

PHONE: (800) 539-4054

EMAIL: ecompton@floydct.com

MAIL: P.O. Box 802 • Pikeville, KY 41502

FAX: (606) 437-4246

Deadline
is
Friday
@ 3PM

Pre-Pay and Save!

All major credit cards accepted



Floyd County Chronicle & Times • Page 3B • August 25-31, 2026

To Our Readers	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS
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PLEASE CHECK YOUR AD
Please read your ad the first day it appears in the paper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES
The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

LEGAL NOTICE ACCEPTING BIDS

The City of Wheelwright will be accepting sealed bids for repairs to damaged sidewalks. There will be markings where they are to be repaired. Bids will be received by the City of Wheelwright at City Hall, 1479 KY Rt. 306, Wheelwright, KY 41669. Bids will be received from 8 a.m. - 4 p.m., Monday - Friday, until September 15, 2026. The City of Wheelwright reserves the right to reject any or all bids and to waive any informalities awarding of bids shall be on basis of best value.

LEGAL NOTICE TO BID

COPIER SERVICES

The Floyd County Board of Education is now accepting bids for copier leases. PROPOSALS MUST BE SUBMITTED IN PERSON OR BY MAIL PRIOR TO THE DEADLINE. LATE ACCEPTANCE WILL NOT BE PERMISSABLE, AND ANY LATE PROPOSALS WILL BE RETURNED UNOPENED. PROPOSALS SHOULD BE DELIVERED IN A SEALED ENVELOPE WITH "COPIER PROPOSAL" CLEARLY WRITTEN ON THE FRONT OF ENVELOPE. The proposals will be opened on September 14th at 1:00 P.M. Interested parties are welcome to attend, but no immediate decision will be made concerning the proposals submitted. Copies of the proposals will not be available until after they have been submitted to the Floyd County Board of Education for the September meeting. The Floyd County Board of Education meets on the last Monday of each month. At the September meeting, it is expected that the Board of Education will approve a copier proposal that has been submitted. Contact Person: Wesley Turner Email: wesley.turner@floyd.kyschools.us Floyd County Board of Education 442 KY Route 550 Eastern KY, 41622

General Specifications:
• Network connectivity includes installation, assigning IP addresses, loading drivers on all end-users' desktops, and end-users training on the use of the equipment.
• Floyd County Board of Education is tax exempt and as such will not pay any sales, use or property tax.
• The bid will be for a one-year term, renewable at the option of both parties for an additional four years before new bids must be sought. No price increases will be allowed.
• Vendor may only place new equipment as part of this bid.
• Each location is to receive a separate invoice listing the total number of copies from each machine and the total amount due.
• Any locations currently under a lease contract will transition to winning Vendor and Vendor agrees as part of this proposal to provide same services and equipment. If current leases do not end during this awarded Vendor term the winning Vendor has op-

tion to buy out and include that as part of cost allocation for location.
• Support and training of District IT staff (as applicable) will be included in the proposal pricing.
• The selected Vendor will have exclusive rights, notwithstanding donated machines or existing machines leased/owned by the Board, to place machines in all facilities maintained by the Floyd County Board of Education.
• If volume count is needed, the vendor is responsible for obtaining that information with permission of the school district, and in time to provide the district with the most competitive proposal.

FLOYD COUNTY BOARD OF EDUCATION COPIER LEASE PROPOSALS DUE DATE: September 14, 2026/10:00AM
Vendor must agree to a minimum 98% uptime for equipment. Uptime is defined as the percentage of time the machine is on-site, operating according to specifications and fully available for use by the customer during the hours of 7:00 a.m. to 5:00 p.m. Monday through Friday. It does not include time the machine is not operational because of a key operator's failure to clear simple feeding errors or to load normal supplies such as toner or paper. A qualified technician must arrive on-site with adequate tools, parts and equipment to perform the anticipated repairs within four (4) business hours of time of call. Loner equipment must be made available should equipment be down for more than twelve (12) business hours. If equipment is continuously having service problems, vendor must ex-

change equipment, at its expense, with a comparable device. Sufficient supplies will be left at each location to ensure that machines will not be idle due to lack of supplies (including staples). Vendor must guarantee absolute customer satisfaction or replace the machine upon written request. Vendor is responsible for providing software which will capture monthly meter readings on each multi-function device unit in such a way that no end-user intervention is required. In addition, software must have the ability to print reports to show volume as vendor will work with the Board of Education using these reports to help identify over/under utilized equipment. Bidders acknowledge that the Floyd County Board of Education must approve invoices prior to payment. This process can sometimes result in payments being mailed in excess of 30 days from date of invoice. No late charges will be allowed. Vendor must have all units installed with copying functionality in reasonable amount of time from award date. Awarded vendor will contact current supplier and will coordinate transition without any lapse in service. The winning bidder agrees that at the end of this bidding process, they will cooperate with any other vendor in future transitions in the same manner. Upon termination or non-renewal of any lease agreement or contract, vendor will remove their machines from the property controlled by the Floyd County

Board of Education within 10 business days of the expiration of the lease. There shall not be any return or shipping fees assessed or paid by the Floyd County Board of Education. The lease accepted by the Floyd County Board of Education must meet the acceptability of our legal counsel. Additionally, leases above a certain threshold must be reviewed and approved by the KY Dept of Education, which could extend the dates stated above, cause the Floyd County Board of Education from entering into the lease agreement, or subject the agreement to change. The district currently utilizes multiple machines. Konica Minolta, Lexmark, HP, Toshiba, Xerox. The number of leased machines that should be included in the proposed amounts are:

ALLEN ELEMENTARY - 4 (Should include 1 color machine)
BETSY LAYNE ELEMENTARY - 5 (should include 1 color machine)
BETSY LAYNE HIGH - 4 (should include 1 color machine)
DUFF-ALLEN CENTRAL ELEM - 4 (should include 1 color machine)
FLOYD CENTRAL HIGH - 3 (should include 1 color machine)
JAMES D. ADAMS MIDDLE - 2 (should include 1 color machine)
JOHN M. STUMBO ELEM - 6 (should include 1 color machine)
MAY VALLEY ELEMENTARY - 2 (should include 1 color machine)
PRESTONSBURG ELEMENTARY 5 (should include 1 color machine)
PRESTONSBURG HIGH - 5 (should include 1 color machine)
RENAISSANCE LEARNING CENTER - 1 (should be a color machine)
SOUTH FLOYD ELEMENTARY -

2 (should include 1 color machine)
Total units 34
• Vendor installs new digital and network connected copy machines meeting specifications described above, including print controllers compatible with our network environment and infrastructure. Network connectivity includes installation, assigning IP addresses, loading drivers on all end-users' desktops, and training end-users on use of devices.
• Consumable Supplies will be included for all prints, and pricing fixed for the term of the lease. Bid/Proposal forms may be picked up by contacting The Floyd County Board of Education central office at 442 KY Route 550 Eastern KY, 41622, or by contacting Wesley Turner Email: wesley.turner@floyd.kyschools.us The Floyd County Board of Education reserves the right to reject

any/all bids submitted. Equal Opportunity Employer.

NOTICE OF BOND RELEASE Pursuant to Application Number 836-5673

In accordance with the provisions of KRS 350.055, notice is hereby given that Liberty Management, LLC., P. O. Box 100, Ary, Kentucky 41712-0100 has applied for Phase II and III Bond Release on Permit Number 836-5673 which was last issued on January 22, 2018. The application covers an area of approximately 18.40 surface acres and approximately 1739.70 underground acres. The permit is located approximately 0.50 miles northwest of Hippo in Floyd County. The operation is located approximately 0.50 miles northwest of Ky Route 850's junction with Brush Creek County

Road and located northwest of Hicks Fork. The operation is located on the Martin U.S.G.S. 7 1/2 minute quadrangle map. The bonds now in effect is a surety bond in the amount of \$38,600, of which one hundred (100%) percent of the bond is being requested for release. Reclamation work performed includes: backfilling, grading, seeding, mulching and planting of trees completed in the winter of 2021. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Second Floor, Frankfort, Kentucky 40601-6571 by Friday, October 16, 2026. A public hearing on the application has been scheduled for Wednesday, October 21, 2026 at 10:00 A.M. at the Division of Mine Reclama-

Commercial Property For Sale in Prestonsburg, KY

• 11,000 sq ft of Immaculant Property
Consisting of 28 Offices and 2 Conference Rooms

• 600 sq ft Fire Proof Vault Room

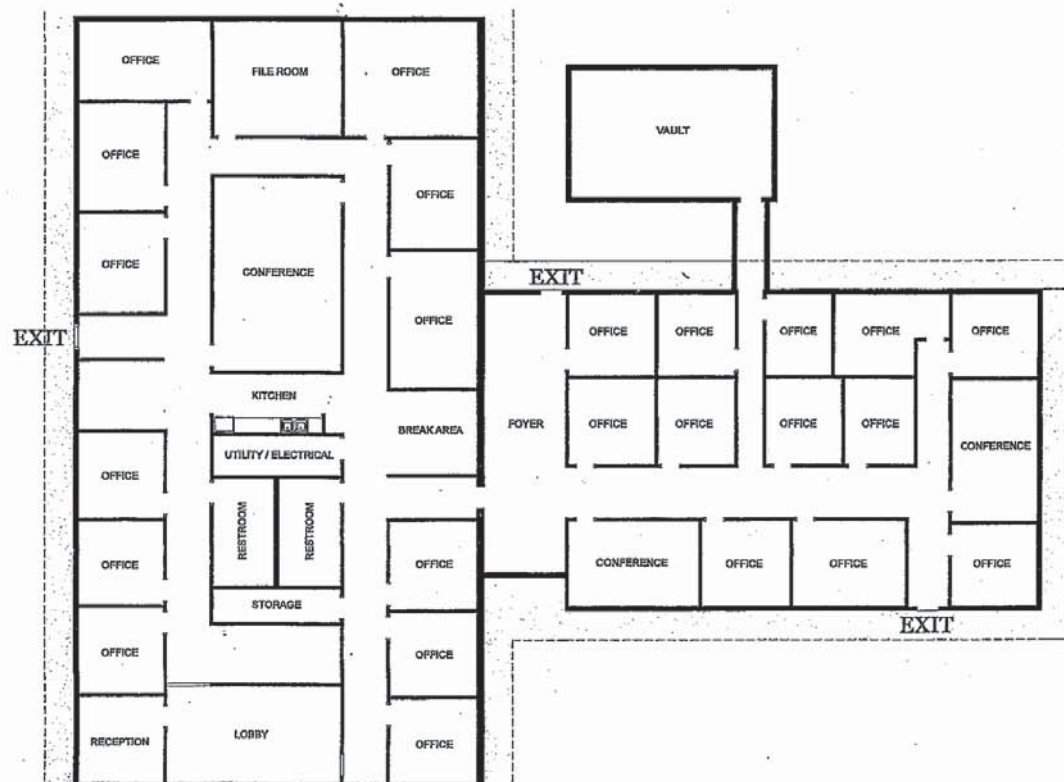
• 50 Parking Spaces

• All City Utilities

• Centrally located within 1/4 mile of KY 80 & US 23 Intersection.
25 miles to Pikeville, 12 miles to Paintsville, 21 miles to Salyersville,
48 miles to Hazard and 25 miles from Inez.

• Immediate Availability

• Out of Flood Zone



ALSO AVAILABLE:

• 94 Acres in City of Prestonsburg with
25 House Sites already developed

• 75 Acres with 6 1/2 acres of flat, ready to build property adjacent to
Rt 80 at Garret, KY, 30 miles from Hazard, 15 miles from Hindman

Contact: Terry Thornsberry
598 Trimble Br
Prestonsburg, KY 41653

terry@wlitt.com

606.454.0060

APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

