FLOYD COUNTY CHRONICLE AND TIMES

# CLASSIFIEDS

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## To Our Readers

**PLEASE CHECK YOUR AD**

Please read your ad the first day it appears in the paper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

**POLICIES**

The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PUBLISHER'S NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination.". Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

EQUAL HOUSING OPPORTUNITY

## To Our Readers

## Legals

### Audit Bids

The Big Sandy Regional Detention Center is now accepting Audit bids for the facility's 2025-2026 Annual Audit. Interested parties should submit their bids by October 15, 2026. Please remit to:
Administrator
Byron Hansford
Big Sandy Regional Detention Center
904 3rd Street
Paintsville, KY 41240

**COMMONWEALTH OF KENTUCKY**
**FLOYD CIRCUIT COURT**
**C. A. NO. 25-CI-00056**

UNITED WHOLESALE MORTGAGE, LLC,
PLANTIFF V.
WILLIAM E. CLARK IV, ET AL,
DEFENDANTS

NOTICE OF SALE

So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, and so as to raise the amounts as set forth therein, with a principal of $94,848.32, plus interest and other costs, please be advised that I, the Floyd County Master Commissioner, have been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 15th day of October, 2026 in the Floyd Fiscal Courtroom (Old Circuit Courtroom) on the second floor of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), and subject to the following terms and conditions, the following property identified as:
PROPERTY ADDRESS:
388 Armory Road,
Prestonsburg, KY 41653
PVA MAP NUMBER:
044-00-00-056.00
SOURCE OF TITLE: Being all of the same property conveyed to William E Clark IV and Sarabeth Clark, Husband and Wife by Deed of Conveyance dated the 11th day of August, 2023, from Steve Montgomery, unmarried, recorded in Deed Book 685 page 298 in the records of the Floyd County Clerk's Office.
ADDITIONAL INFORMATION: Included is a 1971, Vindale 25x56 mobile/ manufactured home Serial No V746 which has been affixed to the property and converted to real estate. See Miscellaneous Book 11, Page578, in the Floyd County Clerk's Office.
A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above.
B. The successful bidder shall pay the bid amount, in full, by cash or certified check, on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder, if only paying 10%, shall be required to execute a bond with good surety thereon. The surety must own land in Floyd County, Kentucky and have equity in the land that is double the bid amount. Said bond shall be for the unpaid purchase price and shall bear interest at the rate of 6.99900% per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell. In the event the Plaintiff is the successful bidder, said Plaintiff shall be entitled to a credit pursuant to the Judgment referenced above and not be required to produce a bond.
C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser.
D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record owners of said property.
E. The property shall be sold "AS IS." The Court and the Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser.
F. Any announcements made on the date of sale shall take precedence over printed matter contained and as published within the Floyd County Chronical and Times.
This 2nd day of October, 2026.

/s/ GREGORY A. ISAAC
Gregory A. Isaac
Floyd County Master Commissioner

**COMMONWEALTH OF KENTUCKY**
**FLOYD CIRCUIT COURT**
**C. A. NO. 26-CI-00094**

LAKEVIEW LOAN SERVICING, LLC,
PLANTIFF V. KENNETH MERCADO, et al,
DEFENDANTS

**NOTICE OF SALE**

So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, and so as to raise the amounts as set forth therein, with a principal of $113,180.18, plus interest and other costs, please be advised that I, the Floyd County Master Commissioner, have been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 15th day of October, 2026 in the Floyd Fiscal Courtroom (Old Circuit Courtroom) on the second floor of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), and subject to the following terms and conditions, the following property identified as:
PROPERTY ADDRESS:
273 Penhook Rd., Harold, KY 41635
PVA MAP NUMBER:
095-10-16-013.00
SOURCE OF TITLE:
Being the same property conveyed to Kennith Mercardo, a married man, by deed dated September 4, 2018, of record in Deed Book 639 Page 596, in the office of the clerk of Floyd County, Kentucky.
A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above.
B. The successful bidder shall pay the bid amount, in full, by cash or certified check, on the

**APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older**

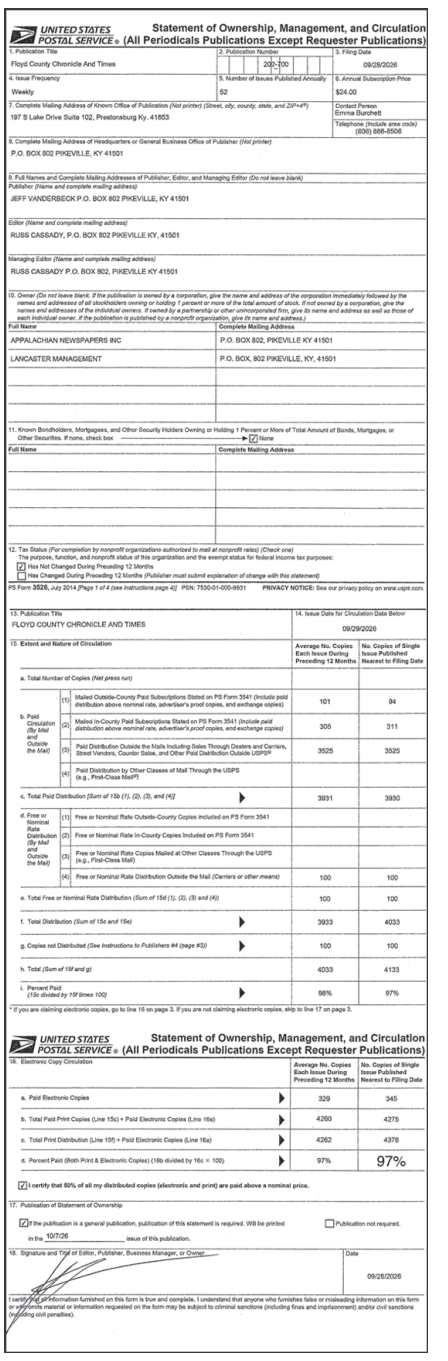
Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status. EQUAL HOUSING OPPORTUNITY

**APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments**

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status. EQUAL HOUSING OPPORTUNITY



UNITED STATES POSTAL SERVICE® Statement of Ownership, Management, and Circulation (All Periodicals Publications Except Requester Publications)

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10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)

| Full Name | Complete Mailing Address |
|---|---|
| APPALACHIAN NEWSPAPERS INC | P.O. BOX 802, PIKEVILLE KY 41501 |
| LANCASTER MANAGEMENT | P.O. BOX, 802 PIKEVILLE, KY, 41501 |

11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box → ☑ None

| Full Name | Complete Mailing Address |
|---|---|

12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one)
The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes:
☑ Has Not Changed During Preceding 12 Months
☐ Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)
PS Form 3526, July 2014 (Page 1 of 4 (see instructions page 4)) PSN: 7530-01-000-9931 PRIVACY NOTICE: See our privacy policy on www.usps.com.
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| | (3) Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS® | 3525 | 3525 |
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| c. Total Paid Distribution (Sum of 15b (1), (2), (3), and (4)) | | 3931 | 3930 |
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| | (2) Free or Nominal Rate In-County Copies Included on PS Form 3541 | | |
| | (3) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail) | | |
| | (4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means) | 100 | 100 |
| e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and (4)) | | 100 | 100 |
| f. Total Distribution (Sum of 15c and 15e) | | 3933 | 4033 |
| g. Copies not Distributed (See Instructions to Publishers #4 (page #3)) | | 100 | 100 |
| h. Total (Sum of 15f and g) | | 4033 | 4133 |
| i. Percent Paid (15b divided by 15f times 100) | | 98% | 97% |

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| 16. Electronic Copy Circulation | Average No. Copies Each Issue During Preceding 12 Months | No. Copies of Single Issue Published Nearest to Filing Date |
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| d. Percent Paid (Both Print & Electronic Copies) (16b divided by 16c × 100) | 97% | 97% |

☑ I certify that 50% of all my distributed copies (electronic and print) are paid above a nominal price.
17. Publication of Statement of Ownership
☑ If the publication is a general publication, publication of this statement is required. Will be printed in the 10/7/26 issue of this publication. ☐ Publication not required.
18. Signature and Title of Editor, Publisher, Business Manager, or Owner — Date: 09/28/2026
I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).

**ORDINANCE NO. 11-2026**

**AN ORDINANCE TO CLOSE CASTLE COURT IN THE CITY OF PRESTONSBURG, KENTUCKY PURSUANT TO KRS 82.405(1) AND (2). THE CITY COUNCIL FOR THE CITY OF PRESTONSBURG, KENTUCKY HAVING DETERMINED THAT ALL PROPERTY OWNERS IN OR ABUTTING THAT PORTION OF THE PUBLIC RIGHT-OF-WAY AGREE TO THAT CLOSING.**

**WHEREAS,** the City of Prestonsburg, Kentucky is a Home Rule City and a Kentucky Municipal Corporation that wishes to close or abandon a public way; and

**WHEREAS,** the Prestonsburg City Council is the legislative body for the City of Prestonsburg, Kentucky under Mayor-Council form of government and that legislative body has determined that all property owners abutting that portion of the roadway have made written request for closure.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF PRESTONSBURG, KENTUCKY AS FOLLOWS:**

**SECTION I**

The City of Prestonsburg, Kentucky, through its City Council as its legislative body hereby makes the following Finding of Fact pursuant to KRS 82.405(2):

(a) Beginning at a point where the border of the 12' ALLEY [now known as and hereafter referred to as Castle Court] intersects at a common point with the border of PORTER STREET [now known as and hereafter referred to as Jackson Street] and the border of Lot 5 of Block 2 of the PLAT OF PORTER ADDITION; PRESTONSBURG, KENTUCKY; OCTOBER 23, 1923. All subsequent references to "Lots" in a given "Block" are specifically in reference to the aforesaid "PLAT OF PORTER ADDITION." The above described property contains an area of (or about) 1,800 Square Feet or 0.0413 Acres based on the information reflected on the subject plat.
(b) Further, the Prestonsburg City Council finds that all abutting property owners to the public way being closed and abandoned have been identified and notified in writing of this proceeding.
(c) Further, the Prestonsburg City Council finds that all abutting property owners have given their written notarized consent to this closing and abandonment, a copy of those consents being attached hereto.
(d) All requirements of KRS 82.405 have been complied with in full.

**SECTION II**

Pursuant to KRS 82.405(2), this Ordinance shall be recorded in the office of the Floyd County Clerk.
ADOPTED THIS 28 Day of September 2026.

Rick Hughes
Rick Hughes, Mayor

Attest: Sharon Setser
Sharon Setser, City Clerk

ORDINANCE NO. 12.2026

An Ordinance of the City Council of the City of Prestonsburg, Kentucky, Granting to Kentucky Power Company, Its Successors and Assigns, a Ten (10) Year Franchise, Privilege, Right and Authority to Acquire, Maintain, Construct and Operate In, Above, Under, Across and Along the Streets, Thoroughfares, Alleys, Sidewalks, Bridges, Public Ways and Other Public Places of the City of Prestonsburg, Kentucky, and Its Successors and Assigns, Lines, Poles and Equipment for the Transportation, Transmission and Distribution of Electric Energy to the City of Prestonsburg and the Inhabitants thereof and Persons and Corporations beyond the Limits thereof for Light, Heat, Power and Other Purposes and for the Transmission, Transportation and Distribution of Same Within, Through or Across Said City.

ADOPTED By the City Council of the City of Prestonsburg, Kentucky September 28,2026.

CERTIFICATION

I hereby certify that the foregoing is an accurate summary of the subject ordinance.
This 1st day of October, 2026.

Jennifer Elliott
Jennifer Elliott, Attorney at Law
Prestonsburg City Attorney