

**PHONE: (800) 539-4054**

**EMAIL: ecompton@floydct.com**

**MAIL: P.O. Box 802 • Pikeville, KY 41502**

**FAX: (606) 437-4246**

**Deadline  
is  
Friday  
@ 3PM**

**Pre-Pay and Save!**

**All major credit cards accepted**



**To Our Readers LEGALS LEGALS LEGALS LEGALS LEGALS LEGALS LEGALS LEGALS**

**PLEASE CHECK YOUR AD**

Please read your ad the first day it appears in the paper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

**POLICIES**

The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PUBLISHER'S NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call

HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



**LEGAL NOTICE**

**LEGAL NOTICE**

Notice is hereby given that James R. Tanner Hesterberg has been appointed Warning Order Attorney in Floyd Circuit case no. 26-CI-00320 to notify Known/Unknown Heirs of Bruce Hackworth of the pending litigation. Failure to respond to the pending litigation could result in adverse legal action being entered against you, including default judgment. For more information, please contact the warning order attorney at (606) 313-1133 or email: tanner@h-esterberglaw.com

**NOTICE OF BOND RELEASE Permit Number 836-0467**

In accordance with the provisions of KRS 350.093, notice is hereby given that Cardinal Reclamation Company, LLC., 989 Governors Lane, Suite 350, Lexington, KY 40513, has applied for Phase III bond release on Increment Numbers 3 and 4 on Permit Number 836-0467 which was last issued on August 11, 2023. The application covers an area of approximately 365.11 acres and will underlie an additional 282.7

acres located approximately 0.80 miles southeast of Grethel in Floyd County. The proposed operation is located approximately 0.15 miles southeast from Frasure Branch Road junction with Ky Route 979, and located in Frasure Branch of Mud Creek. The proposed operation is located on the McDowell U.S.G.S. 7-1/2-minute quadrangle map. For Increment Number 3, one hundred (100%) percent of the remaining bond amount of \$29,100 is included in the application for release. For Increment Number 4, one hundred (100%) percent of the remaining bond amount of \$26,800 is included in the application for release. Reclamation work performed includes: Backfilling, grading, seeding and mulching that was completed during the spring of 2020. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Second Floor, Frankfort, Kentucky 40601-6571 by Friday, July 31, 2026. A public hearing on the application has been scheduled for Wednesday, August 05, 2026 at 10:00 A.M. at the Department for Natural Resources, Hazard Regional Office, 556 Village Lane, P. O. Box 851, Hazard, Kentucky 41702-0851. The hearing will be cancelled if no request for a hear-

ing or informal conference is received by Friday, July 31, 2026.

**NOTICE OF INTENTION TO MINE Pursuant to Application Number 836-5651, Renewal No. 8**

In accordance with KRS 350.055, notice is hereby given that Spurlock Mining, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 has applied for a renewal of a permit for

an underground coal mining operation located 1.5 miles southeast of Teaberry in Floyd County. The operation will disturb 4.61 surface acres within the permit boundary. This operation is approximately 0.9 miles east of KY Route 979's junction with Tinker Fork Road and located 0.9 miles east of Big Mud Creek. The operation is located on the McDowell USGS

7.5 minute quadrangle map. The surface area to be disturbed is

owned by Vernon Kelly and S Ray Slone. The application

has been filed for public inspection at the Division of Mine Reclama-

tion and Enforcement Pikeville Regional Office, 121 Mays Branch

**APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older**

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

**APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments**

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

**JOB OPPORTUNITY**

**Conservation Technician / Office Manager**

**Floyd County Soil and Water Conservation District**

The Floyd County Soil and Water Conservation District is seeking applications for the position of **Conservation Technician / Office Manager**.

This position is responsible for supporting the District's conservation programs and daily office operations, including project coordination, budgeting, recordkeeping, public outreach, and collaboration with agricultural producers, landowners, community organizations, and government agencies.

**Minimum Qualifications**

- Bachelor's Degree (required)
- Bachelor's Degree in Agriculture or related field (preferred)
- Experience working in an agricultural setting
- Experience with budgeting and financial management
- Self-motivated with the ability to work independently
- Strong organizational skills and ability to meet deadlines
- Excellent written and verbal communication skills
- Ability to collaborate effectively with community stakeholders, partner agencies, and the public
- Proficiency with computer applications and office technology
- Valid driver's license

**Responsibilities Include**

- Managing daily office operations and administrative functions
- Assisting with conservation program implementation and reporting
- Maintaining financial records and budgets
- Coordinating meetings, outreach activities, and educational programs
- Preparing reports, correspondence, and grant-related documentation
- Serving as a liaison between the District and community partners

Salary will be commensurate with qualifications and experience.

**Application Process**

Interested applicants should submit a resume and cover letter no later than **July 6, 2026**.

Applications may be:

**Mailed to:**  
Floyd County Soil and Water Conservation District  
P.O. Box 29  
Prestonsburg, KY 41653

**Or dropped off at:**  
Floyd County Soil and Water Conservation District Office  
18 Mayo Branch Road  
Brandy Keg  
Prestonsburg, KY 41653

A secure drop box is available at the office for after-hours submissions.

The Floyd County Soil and Water Conservation District is an Equal Opportunity Employer.

**NOTICE (Of Final Settlement)**

**COMMONWEALTH OF KENTUCKY COUNTY OF FLOYD**

I, Douglas Ray Hall, Clerk of the Floyd District Court, do Hereby certify that the following Settlements of Estates have been filed in my office. Anyone desiring to take exceptions to said Settlements must do so on or before **JULY 30, 2026**

SETTLEMENT	CASE NUMBER	ESTATE OF:	FIDUCIARY	DATE FILED
FINAL	24-P-71	FRANKLIN DELANO MAY	CAROL MAY & CONNIE MCKINNEY	2/15/24
FINAL	24-P-162	EVERETT KIDD	EVERETT BRANDON KIDD	4/16/24
FINAL	24-P-199	JASON COLLINS	SANDRA ALLEN	5/13/24
FINAL	24-P-452	HARRISON HORN	DEBORAH RAZARI	10/29/24
FINAL	24-P-454	MARY HORN	DEBORAH RAZARI	10/26/24
FINAL	25-P-30	KEITH ELLIOTT	BONNIE SWISHER	1/24/25
FINAL	25-P-284	PHILLIP BREWER	STEPHEN BREWER	6/27/25
FINAL	25-P-453	MAGNOLIA MULLINS	DORA OSBORN	12/11/25

**LEGAL NOTICE NOTICE OF APPOINTMENT**

I, Douglas Ray Hall, Clerk of Floyd District Court, Do Hereby certify that the following persons have been appointed fiduciaries by the District Court. All person indebted to an Estate should settle with the Fiduciary within six (6) months from the date of appointment.

DATE OF APPOINTMENT	CASE NUMBER	ESTATE OF:	FIDUCIARY	ATTORNEY
5/18/26	26-P-198	BARBARA CAUILL	JESSICA WOODS	
5/26/26	26-P-209	ELLA TACKETT	CATHY COOK	
5/28/26	26-P-211	JIMMY DEROSSETT	REBECCA DEROSSETT	ANTHONY CRAIG DAVIS
5/27/26	26-P-212	ROSE STEPHENS	COURTNEY WALLACE	
5/28/26	26-P-213	JACK HOWARD	LONDON HOWARD	ANTHONY CRAIG DAVIS
5/27/26	26-P-215	JAMES SHEPHERD	BESSIE SHEPHERD	
5/28/26	26-P-216	JERENE HALL	HOLLY AKERS	
5/27/26	26-P-217	WILLIS CHAFFINS	SHERIDAN CHAFFINS	
5/29/26	26-P-218	HARRY YEARY, JR.	TRINA LAMBERT & JUSTIN YEARY	
5/29/26	26-P-221	ALLA LEMASTER	MARY HALL	
6/4/26	26-P-222	BILLY SALISBURY	LINDA SALISBURY	
6/4/26	26-P-223	GARY BEVERLY	ETHAN CONLEY	
6/4/26	26-P-224	SHIRLEY NEWSOME	DARVIS NEWSOME	
6/5/26	26-P-225	WILLIAM SHELL	JAMES SHELL	
6/8/26	26-P-226	NINA HOWELL	ERIC HOWELL & STUART ISAAC	
6/8/26	26-P-227	WANDA COMPTON	RITA PATTON	
6/9/26	26-P-228	LARRY SHIPLEY	VAN SHIPLEY	
6/15/26	26-P-230	THOMAS CHANDLER	PAULA CHANDLER	
6/11/26	26-P-231	LUCY WADDLE	MYRA STAMPER	
6/12/26	26-P-235	ERNEST PATTON	DENA PATTON	BRETT DAVIS

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2026-00001 beginning at 9:00 a.m. Eastern Standard Time on Wednesday, July 8, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for a certificate of public convenience and necessity to construct a mechanical draft cooling tower at the Mitchell Generating Station and the approval of certain regulatory and accounting treatments. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

**WE'RE GROWING & HIRING**

**HEAVY EQUIPMENT PARTS PERSON**  
Candidate must have at least 10 years of experience.

**OFFICE PROFESSIONAL**  
Candidate must be well versed in Excel and thrive in a fast-paced environment.

If you're dependable, motivated and ready for a great opportunity, now's the time to apply.

For more information on these positions, email ehall@bizzackconstruction.com or call Eric at 606-372-0181.

**BIZZACK CONSTRUCTION LLC**  
EOE