

Public Notice

Health Department Inspection Reports

GREENUP - This week's inspection report by the ounty health department is as follows"	follows" Giovanni's of Russell 97; Wendy's of Greenup 96; AW Meat House (Food) 96; AW Meat House (Retail) 96; Bead Road Trailer Park 96; Best Western River Cities 100; Dollar General Store #3017 100; Pennington's Foodfair (Food) 97; Pennington's Foodfair (Retail) 97; Super Quick of Russell (Food) 97; Super Quick of Russell (Retail) 97
PUBLIC NOTICE It is the intent of Carl Mead to erect a storage building at 1306 Walnut Street in Greenup, Ky. 41144. The building is a premade storage building.. Comments may be directed to Kentucky Division of Water, Floodplain Management Section, 300 Sower Boulevard Frankfort, KY 40601. Published July 30 and August 6. 2026	

COMMONWEALTH OF KENTUCKY GREENUP CIRCUIT COURT DIVISION I ACTION NO. 23-CI-00209	
FREEDOM MORTGAGE CORPORATION	PLAINTIFF
VS.	
JAMIE A. SYKES, ET AL	DEFENDANTS
NOTICE OF SALE	
Pursuant to a Judgment and Order of Sale entered in the above styled action on July 9, 2026, I will on Tuesday, August 18, 2026, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit: Property Address: 1783 Lower White Oak Road, South Portsmouth, KY 41174 Parcel ID#: 052-00-00-032.00 Lying on White Oak Creek and BEGINNING at an Ash tree, a corner to Richard Brush property next to Lower White Oak Road; thence with Howerton and Brush fence line S. 9 deg. E. a distance of 359 feet to a set stone; thence N. 86 deg. a distance of 100.38 feet to a set stone; thence N. 9 deg. W. a distance of 344.65 feet to a set stone beside Lower White Oak Road; thence with the Lower White Oak Road, N. 86 deg. W. a distance of 102.63 feet to the place of BEGINNING, containing 4/5 of an acre. Being the same property conveyed by Angela Pack-Zia FKA Angie Gail Kimbleton and Omar Zia, her husband, et al, to Jamie A. Sykes, by Deed dated September 27, 2019, and recorded on October 7, 2019, in Deed Book 635, Page 111, Greenup County Court Clerk's Records. The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property. Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 9th day of July, 2026. /s/ Reagan Reed REAGAN REED MASTER COMMISSIONER GREENUP CIRCUIT COURT P. O. Box 648 Greenup, KY 41144 Telephone: (606) 473-3839 Facsimile: (606) 473-0144 E-Mail: greenupcountymc@gmail.com	
PUBLISHED: July 30, 2026 August 6, 2026 August 13, 2026	

COMMONWEALTH OF KENTUCKY GREENUP CIRCUIT COURT DIVISION I ACTION NO. 23-CI-00420	
U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST	PLAINTIFF
VS.	
ADAM D. HENDERSON, ET AL	DEFENDANTS
NOTICE OF SALE	
Pursuant to a Judgment and Order of Sale entered in the above styled action on July 9, 2026, I will on Tuesday, August 18, 2026, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit: Property Address: 1304 Patterson Street, Flatwoods, KY 41139 Parcel ID#: 183-10-02-029.00 First Tract: The westerly one-fourth (1/4) of Lot No. 4-A, which portion fronts 12 ½ feet on Patterson Street, and extends back between parallel lines an equal distance of 120 feet, more or less, to the line of Napier as shown on a Plat of Scott Subdivision made by J. Paul Hunter dated April 2, 1946 and recorded in Plat Book No. 2, Page 168, Greenup County Court Clerk's Office. Second Tract: The easterly three-fourths (3/4) of Lot No. 5-A, which portion fronts 37 ½ feet on Patterson Street and extends back between parallel lines and equal width 120 feet, more or less, to the property line of Napier as shown on a Plate made by J. Paul Hunter, dated April 2, 1946 and recorded in Plat Book No. 2, Page 168, Greenup County Court Clerk's Office. Being the same property conveyed to Adam D. Henderson and Andrea M. Henderson, husband and wife, by Deed dated August 14, 2009, and recorded August 18, 2009 in Deed Book 555, Page 183, Greenup County Court Clerk's Records. The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property. Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 9th day of July, 2026. /s/ Reagan Reed REAGAN REED MASTER COMMISSIONER GREENUP CIRCUIT COURT P. O. Box 648 Greenup, KY 41144 Telephone: (606) 473-3839 Facsimile: (606) 473-0144 E-Mail: greenupcountymc@gmail.com	
PUBLISHED: July 30, 2026 August 6, 2026 August 13, 2026	

COMMONWEALTH OF KENTUCKY GREENUP CIRCUIT COURT DIVISION I ACTION NO. 26-CI-00212	
ROCKET MORTGAGE, LLC	PLAINTIFF
VS.	
CHARISMA L. THOMPSON	DEFENDANT
NOTICE OF SALE	
Pursuant to a Judgment and Order of Sale entered in the above styled action on June 25, 2026, I will on Tuesday, August 11, 2026, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit: Property Address: 173 Lucerine Lane, Greenup, KY 41144 Parcel ID#: 126-40-03-058.00 TRACT ONE: Being a certain tract of land lying in Greenup County, Kentucky, and the Lot No. 44 of the Alpine Village Subdivision, Route 2, Greenup, Kentucky, a map or plat of which is recorded in Plat Book 6, Page 113, of the Greenup County Court Clerk's Records and being more particularly described as follows: Beginning at a point in the northern right-of-way of Lucerne Lane said point being located approximately 762.91 feet from the northern right-of-way of Route 2; thence N. 49 deg. 05' 20" E. 126.20 feet to a point; thence N. 41 deg. 38' 40" W. 64.00 feet to a point; thence S. 49 deg. 05' 20" 125.38 feet to a point in the northern right-of-way of Lucerne Lane; thence with said right-of-way S. 40 deg. 54' 40" E. 64.00 feet to the point of beginning. TRACT TWO: Lying and being in Greenup County, Kentucky, and being more particularly described as follows: Beginning at a point in the northern right-of-way of Lucerne Lane, said point being located approximately 826.01 feet from the northern right-of-way Route 2; thence N 40-05-20 E, 125.38 feet to a point; thence N 41-38-40 W, 79 feet to a point; thence S 4-16-40.5 W, 100.77 feet to a point in the right-of-way of Lucerne Lane; thence along a curve a radius of 50 feet and with said right-of-way distance of 59.17 feet; thence S 40-54-40 E, 15.20 feet to the point of beginning, also known as Lot 45 of the Alpine Village Subdivision, Route 2, Greenup County, Kentucky, as recorded in Deed Book 6, Page 113. Being the same property conveyed by James Henderson and Robin Henderson, his wife, to Charisma L. Thompson, by Deed dated December 21, 2018, and recorded on December 27, 2018, in Deed Book 628, Page 125, Greenup County Court Clerk's Records. The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property. Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 25th day of June, 2026. /s/ Reagan Reed REAGAN REED MASTER COMMISSIONER GREENUP CIRCUIT COURT P. O. Box 648 Greenup, KY 41144 Telephone: (606) 473-3839 Facsimile: (606) 473-0144 E-Mail: greenupcountymc@gmail.com	
PUBLISHED: July 23, 2026 July 30, 2026 August 6, 2026	

COMMONWEALTH OF KENTUCKY GREENUP CIRCUIT COURT DIVISION I ACTION NO. 26-CI-00110	
KAR TAX LIEN PORTFOLIO, LLC	PLAINTIFF
VS.	
DARREN SCOTT MCELLOWNEY, ET AL	DEFENDANTS
NOTICE OF SALE	
Pursuant to a Judgment and Order of Sale entered in the above styled action on July 23, 2026, I will on Tuesday, August 25, 2026, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit: Property Address: 712 Hidden Hollow, Greenup, KY 41144 Parcel ID#: 151-00-00-017.00 TRACT 1: Lot No. 63 of Hidden Hollow as shown on Plat thereof as recorded in Plat Book 5, Page 113, of the Plat Records in the Office of the Greenup County Clerk. TRACT 2: Tract No. I: Lot No. 64 of Hidden Hollow as shown on Plat thereof as recorded in Plat Book 5, Page 113, of the Plat Records in the Office of the Greenup County Clerk. Tract No. II: Lot No. 65 of Hidden Hollow as shown on Plat thereof as recorded in Plat Book 5, Page 113, of the Plat Records in the Office of the Greenup County Clerk. TRACT 3: Lot No. 66 of Hidden Hollow as shown on Plat thereof as recorded in Plat Book 5, Page 113, of the Plat Records in the Office of the Greenup County Clerk. TRACT 4: Lot Nos. 67 and 68 of Hidden Hollow as shown on Plat thereof as recorded in Plat Book 5, Page 113, of the Plat Records in the Office of the Greenup County Clerk. Being the same property conveyed by Vicki A. Crites, single, to Darren Scott McEldowney by Deed dated December 20, 2021, and recorded in Deed Book 654, Page 36, Greenup County Court Clerk's Records. The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property. Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 23rd day of July, 2026. /s/ Reagan Reed REAGAN REED MASTER COMMISSIONER GREENUP CIRCUIT COURT P. O. Box 648 Greenup, KY 41144 Telephone: (606) 473-3839 Facsimile: (606) 473-0144 E-Mail: greenupcountymc@gmail.com	
PUBLISHED: August 6, 2026 August 13, 2026 August 20, 2026	