **PLAINTIFF**

VS.

JEREMY BATES, ET AL **DEFENDANTS**

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on October 29, 2026, I will on Tuesday, December 1, 2026, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 2401 Culp Creek Road, Argillite, KY 41121
Parcel ID#: 153-00-00-056.01

Lying on the waters of Culp Creek and being part of the property of Addington Land Company as recorded in Deed Book 456, Page 208 in the office of the clerk of Greenup County, Kentucky and being more particularly described as follows:

Beginning at an iron pin found in the right-of-way line of Culp Creek Road and a corner to Culp Creek Partners LLC. (Deed Book 511, page 455); thence with the line of Culp Creek Partners LLC, North 37° 13' 35" East, 99.02 feet to an iron pin found; thence North 36° 50' 49" West, 549.97 feet to an iron pin found a corner to a severance line of Addington Land Company LLC, (Deed Book 456, page 208); thence with the Said Severance line, North 76° 33' 38" East, 541.58 feet to an iron pin set; thence South 44° 40' 47" East, 620.99 feet to an iron pin set; thence South 21° 48' 42" West, 46.43 feet to an iron pin set; thence South 21° 45' 42" West, 661.70 feet to an iron pin set in the right-of-way line of Culp Creek Road; thence with the right-of-way line of Culp Creek Road, North 68° 07' 08" West, 35.13 feet; thence North 65° 01' 44" West, 48.40 feet; thence North 58° 45' 29" West, 35.04 feet; thence North 53° 17' 44" West, 37.31 feet; thence North 48° 08' 22" West, 28.24 feet; thence North 44° 25' 23" West, 29.17 feet; thence North 39° 47' 19" West, 39.31 feet; thence North 35° 55' 08" West, 71.52 feet; thence North 36° 49' 15" West, 132.20 feet; thence North 35° 47' 22" West, 134.69 feet; thence North 36° 21' 55" West, 46.32 feet to the point of beginning and containing 12.50 acres.

Being the same property conveyed by Donna Glass, single, by and through her Power-of- Attorney, Kim Worthington, to Jeremy Bates and Becky Jo Bates, husband and wife, by Deed dated January 4, 2024, and recorded in Deed Book 673, Page 284, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 29th day of October, 2026.

/s/ Reagan Reed
REAGAN REED
MASTER COMMISSIONER
GREENUP CIRCUIT COURT
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PUBLISHED:
November 12, 2026
November 19, 2026
November 26, 2026

