

COURT NEWS

Hon. William W. Roberts
8/12/2026

Bailey, Madison L, ARR. 1. No operators/moped license, GP.
Bassett, Brian, REV. Review 11/18/26 @ 9am.
Binion, Jared, REV. Review 9/16/26 @ 9am.
Burks, Daniel, REV. Def allowed to proceed with extensive outpatient.
Clevenger, Anthony, ARR. 1. Operating on suspended/revoked operators license, GP.
Cordero, Leonardo, ARR. 1. No operators/moped license, GP 2. Failure to notify address change to dept of transp, merge w/ch 1.
Cundiff, George, MH. 2A. Failure of owner to maintain req ins 1st, GP.
Dragoo, Karlie Tayler, REV. Review 8/19/26, 9am.
Hamm, Travis R, ARR. 1. Failure to wear seat belts. Def FTA, ISS DN.
Hassan, Sara Ahmad, CFA. 1. Poss of marijuana, 6 month court ordered diversion, NVL.
Humphreys, Brena, ARR. 1. Person 18-20 poss/purch/att purch/ have another purch alcohol. Def FTA, Cont 9/2/26, 9am, send CN.
Ledesma, Raymond Jauquin, ARR. 1. Alcohol intoxication in a public place-1st & 2nd, GP.
Lucas, Alexander, ARR. 1. No ins 1st. Def FTA, ISS DN.
Mitchell, Amber, REV. 1. Fugitive warrant not required. Rev 10/14/26, 9am.
Palme, Sarah, REV. Review 9/2/26, 9am, send CN.
Schwalbert, Adam, CFA. 1. Rear license not illuminated, GP 2. No/expired registration plates, merge w/ch 1 3. No/expired Kentucky registration receipt, merge w/ch 1 4. Failure to produce insurance card, dismiss.
Sexton, Robert, ARR. 1. Poss of marijuana. Def FTA, CFA 9/2/26, 9am, se4nd CN.
Shrout, Serena, CFA. 1. Failure to wear seat belts, GP 2. Operating on suspended/revoked operators license, GP.
Wallace, Chalmer J, MH. Taken under advisement.
Wallace, Tasha, ARR. 1. Harassing communications. NG, PC 9/9/26, 10am.
Wolfenbarger, Britany Danielle, ARR. 2. Poss of marijuana, GP.
Wright, Candice N, CFA. 1. Failure to produce insurance card. CFA 9/2/26, send CN.
Hawkins, Matthw Morris, ARR. 1. Fugitive warrant not required. Rev 9/9/26, 9am.

Jent, Joshua, ARR. 1. Wanton endangerment 1st-discharge of firearm. NG, PH 8/19/26, 9am.
Little, Joshua, ARR. 1. Fugitive warrant not required. Rev 9/9/26, 9am.
Williams, Michael A, ARR. 1. Oper mv u/infl alc/subs-1st 2. Public intoxication controlled subs (excludes alc). NG, PC 8/26/26, 10am.
Fultz, David Jr, PTC. 1. Fleeing or evading police, 3rd degree. Dism w/o prejudice.
Garris, Tex R, PTC. 1. Improper passing, 6 month diversion, NVL.
Sexton, Jason, PH. 1. Criminal trespass 1st, GP, 12 month diversion, NVL.
Wallace, Richard L, PH. 1. Public intoxication controlled subs (excludes alc) 2. Resisting arrest 3. Assault 3rd degree-police/probation officer-identi, dismiss. PC 8/26/26, 10am.

Hon. Don Blair
8/17/2026

Bartrum, Shanna, ARR. NG, PH 8/24 @ 11.
Brotherton, Haylee Danielle, OH. Pass to 8/19 @ 9.
Taylor, Lisa N, ARR. 1. Public intoxication controlled subs (excludes alc), GP.
Davis, Randi, MH. 1. No/expired registration plates 2. No/expired Kentucky registration receipt 3. Operating on suspended/revoked operators license 4. Failure of owner to maintain req ins/sec 2nd or > 5. Obstructed vision and/or windshield. Pass 8/19 @ 9.
Baker, Tiffany. NG, PC 9/21 @ 10.
Adams, Danny W, ARR. 1. Criminal trespassing-3rd degree, GP.
Adams, Desiree W, ARR. 1. Criminal trespassing-3rd degree, GP.
Baker, Chad Willard, ARR. 1. Assault 4th degree domestic violence minor injury. NG, PC 9/21 @ 10.
Eastwood, Joseph T, CFA. 3A. Failure of owner to maintain req ins/sec 2nd or >, GP.
Embry, Amanda, CFA. 1. Reckless driving, GP 2. Oper mv u/infl cont sub-1st. DUI dismiss.
Emmons, Tyler Lee, MH. 1. Failure to wear seat belts, GP 2A. Failure of owner to maintain

req ins/sec 1st, GP.
Ferreebee, April Dawn, ARR. 1. No/expired Kentucky registration receipt, dismiss 2. No/expired registration plates, dismiss 3. Failure to wear seat belts, dismiss w/warning.
Gilliam, Isaac Lee, ARR. 1. No/expired registration plates 2. No/expired Kentucky registration receipt. Def FTA, ISS CN 9/21 @ 9.
Glover, Joshua Craig, ARR. 1. Rear license not illuminated 2. No/expired registration plates 3. No/expired Kentucky registration receipt 4. No ins 2nd 5. Operating on suspended/revoked operators license 6. Failure to surrender revoked operators license. CFA 9/28 @ 9.
Harin, Joseph, ARR. 1. Speeding 20MPH over limit. Def FTA, ISS DN.
Kiser, Kim, ARR. 1. Operating on suspended/revoked operators license, GP 2. Failure of non owner operator to maintain req ins 2nd or >, dismiss w/o prejudice.
Knipp, Jack, ARR. 1. No/expired registration plates, dismiss 2. No/expired Kentucky registration receipt, dismiss 3. Failure to produce insurance card, dismiss.
Patterson, Lakesha Danielle, ARR. 1. No operators/moped license, GP.
Razor, Robert, ARR. 1. Cruelty to animals 2nd degree. NG, PC 9/28 @ 10.
Robinson, Dana, CFA. 5. Operating on suspended/revoked operators license, dismiss.
Schirtzinger, Steven Lee, ARR. 1. No/expired registration plates 2. No/expired Kentucky registration receipt. ISS CN 10/5 @ 9.
Smith, Garrett Dean, ARR. 1. Failure to wear seat belts. Def FTA, ISS DN.
Stamper, Cayson Mitchell, ARR. 1. No/expired Kentucky registration receipt, dismiss 2. No/expired registration plates, dismiss.
Stuter, Warren, ARR. 1. Rear license not illuminated 2. Improper display of registration plates 3. No/expired registration plates 4. No/expired Kentucky registration receipt 5. Operating on suspended/revoked operators license 6. Failure of owner to maintain

req ins/sec 1st 7. Failure to register transfer of motor vehicle. CFA 9/21 @ 9.
Young, William E, ARR. 1. Operating on suspended/revoked operators license 2. No/expired Kentucky registration receipt 3. No ins 2nd 4. Failure to produce insurance card. NG, PC 10/5 @ 11.
Avery, Chavre'Jo, PTC. 1. Assault 4th degree dating violence (minor injury), 24 month court ordered diversion, NVL.
Barnett, Dwight, PTC. 1. Assault 4th degree domestic violence minor injury, GP.
Estes, William, PTC. 1. Harassment (physical contact) no injury 1. Violation of Kentucky E.P.O./D.V.O. Cont 8/24 @ 10.
Faulkner, William, PTC. 1. Reckless driving, merge w/4 2. Wanton endangerment 2nd, GP 3. Failure to or improper signal, merge w/4 4. Oper mv u/infl alc .08-1st, GP 5. Possess open alcohol beverage container in a motor vehicle, merge w/4.
Horton, Mason, ARR. 1. Wanton endangerment 1st degree. NG, PH 8/24 @ 11. PTC 1. Oper mv u/infl cont sub-1st. PC 8/24 @ 11.
King, Daulton, PTC. 1. Oper mv u/infl alc 1st. PC 9/28 @ 10.
Manley, Christian, PTC. 1. Failure to wear seat belts 2. Operating on suspended/revoked operators license. PC 8/24 @ 10.
May, Shaun M, PTC. 1A. Oper mv u/infl subst 3rd 1. Public intoxication controlled subs (excludes alc). Cont 8/24 @ 11.
McIntosh, Randall, PTC. 1. Assault 4th degree domestic violence no visible injury. 24 month court ordered diversion, NVL.
Nickell, Melissa, PTC. 1. Failure of owner to maintain req ins/sec 1st 2. Oper mv u/infl alc/subs 2nd 1. Reckless driving 2-3. Possess open alcohol beverage container in a motor vehicle 4. Oper mv u/infl alc .08 2nd. Cont

COMMUNITY CALENDAR

Aug. 25
On Tuesday, August 25, The Gateway Area Development District will hold:
- a Board of Directors' Executive Committee Meeting at 9:00 AM EDT
- a Board of Directors' Meeting at 10:30 AM EDT
- a regularly scheduled Regional Transportation Committee meeting at 12:30 PM EDT
All meetings will be held at 110 Lake Park Drive, Morehead, Kentucky 40351

Star Theater Events

August 22
11:30 Cosmic Adventure
1:30 Dark Matter Mystery
3:30 Laser: Rocketman

September 12
11:30 AM COSMIX space cartoon
1:30 pm Expanded View
3:30 PM Laser: Retro

September 26
11:30 AM Cosmic Colors
1:30 pm Exploring new horizons
3:30 PM Laser: U2

October 3 or 17 (TBD)
4:30-7:30, International observe the moon night, Back-to-back shows

include Earth Moon and Sun, Capcom Go, Laser: Rocketman, and a live night sky presentation

October 10
11:30 AM Cosmic journey
1:30 pm Unseen Universe
3:30 pm Laser: Ready Player One

October 24
11:30 AM Ancient skies ancient mysteries
1:30 pm Violent Universe
3:30 pm Laser: Frite Lite

Area
The Post Clinic, 15 Sterling Ave., Mt. Sterling, KY, offers free medical and dental healthcare services to all uninsured, under-insured, unemployed, and underemployed persons from all areas. To schedule an appointment or for more information, call 859-498-0231. Check out their website at www.postclinic.org

Disabled American Veterans Chapter 143 Serving Bath, Fleming, Menifee, Montgomery, and Rowan Counties Meeting every 3rd Saturday of the months at 1 p.m. at the Salt Lick Fire Department

9/28 @ 10.
Rutledge, Robert, PTC. 1. Terroristic threatening 3rd degree, GP 2. Assault 4th degree dating violence minor injury, GP.
Stegall, Robert, PTC. 1. Assault 4th degree domestic violence minor injury, 24 month court ordered diversion, NVL.
Thompson, William, MH. 1. Violation of Kentucky E.P.O./D.V.O. Cont 9/28 @ 10.
Keeton, Jackie Allen, PH. 1. Promoting contraband 1st degree. Based upon the testimony and evidence, the court finds probable cause to bound to the 9/4/26 grand jury.
Mynhier, Robert Ray, PH. 1. Strangulation 1st degree domestic violence related 2. Assault 4th degree domestic violence

minor injury. Based upon the testimony and evidence, the court finds probable cause to bound to the 9/4/26 grand jury.
Reed, Austin Tyler, PRH. Based upon testimony commonwealth met their burden, probation revoked, 12 months to serve.
Sexton, Ronnie, PH. 1. Careless driving 3. Drug paraphernalia-buy/possess 4. Poss cont sub 1st degree 1st off (methamphetamine). Based upon the testimony and evidence, the court finds probable cause to bound to the 9/4/26 @ 9am grand jury.
Taborn, Aaron, REV. Def to remain in custody. Hearing 8/24/26 @ 11.

ADVERTISEMENT FOR BIDS

Sealed bids for the “**KY 377 Water Line Relocation**” Project for Rowan Water, Inc. will be received at the office of Rowan Water, Inc. located at 1765 Christy Creek, Morehead, Kentucky 40351 until **10:00 a.m.**, (Local Time) on **Wednesday, September 9, 2026** and then publicly read aloud.

The program of work for which bids are to be submitted consists of installing 25,000 linear feet of water main with varying sizes of 3-inch, 4-inch, 6-inch, 8-inch, and 10-inch PVC SDR-17 pipe, new customer service lines, steel casing installed by a combination of open cut, bore and jack methods, horizontal directional drilling of HDPE for various locations and all other appurtenances as shown on the Drawings and described in the Specifications.

The Contract Time allotted for the substantial completion of this project is Three Hundred Thirty-Five (335) consecutive calendar days after the date when the Contract Times commences and ready for final payment within Three Hundred Sixty-Five (365) consecutive calendar days after the date when the Contract Times commences.

Drawings, Specifications and Contract Documents may be examined at the following locations Monday through Friday between the office hours of 9:00 a.m. to 4:00 p.m.:

Bluegrass Engineering, PLLC, 222 East Main Street, Suite 1, P.O. Box 1657, Georgetown, Kentucky 40324 Phone: (859) 351-1714 Fax: (859) 642-5180 Email: blovana@bluegrassengineering.net

Rowan Water, Inc., 1765 Christy Creek, Morehead, Kentucky 40351 Phone: (606) 784-9818

Copies of the Drawings, in full size and the Specifications and Contract Documents may be obtained from Lynn Imaging, 328 Vine Street, Lexington, Kentucky 40507, Phone 859-255-1021, upon receipt of a non-refundable amount of \$300 for each complete set of documents for either a hard copy or an electronic copy in PDF format. Purchase of a hard copy set will include one electronic copy of the documents. **All qualified bidders must purchase a set of plans and specifications and must be listed as a plan holder by the plan distributor, Lynn Imaging.**

Upon request and receipt of the document amount indicated above plus a non-refundable shipping charge, the Issuing Office will transmit the Bidding Documents via delivery service. The shipping charge amount will depend on the shipping method selected by the prospective Bidder. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Bid security shall be furnished in accordance with the Instructions to Bidders. No BIDDER may withdraw their bid within 90 days after the date of the bid opening. All bidders shall submit forms contained in section 004XXX with bids at time of bid opening.

The project is being funded by Kentucky Transportation Cabinet (Federal & State Funds). Build America, Buy America (BABA) Act applies to this project. Prevailing Wage Rates DO NOT apply to this project.

Hearing impaired individuals may call 1-800-247-2510 for information.

All BIDDERS shall comply with the following:
• Title VI of the Civil Rights Act of 1964
• The Anti-Kickback Act
• The Contract Work Hours Standard Act
• President's Executive Order No. 11246, as amended, which prohibits discrimination in employment regarding race, creed, color, sex, or national origin.
• Compliance with Executive Order 11246 (Equal Employment Opportunity)
• 41 CFR 60-4, in regard to affirmative action, to ensure equal opportunity to females and minorities and will apply the time tables and goals set forth in 41 CFR 60-4.

Bidders must certify they do not and will not maintain or provide for their employees any facilities that are segregated or based on race, color, creed, or national origin.

Minorities and small businesses are encouraged to submit bids on this project.

The Rowan Water Inc. reserves the right to waive any bidding informalities and to reject any or all bids, for any reason deemed advisable by Rowan Water, Inc., Morehead, Kentucky. The right is reserved by the Owner, in the exercise of its sole judgment to reject any or all Bids, and to re-advertise and award the Contract in the regular manner or to waive any informalities, irregularities, mistakes, errors or omissions in any Bid received and to accept any Bid deemed to be responsive to this invitation and favorable to the interests of the Owner.

The sealed bid for this project shall be clearly marked on the outside of the envelope: “Sealed Bid for KY 377 WATER LINE RELOCATION” for Rowan Water, Inc., 1765 Christy Creek, Morehead, Kentucky 40351. If Bids are to be mailed, they should be mailed to: Rowan Water, Inc. 1765 Christy Creek, Morehead, Kentucky 40351, Phone 606-784-9818. A certified check or Bid Bond payable to the Rowan Water, Inc. in the amount of five (5) percent of the Bid shall accompany the Bid.

ROWAN WATER, INC.
Larry Johnson, President
Advertisement Date: August 20, 2026

COMMONWEALTH OF KENTUCKY
21st JUDICIAL DISTRICT
ROWAN CIRCUIT COURT
DIVISION I

File No. 26-CI-90048

U.S. BANK PLAINTIFF

VS: NOTICE OF COMMISSIONER'S SALE

DOUGLAS STONE, ET AL DEFENDANT

By virtue of a Judgment and Order of Sale entered in the Rowan Circuit Court on June 16, 2026, to raise the sum of \$90,809.63, plus interest, fees and costs, I will expose for sale to the highest and best bidder, at the Rowan County Judicial Center, 700 West Main Street, Morehead, Kentucky, 40351, on Wednesday, August 26, 2026, at the hour of 10:00 a.m., the following property:

A tract of land commonly known as 275 Campbell Branch, Morehead, KY, 40351, bearing PVA ID NO. 121-00 00 015.01, containing an estimated 2.0 acres, more or less, and being the same land conveyed to Douglas Stone by deed dated September 16, 2021, and recorded in Deed Book 215, Page 592, of the Rowan County Records.

Terms of the sale are as follows: (A) At the time of sale, the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. In the event the successful bidder elects to credit the balance, he shall post bond with acceptable surety for the unpaid purchase price bearing interest at the judgment rate from the date of the sale. The surety may be an individual who owns real estate in Kentucky who must be present at the sale, or an alternative type of surety. Alternative types of acceptable surety may be obtained by an email request to budsalyer4@gmail.com. A lien shall be retained by the Commissioner as security for the purchase price; (B) The purchaser shall assume and pay all taxes and assessments for the current fiscal year. (C) All other delinquent taxes and assessments for previous years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser within ten (10) days from the date of sale; (D) If a successful bid is less than two-thirds of the appraised value, the defendant shall retain a right of redemption for six months from the date of sale; the purchaser shall receive an immediate writ of possession and a deed containing a lien in favor of the defendant reflecting the defendant's right of redemption. KRS 426.530; (E) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the Rowan County Clerk's Office, and such right of redemption as may exist in favor of the United States of America or the Defendant(s); (F) For more particulars, reference is made to the records of the Rowan Circuit Clerk; (G) Bidders are advised to obtain a title examination; (H) Exceptions must be filed not later than ten (10) days following the filing of the Commissioner's Report of Sale; (I) Risk of loss for the subject property shall pass to the purchaser on the date of sale, and possession of the premises shall pass to the purchaser upon payment of the purchase price and delivery of deed; (J) Announcements made at the time of sale take precedence over any statement contained herein; (K) Purchaser is responsible for the current year's taxes.

Anyone wishing to be added to a mailing list of future sales should send a request to budsalyer4@gmail.com.

B. R. Salyer
Rowan County Master Commissioner
210 Big Brushy Road
Morehead, KY, 40351
606-776-0119
budsalyer4@gmail.com