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**EMAIL: ecompton@floydct.com**

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**FAX: (606) 437-4246**

**Deadline  
is  
Friday  
@ 3PM**

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Floyd County Chronicle & Times • Page 4B • May 19-25, 2026

**TO OUR READERS LEGALS LEGALS LEGALS LEGALS LEGALS LEGALS LEGALS LEGALS**

**PLEASE CHECK YOUR AD**  
Please read your ad the first day it appears in the paper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

**POLICIES**  
The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PUBLISHER'S NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



**LEGALS**

**COMMON-WEALTH OF KENTUCKY FLOYD CIRCUIT COURT C. A. NO. 25-CI-00240**

**TAX BRAKE KY, LLC, PLAINTIFF V. REBECCA EVANS; UNKNOWN SPOUSE, IF ANY, OF REBECCA EVANS; BILLY RAY EVANS; FLOYD COUNTY, KENTUCKY DEFENDANTS**

**NOTICE OF SALE**

So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled ac-

tion, and so as to raise the amounts as set forth therein, with a principal of \$10,278.72, plus interest and other costs, please be advised that I, the Floyd County Master Commissioner, have been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 21st day of May, 2026, in the Floyd Fiscal Courtroom (Old Circuit Courtroom) on the second floor of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), and subject to the following terms and conditions, the following property identified as: **PROPERTY ADDRESS: 10425 KY RT979. Teaberry, KY PVA MAP NUMBER: 098-00-00-041.02 SOURCE OF TITLE:** Being the same property conveyed to Rebecca Evans from Rita Harvell by Deed dated June 18, 2012 and recorded in Deed Book 588, Page 666 in the Floyd County Clerk's Office. **ADDITIONAL INFORMATION:** Also included on this property is a 28 x 65 Crown Model 7564, Vin Chall 689AB manufactured home which is permanently affixed to the property and is included in this conveyance. **A.** The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above. **B.** The successful bidder shall pay the bid amount, in full, by cash or certified check, on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price,

the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder, if only paying 10%, shall be required to execute a bond with good surety thereon. The surety must own land in Floyd County, Kentucky and have equity in the land that is double the bid amount. Said bond shall be for the unpaid purchase price and shall bear interest at the rate of 12% per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell. In the event the Plaintiff is the successful bidder, said Plaintiff shall be entitled to a credit pursuant to the Judgment referenced above and not be required to produce a bond. **C.** The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser. **D.** The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property is also sold subject to rights of redemp-

tion which may exist in favor of the United States of America, the Defendants and/or record owners of said property. **E.** The property shall be sold "AS IS." "Court and the Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser. **F.** Any announcements made on the date of sale shall take precedence over printed matter contained and as published within the Floyd County Chronical and Times. This 7th day of May, 2026.

/s/ GREGORY A. ISAAC  
Gregory A. Isaac  
Floyd County Master Commissioner

**COMMON-WEALTH OF KENTUCKY FLOYD CIRCUIT COURT C. A. NO. 23-CI-00588**

**LINDA BOWLING & DAVID BOWLING, PLAINTIFF V. JENNIE LYNN LESTER & MIKE LESTER DEFENDANTS**

**NOTICE OF SALE**

So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, please be advised that I, the Floyd County Master Commissioner, have been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 21st day of May, 2026, in the Floyd Fiscal Courtroom (Old Circuit Courtroom) on the second floor of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), and subject to the following terms and conditions, the following property identified as: **PROPERTY ADDRESS: George Branch PVA MAP NUMBER:**

033-00-00-013.00 **SOURCE OF TITLE:** Being that property conveyed to Linda Bowling by deed dated December 1991, recorded in Deed Book 356, Page 166, Floyd County Clerk's Office and that deed to Jennie Lynn Baldrige by deed dated December 30, 1992, recorded in Deed Book 363, Page 161, Floyd County Clerk's Office. **A.** The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above. **B.** The successful bidder shall pay the bid amount, in full, by cash or certified check, on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder, if only paying 10%, shall be required to execute a bond with good surety thereon. The surety must own land in Floyd County, Kentucky and have equity in the land that is double the bid amount. Said bond shall be for the unpaid purchase price and shall bear interest at the rate of 12% per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. **C.** The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser. **D.** The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record owners of said property. **E.** The property shall be sold "AS IS." The Court and the Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser. **F.** Any announcements made on the date of sale shall take precedence over printed matter contained and as published within the Floyd County Chronical and Times. This 7th day of May, 2026.

In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell. **C.** The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser. **D.** The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record owners of said property. **E.** The property shall be sold "AS IS." The Court and the Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser. **F.** Any announcements made on the date of sale shall take precedence over printed matter contained and as published within the Floyd County Chronical and Times. This 7th day of May, 2026.

**ISAAC Gregory A. Isaac Floyd County Master Commissioner**

**NOTICE OF BOND RELEASE Permit Number 836-0471**

In accordance with the provisions of KRS 350.093, notice is hereby given that Cardinal Reclamation Company, LLC., 989 Governors Lane, Suite 350, Lexington, Kentucky 40513, has applied for Phase II and III Bond Release on Increment Number 28 of Permit Number 836-0471 which was last issued on January 15, 2021. The application covers an area of approximately 713.21 acres and is located approximately 4.50 miles northwest of Hueysville in Floyd County. The permit is located approximately 1.80 miles northwest from Ky Route 2029's junction with Ky Route 7 and located in Plummer Branch and Racoon Branch of Saltlick Creek. The permit is located on the David and Handshoe U.S.G.S. 7 1/2 minute quadrangle maps. For Increment Number 28, one hundred (100%) percent of the remaining bond \$75,000 is included in the application for bond release. Reclamation work performed includes backfilling, grading, seeding and mulching that was completed during the Spring 2024. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Second Floor, Frankfort, Kentucky 40601-6571 by Monday, July 13, 2026. A public hearing on the application

has been scheduled for Wednesday, July 15, 2026 at 10:00 A.M. at the Department for Natural Resources Hazard Regional Office, 556 Village Lane, P. O. Box 851, Hazard, Kentucky 41702-0851. The hearing will be cancelled if no request for a hearing or informal conference is received by Monday, July 13, 2026.

**NOTICE OF BOND RELEASE Pursuant to Application Number 836-0454**

In accordance with the provisions of KRS 350.055, notice is hereby given that Liberty Management, LLC., P. O. Box 100, Ary, Kentucky 41712-0100 has applied for Phase III Bond Release on Increment Number 836-0454 which was last issued on September 08, 2016. The application covers an area of approximately 76.11 surface acres located approximately 2.50 miles northwest of Minnie in Floyd County. The operation is located approximately 1.70 miles southeast of Ky Route 80's junction with Ky Route 680 and located approximately 0.10 miles south of Gosling Branch. The operation is located on the Wayland U.S.G.S. 7 1/2 minute quadrangle map. The bond now in effect for Increment Number 1 is a surety bond in the amount of \$4,100, of which one hundred (100%) percent of the bond is being requested for release. The bond now in effect for Increment Number 3 is a surety bond in the amount of \$19,800, of which one hundred (100%) percent of the bond is being requested for release.

Reclamation work performed includes: backfilling, grading, seeding, mulching and planting of trees completed in the winter of 2021. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Second Floor, Frankfort, Kentucky 40601-6571 by Friday, June 26, 2026.

A public hearing on the application has been scheduled for Wednesday, July 01, 2026 at 10:00 A.M. at the Department for Natural Resources, Hazard Regional Office, 556 Village Lane, P. O. Box 851, Hazard, Kentucky 41702-0851. The hearing will be cancelled if no request for hearing or informal conference is received by Friday, June 26, 2026.

**NOTICE OF BOND RELEASE Pursuant to Application Number 836-5674**

In accordance with the provisions of KRS 350.055, notice is hereby given that Liberty Management, LLC., P. O. Box 100, Ary, Kentucky 41712-0100 has applied for Phase III Bond Release on Increment Number 836-5674 which was last issued on August 29, 2016. The application covers an area of approximately 12.60 surface acres located approximately 2.50 miles northwest of Minnie in Floyd County. The operation is located approximately 1.74 miles southeast of Ky Route 80's junction with Ky Route 680 and located approximately 0.10 miles south of Gosling

**FOR RENT OR SALE**

2BR, 1BA house. Located halfway between Prestonsburg and Pikeville on US 23. \$900 month plus utilities, or \$85,000 firm. Call 859-533-7173.



**ALLEN FIRE PROTECTION DISTRICT**

142 Court St, PO Box 276  
Allen Ky 41601

5-8-2026

**Voting for NEW TAX BOARD MEMBERS – AT LARGE – (2) POSITIONS**

Will take place on June 27<sup>th</sup> from 10 am to 2 pm, any community member can vote for candidates.

If you wish to be place your name on the ballot for Tax Board Member, please submit your name, address, phone number to the ALLEN VOLUNTEER FIRE DEPT, PO Box 276, Allen Ky 41601 or a Fire Dept Member by June 25<sup>th</sup> 2026

**Medical Laboratory Scientist**

Appalachian Regional Healthcare is currently seeking Medical Laboratory Scientist at our Hazard, South Williamson and McDowell, KY locations. MLS must possess B.S. Degree or equivalent in Medical Technology, be eligible/certified or registered as a Medical Technologist. Please reply by CV to ARH Hazard System Center c/o Rhonda Adams, 101 Airport Gardens Rd., Hazard, KY 41701.



**APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older**

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.



**APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments**

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

