

**PHONE: (800) 539-4054**

**EMAIL: ecompton@floydct.com**

**MAIL: P.O. Box 802 • Pikeville, KY 41502**

**FAX: (606) 437-4246**

**Deadline  
is  
Friday  
@ 3PM**

**Pre-Pay and Save!**

**All major credit cards accepted**



Floyd County Chronicle & Times • Page 4B • May 12-18, 2026

**TO OUR READERS LEGALS LEGALS LEGALS LEGALS LEGALS LEGALS LEGALS LEGALS**

**PLEASE CHECK YOUR AD**

Please read your ad the first day it appears in the paper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

**POLICIES**

The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PUBLISHER'S NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



**LEGALS**

**INVITATION TO BID**

**Floyd County Schools**  
442 KY RT 550  
EASTERN, KY  
41622

The Floyd County Board of Education (herein after called the Board of Education) will receive sealed bids for the items and or services listed herein. You are invited to submit a sealed bid, subject to the terms and conditions of this invitation to bid. Please read the following instructions and specifications carefully. Failure to comply with any of these instructions may disqualify your bid. Bids must be mailed or delivered to Bobby Akers, Floyd County

Board of Education, 442 KY RT 550 Eastern, Kentucky 41622. All envelopes must be sealed and clearly be marked on the outside of the envelope, BID: Intercom System TIME AND LOCATION OF BID OPENING: Bids will be accepted until 11:00 a.m. May, 15th 2026 EDT, and will be opened at 6:00 p.m. EDT, Monday, May, 18th 2026 at the Central Office located at the contact address listed above. All bids must be received by the time designated in the invitation and none will be considered thereafter. The Board of Education cannot assume the responsibility for any delay as a result of failure of the mails to deliver bids on time. Bids will be opened and read at the time and location stated above. You are invited to be present at the bid opening. **BID AWARD:** The proposal may be awarded to the lowest and/or best evaluated qualified proposal meeting all specifications and conditions, subject to all other provisions of the items/services request for proposal and be in the best interest of the Board of Education.

**GENERAL CONDITIONS**

You are invited to submit a sealed bid for Telecor eSeries Hybrid intercom system. Attached or using link below you will find instructions, conditions, and specifications we require. Please read thoroughly and submit all necessary items for the proposal to be considered valid. The proposals will be opened on June, 1st at 10:00AM. Interested parties are welcome to attend, but no immediate decision will be made concerning the proposals submitted. Copies of the proposals will not be available until after they have been submitted to the Floyd County Board of Education for the June meeting. The Floyd County Board of Education meets on the 4th Monday of each month. At the June meeting, it is expected that the Board of Education will approve a Telecor proposal that has been submitted. Contact Person: Bobby Akers Email: bobby.akers@floyd.kyschools.us Floyd County Board of Education 442 KY Route 550 Eastern, KY 41622 General Specifications: \* Proposals will follow attached specifications included in Parts 1 thru 3. \* If necessary, network connect-

tivity includes installation, assigning IP addresses, loading drivers on all end-users' desktops, and end-users training on the use of the equipment.

\* Floyd County Board of Education is tax exempt and as such will not pay any sales, use or property tax.

\* The proposal will be for a one-time cost to purchase and install the system with no annual cost or renewals.

\* Vendor may only place new equipment as part of this bid and integrate existing speakers when compatible with eSeries system.

\* 13 School locations with each location to be included in the listing with needed equipment, installation costs, etc. by each location.

\* Support and training of District IT staff (as applicable) will be included in the proposal pricing.

\* Complete bid specs can be found on our website (www.floyd.kyschools.us) or can be sent upon request.

**COMMON-WEALTH OF KENTUCKY FLOYD CIRCUIT COURT C. A. NO. 25-CI-00240**

**TAX BRAKE KY, LLC, PLAINTIFF V. REBECCA EVANS; UNKNOWN SPOUSE, IF ANY, OF REBECCA EVANS; BILLY RAY EVANS; FLOYD COUNTY, KENTUCKY DEFENDANTS**

**NOTICE OF SALE**

So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the

above styled action, and so as to raise the amounts as set forth therein, with a principal of \$10,278.72, plus interest and other costs, please be advised that I, the Floyd County Master Commissioner, have been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 21st day of May, 2026, in the Floyd Fiscal Courtroom (Old Circuit Courtroom) on the second floor of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), and subject to the following terms and conditions, the following property identified as: **PROPERTY ADDRESS: 10425 KY RT979. Teaberry, KY PVA MAP NUMBER: 098-00-00-041.02** SOURCE OF TITLE: Being the same property conveyed to Rebecca Evans from Rita Harvell by Deed dated June 18, 2012 and recorded in Deed Book 588, Page 666 in the Floyd County Clerk's Office. **ADDITIONAL INFORMATION:** Also included on this property is a 28 x 65 Crown Model 7564, Vin Chall 689AB manufactured home which is permanently affixed to the property and is included in this conveyance.

A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above. B. The successful bidder shall

pay the bid amount, in full, by cash or certified check, on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder, if only paying 10%, shall be required to execute a bond with good surety thereon. The surety must own land in Floyd County, Kentucky and have equity in the land that is double the bid amount. Said bond shall be for the unpaid purchase price and shall bear interest at the rate of 12% per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days

and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell. In the event the Plaintiff is the successful bidder, said Plaintiff shall be entitled to a credit pursuant to the Judgment referenced above and not be required to produce a bond. C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments

for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser. D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record owners of said property. E. The property shall be sold "AS IS." Court and the Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser. F. Any an-

nouncements made on the date of sale shall take precedence over printed matter contained and as published within the Floyd County Chronical and Times. This 7th day of May, 2026.

/s/ GREGORY A. ISAAC  
Gregory A. Isaac  
Floyd County Master Commissioner

**COMMON-WEALTH OF KENTUCKY FLOYD CIRCUIT COURT C. A. NO. 23-CI-00588**

**LINDA BOWLING & DAVID BOWLING, PLAINTIFF V. JENNIE LYNN LESTER & MIKE LESTER DEFENDANTS**

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**Join us this summer in the great outdoors!**

Serve as an AmeriCorps Volunteer at one of our beautiful camps in Eastern Kentucky, where you will make a lifetime of impact on youth in the region. Room and board, stipend, travel reimbursement, and educational award available.

**Camp counselors and \*nurses needed!**



\*(LPN, RNS, and Paramedics)

**SCAN QR CODE TO APPLY!**

**APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older**

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.



**APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments**

Located in Prestonsburg is Highland Heights Apartments in Noble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

