

Community

Harris named to new position at UK/Kings Daughters

ASHLAND – UK King’s Daughters is happy to announce Stephan Harris has been named Workforce Development director. He comes to the health system from Recognition Media, where he served as director of Customer Success and Client Operations. Harris is returning to workforce development, a service he helped found here in 2022. During that time, he helped King’s Daughters achieve the designation of a Kentucky Community and Technical College System (KCTS) Education First Employer. Workforce Development includes helping secure grants to support

training the next generation of healthcare professionals, and reaching high school students with hands-on learning about careers in health-care. Harris earned his Bachelor of Science in Applied Management at Ohio University, Marietta, Ohio, in 2021. He is on track to complete his Master of Public Administration degree from Ohio University in Dec. 2026. He also has held roles as an independent business owner, newspaper circulation director, and recruiting specialist. Harris can be contacted at stephanharris@uky.edu or 606-408-0070.



PUBLIC NOTICE
The Greenup County Project Development Board meeting is September 21, 2026 at 3:00p.m. in the County Courthouse, 301 Main Street, Greenup, KY. NOTE: The location of this meeting and all future meetings has been changed from Fiscal Court Room to Family Court Room on 3rd Floor.

For South Shore City Commission
WRITE-IN
Danny Coleman
Let's Build a Better Future
Paid for by Danny Coleman, candidate

**UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF KENTUCKY
ASHLAND DIVISION
IN RE: AW FARMS, LLC
CASE NO. 26-10215-dll
CHAPTER 11 — SUBCHAPTER V
NOTICE OF SALE**

Pursuant to an Order of the United States Bankruptcy Court for the Eastern District of Kentucky, AW Farms, LLC is soliciting bids for the sale of substantially all of its assets pursuant to § 363 of the Bankruptcy Code.

The assets include the Debtor’s real estate, the Meat House, equipment, machinery, inventory, customer lists, intellectual property, goodwill, and other business assets. The sale is subject to Court-approved Bidding Procedures and final approval by the Bankruptcy Court.

**BIDS MUST BE RECEIVED NO LATER THAN
SEPTEMBER 22, 2026 AT 5:00 P.M. EASTERN TIME.**

If more than one Qualified Bid is received, an Auction will be held September 25, 2026. The Sale Hearing is scheduled for October 14, 2026.

Interested parties may obtain additional information, bidding procedures, related court orders, sale documents, and access to due diligence materials by contacting:

J. Christian Dennery, Esq.
Dennery, PLLC
7310 Turfway Road, Suite 550
Florence, Kentucky 41042
jc@dennerypllc.com

All bids and participation in the sale process are subject to the Court-approved Bidding Procedures.

**COMMONWEALTH OF KENTUCKY
GREENUP CIRCUIT COURT
DIVISION I
ACTION NO. 24-CI-00065**

ADS TAX LIEN COMPANY, LLC
VS.
LARRY WELLS, SR., ET AL

PLAINTIFF
DEFENDANTS

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on September 3, 2026, I will on Tuesday, October 6, 2026, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 17 Arnold Reed Drive, South Shore, KY 41175
Parcel ID#: 055-00-00-031.00

TRACT I: Situate in Beech Fork of Tygart Creek, and beginning at two chestnuts, a corner with said Boggs, on the South side of the County Road; thence with said County Road S. 61 E. 36 poles to 3 Gums; thence N. 86 E. 21 poles to a white oak; N. 4 E. 48 poles to a stake between a dogwood and black oak; N. 30 W. 12 4/10 poles to a white oak on the point; N. 7 E. 80 poles to two sassafras by a ravine; N. 33 poles to Stone in old school road in dower line; with said dower line S. 8 ½ E. 43 ½ poles to a stake in old County Road; South with said Road 60 poles to two small Hickories, S. 18 W. 32 poles to a Hickory, S. 13 E. 49 ½ poles, to a Hickory, S. 13 E. 20 poles to the beginning, containing 47 ½ acres, more or less.

There is reserved out of these lands one-half the roadway along the ridge to the lands of A. Howland, from the County Road forever, the fire clay sold by J. L. Howland to Ky. Fire Brick Co. is reserved and excepted to them forever.

Being the same property conveyed to Hazel Reed, widow and single, by Deed dated May 14, 1990, and recorded in Deed Book 405, Page 493, Greenup County Court Clerk’s Records. The said Hazel Reed died testate on November 20, 2006, and conveyed her interest in this property to Arnold Reed, Jr., by her Last Will and Testament recorded April 23, 2019, and recorded in Will Book 71, Page 63, Greenup County Court Clerk’s Records. The said Arnold Reed, Jr. died intestate on November 15, 2020, conveying his interest in this property to his known heirs, namely: Debra Wells, Sheila Neal, Rachel Whitt, Dela Clark, and Hollie Granados.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 8th day of September, 2026.

/s/ Reagan Reed
REAGAN REED
MASTER COMMISSIONER
GREENUP CIRCUIT COURT
P. O. Box 648
Greenup, KY 41144
Telephone: (606) 473-3839
Facsimile: (606) 473-0144
E-Mail: greenupcountymc@gmail.com

PUBLISHED:
September 17, 2026
September 24, 2026
October 1, 2026

**COMMONWEALTH OF KENTUCKY
GREENUP CIRCUIT COURT
DIVISION I
ACTION NO. 25-CI-00185**

PENNYMAC LOAN SERVICES, LLC
VS.
BRIANNE L. MUNCIE, ET AL

PLAINTIFF
DEFENDANTS

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on August 27, 2026, I will on Tuesday, September 29, 2026, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 1517 Long Branch, Argillite, KY 41121
Parcel ID#: 129-00-00-029.03

Lying on Long Branch, a tributary of Little Sandy River, and bounded as follows:

Beginning at a concrete marker set in Long Branch Road; thence in a north west direction 324° a distance of 153 feet to another set concrete marker above the Greenup city water meter and the mailbox; thence turning south west 229° a distance of 193 feet to a set concrete marker; thence in a south 158° direction a distance of 188 feet to a set concrete marker; thence in a northeast 44° direction following the fence a distance of 162 feet to the Long Branch Road and point of beginning.

Being the same property conveyed by Terry Brandon Burton and Nikita Burton, husband and wife, to Brianne L. Muncie and Jeffrey A. Muncie, wife and husband, by Deed dated October 11, 2022, and recorded in Deed Book 661, Page 445, Greenup County Court Clerk’s Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 31st day of August, 2026.

/s/ REAGAN REED
REAGAN REED
MASTER COMMISSIONER
GREENUP CIRCUIT COURT
P. O. Box 648
Greenup, KY 41144
Telephone: (606) 473-3839
Facsimile: (606) 473-0144
E-Mail: greenupcountymc@gmail.com

PUBLISHED:
September 10, 2026
September 17, 2026
September 24, 2026

**COMMONWEALTH OF KENTUCKY
GREENUP CIRCUIT COURT
DIVISION I
ACTION NO. 26-CI-00162**

CARRINGTON MORTGAGE SERVICES, LLC
VS.
THE UNKNOWN HEIRS OF RICKIE D. STEVENS, ET AL

PLAINTIFF
DEFENDANTS

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on September 3, 2026, I will on Tuesday, October 6, 2026, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 907 Brenda Sue Drive, Flatwoods, KY 41139
Parcel ID#: 182-40-01-048.00

Being Lot No. Twenty One (21) Of the Howes Subdivision to Flatwoods, Greenup County, Kentucky, As Shown Upon the Plat Thereof Drawn By James A. Coleman, Date October 143, 1968, And Recorded in Plat Book No. 3, Page 153, Greenup County Court Clerks Records.

Being the same property conveyed to Rickie D. Stevens, single, by Warranty Deed dated September 21, 2019, and recorded in Deed Book 635, Page 175, Greenup County Court Clerk’s Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 8th day of September, 2026.

/s/ Reagan Reed
REAGAN REED
MASTER COMMISSIONER
GREENUP CIRCUIT COURT
P. O. Box 648
Greenup, KY 41144
Telephone: (606) 473-3839
Facsimile: (606) 473-0144
E-Mail: greenupcountymc@gmail.com

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