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is
Friday
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Floyd County Chronicle & Times • Page 8A • October 20-26, 2026

To Our Readers	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS
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**PLEASE
CHECK
YOUR AD**

Please read your ad the first day it appears in the paper. Report any errors immediately and we will gladly correct any errors published. Credit it will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PUBLISHER'S
NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



**NOTICE OF
BOND
RELEASE
Permit
Number
858-0251**

In accordance with the provisions of KRS 350.093, notice is hereby given that Cardinal Reclamation Company, LLC., has applied for a Phase III Bond Release on Increment Numbers 1, 2, 3, 6, 7, 8, 9, 10, 11, 12 and 13 and a Phase I, II, and II Bond Release on Increment Number 14 and the Agreed Order bond of Permit Number 858-0251, which was last issued on December 05, 2025. The application covers an area of approximately 356.86 acres and is located approximately 1.70

miles southeast of East Point in Johnson and Floyd Counties. The proposed operation is located approximately 2.00 miles Southwest from State Route 1750's junction with U. S. 23 and located approximately 0.20 miles Southeast of the Big Lick Fork. The proposed operation is located on the Paintsville and Prestonsburg U.S.G.S. 7-1/2-minute quadrangle maps. The bond for Increment Number 1 is a surety bond in the amount of \$13,600, and one hundred percent (100%) of the bond is being requested for release. The bond for Increment Number 2 is a surety bond in the amount of \$44,900, and one hundred percent (100%) of the bond is being requested for release. The bond for Increment Number 3 is a surety bond in the amount of \$21,900, and one hundred percent (100%) of the bond is being requested for release. The bond for Increment Number 6 is a surety bond in the amount of \$56,700, and one hundred percent (100%) of the bond is being requested for release. The bond for Increment Number 7 is a surety bond in the amount of \$11,300, and one hundred percent (100%) of the bond is being requested for release. The bond for Increment Number 8 is a surety bond in the amount of \$11,300, and one hundred percent (100%) of the bond is being requested for release. The bond for Increment Number 9 is a surety bond in the amount of \$35,700, and one hundred percent (100%) of the bond is being requested for release. The bond for Increment Number 10 is a surety bond in the amount of \$7,900, and one hundred percent (100%) of the bond is being requested for release. The bond for Increment Number 11 is a surety bond in the amount of \$11,600, and one hundred percent (100%) of the bond is being requested for release. The bond for Increment Number 13 is a surety bond in the amount of \$17,100, and one hundred percent

(100%) of the bond is being requested for release. The bond for Increment Number 14 is a surety bond in the amount of \$75,000, and one hundred percent (100%) of the bond is being requested for release. The Agreed Order Bond is a surety bond in the amount of \$5,000, and one hundred percent (100%) of the bond is being requested for release. Reclamation work performed on all increments includes backfilling, final grading, seeding, and mulching and was completed in Summer, 2020. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation & Enforcement, 300 Sower Boulevard, Second Floor, Frankfort, Kentucky 40601-6571, by Friday, December 04, 2026. A public hearing on the application has been scheduled for Monday, December 07, 2026 at 10:00 A. M. at the Department for Natural Resources Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501 9331. The hearing will be canceled if no request for a hearing or informal conference is received by Friday, December 04, 2026.

**NOTICE OF
BOND
RELEASE
Permit
Number
836-0468**

In accordance with the provisions of KRS 350.093, notice is hereby given that Cardinal Reclamation Company, LLC., 989 Governors Lane, Suite 350, Lexington, Kentucky 40513, has applied for a Phase III Bond Release on Increment Numbers 7, 8 and 15 of Permit Number 836-0468 which was last issued on August 27, 2026. The application covers an area of approximately 779.05 acres, of which 206.64 acres overlie underground/auger area and 275 acres of underground/auger area for a total of 847.41 acres, located approximately 0.80 miles southeast of Grethel in Floyd County. The proposed op-

eration is located approximately 0.75 miles southwest from Frasure Branch Road junction with Ky Route 979 and located in Frasure Branch of Mud Creek. The proposed operation is located on the McDowell U.S.G.S. 7 ½ minute quadrangle map. For Increment Number 7, one hundred (100%) percent of the remaining bond of \$39,500 is included in the application for bond release. For Increment Number 8, one hundred (100%) percent of the remaining bond of \$107,500 is included in the application for bond release. For Increment Number 15, one hundred (100%) percent of the remaining bond of \$19,800 is included in the application for bond release. The reclamation work performed includes: Backfilling, grading, and re-vegetation which was completed in spring of 2020. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Boulevard, Frankfort, Kentucky 40601-6571 by Friday, December 04, 2026. A public hearing on the application has been scheduled for Monday, December 07, 2026 at 10:00 A. M. at the Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Second Floor, Frankfort, Kentucky 40601-6571 by Friday, December 04, 2026. A public hearing on the application has been scheduled for Wednesday, December 09, 2026, at 10:00 A. M. at the Department for Natural Resources Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard, Kentucky 41702-0851. The hearing will be cancelled if no request for a hearing or informal conference is received by Monday, December 04, 2026.

**NOTICE OF
BOND
RELEASE
PERMIT
NUMBER
836-8083**

In accordance with the provisions of KRS 350.093, notice is hereby given that Liberty Management, LLC., P. O. Box 100, Ary, Kentucky 41712-0100, has applied for Phase I, II and III Bond Releases on Increment Number 2 of Permit Number 836-8083 which was last issued on August 26, 2026. Incre-

ment Number 2 comprises of an area of approximately 95.58 acres located approximately 0.80 miles southeast of Allen in Floyd County. The permit area is located approximately 0.70 miles west northwest of Ky Route 1426's intersection with Allen-Banner Road and located approximately 0.60 miles south of Levisa Fork. The bond now in effect for Increment 2 is a surety bond in the amount of four hundred three thousand (\$403,000). One hundred percent (100%) of the bond amount is included in this application for release. The reclamation work performed includes: Backfilling, grading, and re-vegetation which was completed in spring of 2020. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Boulevard, Frankfort, Kentucky 40601-6571 by Friday, December 04, 2026. A public hearing on the application has been scheduled for Monday, December 07, 2026 at 10:00 A. M. at the Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Second Floor, Frankfort, Kentucky 40601-6571 by Friday, December 04, 2026. A public hearing on the application has been scheduled for Wednesday, December 09, 2026, at 10:00 A. M. at the Department for Natural Resources Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard, Kentucky 41702-0851. This hearing will be canceled if no request for a hearing or informal conference is received by Monday, December 04, 2026.

**NOTICE OF
BOND
RELEASE
Pursuant to
Permit No.
836-0389
Phase II & III-
Increments 5,
6, 7 & 19**

In accordance with the provisions of KRS 350.093, notice is hereby given that Matt/Co, Inc. 439

Meadows Branch, Prestonsburg, Kentucky 41653, intends to apply for Bond Release of Phase II & II for Increments 5, 6, 7 & 19 on permit number 836-0389, which was last issued February 9th, 2021. The application covers an area of approximately 36.41 acres located 2.9 miles southeast of Lancer in Floyd County. The permit area is approximately 0.70 miles northeast of Sugarloaf Branch Road's junction with KY 1428 and is located on Dials Branch of the Levisa Fork. The bond now in effect for the following increments are as follows:

Increment #5 - Phase II & III Release
Increment #6 - Phase II & III Release
Increment #7 - Phase II & III Release
Increment #19 - Phase II & III Release

Reclamation work performed includes: grading, seeding and mulching, and successful establishment of the post-mining land use, which was completed in the Spring of 2018. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Blvd., 2nd Floor, Frankfort, Kentucky 40601, by November 26, 2026. A public hearing on the application has been scheduled for December 1, 2026 at 10:00 am, at the Department of Mining Reclamation and Enforcement Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. The hearing will be canceled if no request for a hearing or informal conference is received by November 26, 2026.

**NOTICE OF
INTENTION
TO MINE
Pursuant to
Application
Number
836-9017
Renewal 6**

In accordance with KRS 350.055, notice is hereby given that Matt/Co. Inc.; 439 Meadows Branch; Prestonsburg, Kentucky 41653 has applied for a renewal of a permit for a refuse disposal facility located 0.5 miles northeast of Emma in Floyd County. The proposed operation will disturb 21.10 surface acres. The proposed operation is approximately 0.24 miles north from KY Route 1428's junction with KY Route 194 and located 0.08 miles east of the Levisa Fork. The proposed operation is located on the Lancer U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be disturbed is owned by Eddie B. Merritt. The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch, Pikeville, Kentucky 41501. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, KY 40601.

This is the final advertisement of the application; all comments, objections or requests for a permit conference must be received within thirty (30) days of this date.

**NOTICE OF
INTENTION
TO MINE
Pursuant to
Application
Number
836-5633
Renewal No. 4**

In accordance with KRS 350.055, notice is hereby given that Southeastern

Land, LLC, 81 Enterprise Drive, Debord, Kentucky 41214 has applied for a renewal of a permit for an underground coal mining operation located 2.8 miles southeast of Orkney and is situated in both Floyd and Knott County. The operation will disturb 53.59 surface acres and will underlie 2922.73 acres, and the total area within the permit boundary will be 2976.32 acres. The operation is approximately 0.10 miles northwest from Ralph Moore Branch County Rd's junction with St. Rt.122 and located 0.12 mile west of the Left Fork Beaver Creek. The operation is located on the McDowell and Wayland U.S.G.S. 7 ½ minute quadrangle maps. The operation will use the contour, area, auger and deep mine methods of mining. The surface area to be disturbed is owned by The Elk Horn Coal Company, LLC. The operation underlies land owned by The Elk Horn Coal Company, LLC, Ransome Slone, Roy & Pricilla Huff, W. J.

**APPLICATIONS
BEING ACCEPTED
for 1-Bedroom
Apartments
for Persons 62
and older**

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.



Hall Estate c/o Vertner Martin (Gary L. Martin), Zap Distributing, LLC, Larry & Patricia Vance, Melida Cambrom Hoover, William P. Slone Estate, Troy & Wanda Watkins, Oakley & Evelyn Layne, Mary Collins c/o Sara Martin, Arbie Lee & Betty Sue Layne, Mountaineer Land Company, Ralph & Nova Moore, Debra Bingham, Gary & Bunny Moore, Roe Donald & Mary Louise Moore, Stevie & Julia Caudill, Launa & Lester Bryant, Kathy T. Mullins, The C. Reiss Coal Company, Rodney & Najuana Sue Moore, Jimmy & Glenda Stumbo, James Martin, Larry & Linda Mullins, Green & Hattie Bradley c/o Sam Bradley, Sammy & Shelia Bentley, Delmar & Cora Cox, Charlene Martin, Mary Short, Wilburn Odell Hall, Rosina Crum, Beverly Millard Estate c/o Ray Virgil Prater (Sandy Flannery), W.M. Turner Estate c/o W.C. Buster Turner (W. C. Buster Turner), Clark, Carol, Christine Stumbo

**APPLICATIONS
BEING ACCEPTED
for 1,2,3 & 4
Bedroom
Apartments**

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.



PUBLIC NOTICE

The second reading of Floyd County's purposed budget amendment for Fiscal Year 2026 -2027 ordinance 26-003 is scheduled to be held at the courthouse on October 28th, 2026 at 11am.

Be it ordained by the Fiscal Court of the County of Floyd, Commonwealth of Kentucky:

Whereas, the purposed budget amendment was tentatively approved by the Fiscal Court on August 19th, 2026 and approved as to form and classification by the State Local Finance Officer on August 31st, 2026.

Section One: The Budget for fiscal year 2026-2027 is amended to:

A: Increase the receipts for the Senior Citizens Special Project by \$600,000.00 in the General Fund to include under receipts from:

Account Code	Description	Amount
01-4508-000	Senior Citizens - Special Project	\$600,000.00
B. Increase the expenditures for the Senior Citizens Special Project in the General Fund account:		
Account Code	Description	Amount
01-5305-548	Senior Citizens – Special Project	\$600,000.00

This ordinance becomes effective upon passage and publication. All interested persons and organizations in Floyd County are hereby notified that a copy of the county's proposed budget amendment in full is available for public inspection at the Office of the Floyd County Judge Executive during normal business hours.