

FLOYD COUNTY
CHRONICLE
AND TIMES

CLASSIFIEDS

PHONE: (800) 539-4054

EMAIL: ecompton@floydct.com

MAIL: P.O. Box 802 • Pikeville, KY 41502

FAX: (606) 437-4246

Deadline
is
Friday
@ 3PM

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Floyd County Chronicle & Times • Page 8A • September 22-28, 2026

To Our Readers	To Our Readers	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS
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PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the paper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis.

To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

ADVERTISE FOR BIDS

The Floyd County Fiscal Court is accepting sealed bids for the demolition and disposal of three (3) properties as part of DR 4663 FEMA Buyout Program and will be received by Missy Allen, Administrative Assistant/Special Projects Director, Floyd County Fiscal Court, Floyd County Court House, 2nd Floor, 149 S. Central Avenue, Suite 9, Prestonsburg, KY 41653 until **4:00 p.m. EST, Monday, October 12th, 2026**, and then at aid office publicly opened and read aloud at their next scheduled meeting.

CONTRACT 2026-2027 (DR-0047) Three (3) sites located in the area of Martin, Kentucky.

The Bid Specification and Bid Form and other related forms may be obtained by contacting Missy Allen at 606-886-9193 or at the Floyd County Court House between the hours of 8:00 a.m. - 4:00 p.m., Monday through Friday. The contract must be in a bid form and submitted with the contract number written on the

outside of the envelope. Potential bidders must attend a **Mandatory Pre-Bid Site Inspection** scheduled for **Monday, September 28th, 2026, at 9:00 a.m. at the Floyd County Community Center.**

The Owner reserves the right to waive any informalities or reject any and all bids. All structure(s) must be demolished and material disposed of each within **90 days** of award.

Floyd County Fiscal Court

ADVERTISE-MENT FOR BIDS

Sealed Bids for the Mountain Arts Center Bid Set #3, HVAC Repair, will be received and opened at **3:00 PM, Thursday October 1st, 2026.** The bids will be received by the **City of Prestonsburg** at 200 North Lake Drive, Prestonsburg, KY 41653. **A Pre-Bid Meeting will be Held at the Mountain Arts Center Thursday September 24th at 2pm.** The bid is to furnish all necessary labor, materials, tools, machinery, and all other items required to meet the plans and specifications. **No bid may be withdrawn for a period of 90 days after the opening. Each bid must include a bid security in the amount of 10% of the total bid in the form of a certified check, cashier's check, irrevocable let-**

ter of credit, or surety company bond made payable to the City of Prestonsburg. If the bid amount is over \$40,000, a bid security in the amount of 5% of the full bid amount is submitted with the bid, the successful bidder will be required to furnish a performance bond and labor and material bond from an acceptable surety in the amount of 100% of the full contract amount. If a bid guaranty bond in the amount of 100% of the total bid is submitted with the bid, no additional performance and labor and material bond will be required. The contract documents have been prepared by Summit Architectural Services, 160 Lank Branch, Pikeville, KY 41501. For additional information or questions, send email inquiries to kgilliam@summit-ae.com or phone 606-432-1447, ext. 322. Copies of the documents may be picked up at Summit Architects + Engineers Pikeville Office at 160 Lank Branch, Pikeville, KY 41501.

The owner reserves the right to reject any or all bids. This is a Build America Buy America Act (BABA) Domestic Procurement Preference Project, see the Information for Bidders section of the Project Specifications for more information.

City of Prestonsburg Equal Opportunity Employer

ADVERTISE-MENT FOR BIDS

Sealed Bids for the Mountain Arts Center Bid Set #2, New Emergency Lights, will be received and opened at **2:30 PM, Thursday October 1st, 2026.** The bids will be received by the City of Prestonsburg at 200 North Lake Drive, Prestonsburg, KY 41653. **A Pre-Bid Meeting will be Held at the Mountain Arts Center Thursday September 24th at 2pm.** The bid is to furnish all necessary labor, materials, tools, machinery, and all other items required to meet the plans and specifications. **No bid may be withdrawn for a period of 90 days after the opening. Each bid must include a bid security in the**

amount of 10% of the total bid in the form of a certified check, cashier's check, irrevocable letter of credit, or surety company bond made payable to the City of Prestonsburg. If the bid amount is over \$40,000, a bid security in the amount of 5% of the full bid amount is submitted with the bid, the successful bidder will be required to furnish a performance bond and labor and material bond from an acceptable surety in the amount of 100% of the full contract amount. If a bid guaranty bond in the amount of 100% of the total bid is submitted with the bid, no additional performance and labor and material bond will be required. The contract documents have been prepared by Summit Architectural Services, 160 Lank Branch, Pikeville, KY 41501. For additional information or questions, send email inquiries to kgilliam@summit-ae.com or phone 606-432-1447, ext. 322. Copies of the documents may be picked up at Summit Architects + Engineers Pikeville Office at 160 Lank Branch, Pikeville, KY 41501.

The owner reserves the right to reject any or all bids. This is a Build America Buy America Act (BABA) Domestic Procurement Preference Project, see the Information for Bidders section of the Project Specifications for more information.

The owner reserves the right to waive any informality or to accept any bid which is deemed most favorable. The owner also reserves the right to reject any or all bids. This is a Build America Buy America Act (BABA) Domestic Procurement Preference Project, see the Information for Bidders section of the Project Specifications for more information.

City of Prestonsburg Equal Opportunity Employer

Audit Bids
The Big Sandy Regional Detention Center is now accepting Audit bids for the facility's 2025-2026 Annual Audit. Interested parties should submit their bids by October 15, 2026. Please remit to: Administrator Byron Hansford Big Sandy Regional Detention Center 904 3rd Street Paintsville, KY 41240

Intention to Engage in an Alcoholic Beverage Business

Rudra 6, Inc., located at 487 North Lake Drive, Prestonsburg, Kentucky, 41653, mailing address 487 North Lake

Drive, Prestonsburg, Kentucky 41653, hereby declares intention (s) to apply for a NQ Retail Malt Beverage Package License, no later than October 22, 2026. The business to be licensed will be located at, 487 North Lake Drive, Prestonsburg, Kentucky, doing business Fast Track 6. The (Owner(s); Principal Officers and Directors; Limited Partners; or Members are as follows: Owners: Alpeshkumar J. Patel, 1171 Crestwood Drive, Prestonsburg, Ken-

tucky, 41653. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2N-E33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.

NOTICE OF INTENTION TO MINE Pursuant to Application

APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.



NOTICE (Of Final Settlement)

COMMONWEALTH OF KENTUCKY COUNTY OF FLOYD

I, Douglas Ray Hall, Clerk of the Floyd District Court, do Hereby certify that the following Settlements of Estates have been filed in my office. Anyone desiring to take exceptions to said Settlements must do so on or before OCTOBER 30, 2026

SETTLEMENT	CASE NUMBER	ESTATE OF:	FIDUCIARY	DATE FILED
FINAL	24-P-240	JEFFERY SLONE	MARLENE WHITAKER	6/6/24
FINAL	24-P-341	BRADIS CHILDERS	LINDA STUMBO	9/19/24
FINAL	25-P-119	CHARLES REED	ALLA REED	3/20/25
FINAL	25-P-354	THURMAN LAFFERTY	ROBIN LAFFERTY	9/10/26
FINAL	25-P-96	TIMOTHY HALL	MELISSA HALL	3/2/26

LEGAL NOTICE: NOTICE OF APPOINTMENT

COMMONWEALTH OF KENTUCKY COUNTY OF FLOYD

I, Douglas Ray Hall, Clerk of Floyd District Court, Do Hereby certify that the following persons have been appointed fiduciaries by the District Court. All person indebted to an Estate should settle with the Fiduciary within six (6) months from the date of appointment.

DATE OF APPOINTMENT	CASE NUMBER	ESTATE OF:	FIDUCIARY	ATTORNEY
8/28/26	26-P-324	FRANCIS HOWELL	JEFFERY HOWELL	
8/28/26	26-P-325	LINDA CAUDILL	BRADLEY CAUDILL	
8/28/26	26-P-326	MARY LAWSON	JOHN SMALLWOOD	
8/25/26	26-P-327	VIRGIE YATES	PATRICIA EVANS	
8/28/26	26-P-328	BRENDA TRIPLETT	MICHAEL TRIPLETT	
8/25/26	26-P-329	ELIZABETH COLLINS	DAVID COLLINS	
8/28/26	26-P-332	LANA RUSSELL	STEPHEN RUSSELL	ANTHONY CRAIG DAVIS
8/28/26	26-P-337	BLANCHE TACKETT	RODNEY TACKETT	
9/1/26	26-P-338	JAN HICKS	HENRY DAVID HICKS	
8/31/26	26-P-339	BONNIE CASSADY	DONNA STENGER	
9/1/26	26-P-340	SALLY OSBORNE	PAMELA FRAZIER	
9/1/26	26-P-341	IRENE SPARKS	GREGORY SPARKS	
8/31/26	26-P-344	GLENN FRAZIER	BARBARA FRAZIER	
9/4/26	26-P-345	EARL MAINES, JR.	ELLEN MAINES	
9/4/26	26-P-348	MAVIS WILLIAMSON	MAKAYLA LESTER	
9/10/26	26-P-350	ALLA REED	NATHAN JOHNSON	
9/10/26	26-P-351	JUANITA HAMILTON	BRIAN HAMILTON	
9/16/26	26-P-356	CARMEL DAVIS	AMANDA PRATER	
9/16/26	26-P-358	CHARLES E. MANUEL	CHARLES B. MANUEL	
9/18/26	26-P-360	VIRGINIA MANUEL	CHARLES B. MANUEL	

REQUEST FOR SEALED BIDS - 2007 Ford E-350 Van

In Big Sandy Area Community Action Program is accepting sealed bids for the following vehicle:

- **One (1) 2007 Ford Econoline E-350 Passenger Van**
- Color: White
- Mileage: Approximately 44,566 miles
- Condition: Good

The vehicle is stored at a BSACAP facility. Interested parties may inspect the vehicle by calling **(606) 789-3641 ext 1112** between the hours of **8:00 a.m. and 4:30 p.m., Monday through Friday**, to schedule an appointment. Pictures of the vehicle can be found on our website, www.bsacap.org.

Sealed bids must be clearly marked **"Vehicle Bid"** and mailed or delivered to:

Big Sandy Area Community Action Program, Inc.
Attn: Wanda Thacker
230 Court Stree
Paintsville, KY 41240

All bids must be received no later than **October 9, 2026**, Bids will be opened at the BSACAP Paintsville office on **October 13, 2026**, and bidders will be notified by telephone.

All bids must be received by the designated deadline; late bids will not be considered. BSACAP assumes no responsibility for delays in mail delivery. BSACAP reserves the right to reject any and all bids.

The vehicle is being sold "as is," and BSACAP makes no warranties or guarantees, expressed or implied, regarding its condition.

The successful bidder must remove the vehicle from the storage location within **five (5) business days** of notification of bid acceptance.