

**PHONE: (800) 539-4054**

**EMAIL: ecompton@floydct.com**

**MAIL: P.O. Box 802 • Pikeville, KY 41502**

**FAX: (606) 437-4246**

**Deadline  
is  
Friday  
@ 3PM**

**Pre-Pay and Save!**

**All major credit cards accepted**



Floyd County Chronicle & Times • Page 4B • May 26-June 1, 2026

**TO OUR READERS LEGALS LEGALS LEGALS LEGALS LEGALS LEGALS LEGALS LEGALS LEGALS**

**PLEASE CHECK YOUR AD**  
Please read your ad the first day it appears in the paper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

**POLICIES**  
The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PUBLISHER'S NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



**LEGALS**

**INVITATION TO BID FLOYD COUNTY FISCAL COURT LIMESTONE GRAVEL (INCLUDING**

**SHOT ROCK) INVITATION NO: 004-2026 DATE ISSUED: 05-26-2026**

**METHOD OF AWARD: LOWEST AND BEST EVALUATED BID**  
**OPENING DATE: JUNE 2026 FISCAL COURT MEETING TIME: 11:00 A.M.**  
**LOCATION: 2ND FLOOR, FLOYD COUNTY COURTHOUSE**  
**NAME OF BUYER: FLOYD COUNTY FISCAL COURT**  
**TELEPHONE: (606) 886-9193**  
**IMPORTANT: SEALED BIDS MUST BE RECEIVED ON 06-18-26 BY 4:00 P.M.**  
**RETURN ORIGINAL COPY OF BID TO: MISSY ALLEN FLOYD COUNTY COURTHOUSE 149 SOUTH CENTRAL AVE PRESTONS-BURG, KY 41653**

**INVITATION TO BID THE FLOYD COUNTY FISCAL COURT CORRUGATED METAL AND PLASTIC (DOUBLE WALLED) DRAIN PIPE**

**INVITATION NO: 003-2026 DATE ISSUED: 05-26-2026**  
**METHOD OF AWARD: LOWEST AND BEST EVALUATED BID**  
**OPENING DATE: JUNE 2026 FISCAL**

**COURT MEETING TIME: 11:00 A.M.**  
**LOCATION: 2ND FLOOR, FLOYD COUNTY COURTHOUSE**  
**NAME OF BUYER: FLOYD COUNTY FISCAL COURT**  
**TELEPHONE: (606) 886-9193**  
**IMPORTANT: SEALED BIDS MUST BE RECEIVED ON 06-18-2026 BY 4:00 P.M.**  
**RETURN ORIGINAL COPY OF BID TO: MISSY ALLEN FLOYD COUNTY COURTHOUSE 149 SOUTH CENTRAL AVE PRESTONS-BURG, KY 41653**

**INVITATION TO BID THE FLOYD COUNTY FISCAL COURT BITUMINOUS HOT MIX**

**INVITATION NO: 005-2026 DATE ISSUED: 05-26-2026**  
**METHOD OF AWARD: LOWEST AND BEST EVALUATED BID**  
**OPENING DATE: JUNE 2026 FISCAL COURT MEETING TIME: 11:00 A.M.**  
**LOCATION: 2ND FLOOR, FLOYD COUNTY COURTHOUSE**  
**NAME OF BUYER: FLOYD COUNTY FISCAL COURT**  
**TELEPHONE: (606) 886-9193**  
**IMPORTANT: SEALED BIDS MUST BE RECEIVED ON 06-18-2026 BY 4:00**

**P.M. RETURN ORIGINAL COPY OF BID TO: MISSY ALLEN FLOYD COUNTY COURTHOUSE 149 SOUTH CENTRAL AVE PRESTONS-BURG, KY 41653**

**INVITATION TO BID THE FLOYD COUNTY FISCAL COURT FUEL**

**INVITATION NO: 001-2026 DATE ISSUED: 05-26-2026**  
**METHOD OF AWARD: LOWEST AND BEST EVALUATED BID**  
**OPENING DATE: JUNE 2026 FISCAL COURT MEETING TIME: 11:00 A.M.**  
**LOCATION: 2ND FLOOR, FLOYD COUNTY COURTHOUSE**  
**NAME OF BUYER: FLOYD COUNTY FISCAL COURT**  
**TELEPHONE: (606) 886-9193**  
**IMPORTANT: SEALED BIDS MUST BE RECEIVED ON 06-18-2026 BY 4:00 P.M.**  
**RETURN ORIGINAL COPY OF BID TO: MISSY ALLEN FLOYD COUNTY COURTHOUSE 149 SOUTH CENTRAL AVE PRESTONS-BURG, KY 41653**

**INVITATION TO BID THE FLOYD COUNTY FISCAL**

**COURT-CLEANING SUPPLIES, CHEMICALS, & RELATED ITEMS**

**INVITATION NO: 002-2026 DATE ISSUED: 05-26-2026**  
**METHOD OF AWARD: LOWEST AND BEST EVALUATED BID**  
**OPENING DATE: JUNE FISCAL COURT MEETING TIME: 11:00 AM**  
**LOCATION: 2ND FLOOR, FLOYD COUNTY COURTHOUSE**  
**NAME OF BUYER: FLOYD COUNTY FISCAL COURT**  
**TELEPHONE: (606) 886-9193**  
**IMPORTANT: SEALED BIDS MUST BE RECEIVED ON 06-18-2026 BY 4:00 P.M.**  
**RETURN ORIGINAL COPY OF BID TO: MISSY ALLEN FLOYD COUNTY COURTHOUSE 149 SOUTH CENTRAL AVE PRESTONS-BURG, KY 41653**

**NOTICE OF BOND RELEASE Permit Number 836-0471**

In accordance with the provisions of KRS 350.093, notice is hereby given that Cardinal Reclamation Company, LLC., 989 Governors Lane, Suite 350, Lexington, Kentucky 40513, has applied for Phase II and III Bond Release on Increment Number 28 of Permit

Number 836-0471 which was last issued on January 15, 2021. The application covers an area of approximately 713.21 acres and is located approximately 4.50 miles northwest of Hueysville in Floyd County. The permit is located approximately 1.80 miles northwest from Ky Route 2029's junction with Ky Route 7 and located in Plummer Branch and Raccoon Branch of Saltlick Creek. The permit is located on the David and Handshoe U.S.G.S. 7 1/2 minute quadrangle maps. For Increment Number 28, one hundred (100%) percent of the remaining bond \$75,000 is included in the application for bond release. Reclamation work performed includes backfilling, grading, seeding and mulching that was completed during the Spring 2024. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Second Floor, Frankfort, Kentucky 40601-6571 by Monday, July 13, 2026. A public hearing on the application has been scheduled for Wednesday, July 15, 2026 at 10:00 A.M. at the Department for Natural Resources Hazard Regional Office, 556 Village

Lane, P. O. Box 851, Hazard, Kentucky 41702-0851. The hearing will be cancelled if no request for a hearing or informal conference is received by Monday, July 13, 2026.

**NOTICE OF BOND RELEASE Pursuant to Application Number 836-0454**

In accordance with the provisions of KRS 350.055, notice is hereby given that Liberty Management, LLC., P. O. Box 100, Ary, Kentucky 41712-0100 has applied for Phase III Bond Release on Increment Numbers 1 and 3 of Permit Number 836-0454 which was last issued on September 08, 2016. The application covers an area of approximately 76.11 surface acres located approximately 2.50 miles northwest of Minnie in Floyd County. The operation is located approximately 1.70 miles southeast of Ky Route 80's junction with Ky Route 680 and located approximately 0.10 miles south of Gosling Branch. The operation is located on the Wayland U.S.G.S. 7 1/2 minute quadrangle map. The bond now in effect for Increment Number 1 is a surety bond in the amount of \$4,100, of which one hundred (100%) percent of the bond is being requested for release. The bond

now in effect for Increment Number 3 is a surety bond in the amount of \$19,800, of which one hundred (100%) percent of the bond is being requested for release. Reclamation work performed includes: backfilling, grading, seeding, mulching and planting of trees completed in the winter of 2021. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Second Floor, Frankfort, Kentucky 40601-6571 by Friday, June 26, 2026.

A public hearing on the application has been scheduled for Wednesday, July 01, 2026 at 10:00 A.M. at the Department for Natural Resources, Hazard Regional Office, 556 Village Lane, P. O. Box 851, Hazard, Kentucky 41702-0851. The hearing will be cancelled if no request for hearing or informal conferences is received by Friday, June 26, 2026. **This is the final advertisement of this application. A public hearing on the application has been scheduled for Wednesday, July 01, 2026 at**

**APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older**

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

**APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments**

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

**Applications for 1,2,3,4 Bedroom apartments at Floyd County Housing Authority are now being taken.**

**Applications will be taken at:**

**Floyd County Housing Authority Offices**  
For more information call Telephone (606) 285-3833

or

visit: <https://www.fcha-ky.org/how-to-apply>

**Office Hours**  
8:30a.m. – 5:45p.m.  
Closed for Lunch  
12:00 – 12:30 pm

**All offices are closed Friday.**  
**Apartments are ready for occupancy now.**

**NOTICE (Of Final Settlement)**

COMMONWEALTH OF KENTUCKY  
COUNTY OF FLOYD

I, Douglas Ray Hall, Clerk of the Floyd District Court, do hereby certify that the following Settlements of Estates have been filed in my office. Anyone desiring to take exceptions to said Settlements must do so on or before JUNE 30, 2026

SETTLEMENT	CASE NUMBER	ESTATE OF:	FIDUCIARY	DATE FILED
FINAL	22-P-443	NANCY ROBERTS	MATTHEW ROBERTS	9/30/22
FINAL	23-P-113	PENELOPE ROBERTS	MATTHEW ROBERTS	3/16/23
FINAL	24-P-335	JOHNNY DANIELS	VERNIE DANIELS	9/16/24

**LEGAL NOTICE: NOTICE OF APPOINTMENT**

COMMONWEALTH OF KENTUCKY  
COUNTY OF FLOYD

I, Douglas Ray Hall, Clerk of Floyd District Court, Do hereby certify that the following persons have been appointed fiduciaries by the District Court. All person indebted to an Estate should settle with the Fiduciary within six (6) months from the date of appointment.

DATE OF APPOINTMENT	CASE NUMBER	ESTATE OF:	FIDUCIARY	ATTORNEY
4/24/26	26-P-161	LARRY WATKINS	SETH HANIGAN	
4/22/26	26-P-162	DAVID BARTHEL	ALEXANDRIA BARTHEL	
4/21/26	26-P-163	LEO RICE	TERESIA RICE	
4/27/26	26-P-165	CHARLES GIBSON	SCARLETT GIBSON	
4/23/26	26-P-166	HELEN NEWSOME	MAXINE NEWSOME	
4/27/26	26-P-167	BILLY ROWE	SHELLA ROWE	
4/23/26	26-P-168	JIMMY HARVEY	JIMMY HARVEY	
5/1/26	26-P-169	MYRA HENRY	KEVIN HENRY	MARTIN L. OSBORNE
4/29/26	26-P-172	JOHN ADKINS	TONYA ADKINS	
4/30/26	26-P-174	ROBERT HALL	CAROLYN HALL	
5/1/26	26-P-176	CLARA MAY	LESLIE MAY-SWAN	
5/4/26	26-P-177	BOBBY NEWSOME	EDNA NEWSOME	
5/1/26	26-P-178	BARBARA LACKEY	CHRISTY BRANHAM	E. LORRAINE NEELEY
5/5/26	26-P-179	EVELYN GOBLE	MICHAEL WALLS	LARRY D. BROWN
5/18/26	26-P-180	JOHN SMITH	CONNIE SMITH	TRENT ROBINSON
5/5/26	26-P-181	SHIRLEY HAMILTON	CLYDE HAMILTON	
5/7/26	26-P-183	LORA HAMILTON	DANNY HAMILTON	
5/7/26	26-P-184	BRENDA BILITER	ANGELA MAYNARD & GREGORY HODGE	
5/9/26	26-P-187	GLADYS HAMILTON	RONNIE HAMILTON	LARRY D. BROWN
5/11/26	26-P-188	RONNIE STEVENS	LINDA STURGILL	
5/11/26	26-P-193	ROGER LAWSON	FARRIS LAWSON	
5/14/26	26-P-195	KERMIT BELL, JR.	ZOEY BELL	
5/15/26	26-P-197	RANDY HUMBLE	MARTHA HUMBLE	
5/13/26	26-P-200	ADA DEPOY	YVETTE LATTA	
5/18/26	26-P-201	BETHELENE CAUDILL	MARY ANN PRATER	E. MARTIN MCGUIRE
5/15/26	26-P-202	MARY MULLINS	RAYMOND MULLINS	
5/19/26	26-P-203	BRETT CONN	STACY CONN	ANTHONY C. DAVIS

**Applications for 1 Bedroom apartments at Hope Homes and Friends are now being taken. Applicants must be 62 years of age and be within the following annual income limits:**

**One Person- \$25,200**  
**Two Persons- \$28,800**

**Applications will be taken at:**

**Floyd County Housing Authority Offices**  
for more information call Telephone (606) 285-3833

**Office Hours**  
8:30a.m. – 5:45p.m.  
Closed for Lunch  
12:00 – 12:30 pm

**All offices are closed Friday.**  
**These apartments are ready for occupancy now.**