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FAX: (606) 437-4246

Deadline is Friday @ 3PM

Pre-Pay and Save!

All major credit cards accepted



TO OUR READERS

PLEASE CHECK YOUR AD
Please read your ad the first day it appears in the paper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES
The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

PUBLIC NOTICE

Notice is hereby given that James Howard, 6732 Spurlock Creek, Prestonsburg, Ky. 41653 has filed an application with the Natural Resources and Environmental Protection Cabinet to place fill in the regulatory floodplain. The property is located at 6732 Spurlock Creek, Prestonsburg, Ky. 41653, approximately 2.24 miles east of the intersection of KY 114 and KY 122 near Prestonsburg, Floyd County in the Prestonsburg

LEGALS

Community, KY 40601. Call 502-564-3410 with questions. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov

PUBLIC NOTICE

Notice is hereby given that Tim Hamilton, 77 Old Mare Creek Road, Stanville KY, 41659 has filed an application with the Natural Resources and Environmental Protection Cabinet to place fill in the regulatory floodplain. The property is located at 77 Old Mare Creek Road, Stanville KY, 41659, approximately 0.26 miles South of the intersection of Mare Creek Road and US 23, Floyd County, KY in the Stanville Community, KY 40601. Call 502-564-3410 with questions. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov

APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.



LEGALS

Frankfort, KY 40601. Call 502-564-3410 with questions.

PUBLIC NOTICE

Notice is hereby given that the Division of Engineering and Contract Administration, 403 Wapping Street, Frankfort, KY 40601, has filed an application with the Energy and Environment Cabinet to replace and improve existing water lines at Jenny Wiley Campground. The property is located at Left Fork Campground Road, Prestonsburg, Ky 41653. It is 1.5 miles from KY Route 321. The work will occur adjacent to an unnamed tributary to Dewey Lake, in the Dewey Lake floodplain. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov

APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.



AM I OKAY TO DRIVE?
BUZZED DRIVING IS DRUNK DRIVING
NHTSA

NOTICE (Of Final Settlement)

COMMONWEALTH OF KENTUCKY COUNTY OF FLOYD

I, Douglas Ray Hall, Clerk of the Floyd District Court, do hereby certify that the following Settlements of Estates have been filed in my office. Anyone desiring to take exceptions to said Settlements must do so on or before MARCH 30, 2026

SETTLEMENT	CASE NUMBER	ESTATE OF:	FIDUCIARY	DATE FILED
FINAL	21-P-474	DENZIL RAY TURNER	DENZIL STEVEN TURNER	10/6/21
FINAL	22-P-60	ELIZABETH JUSTICE	JOHNNIE JUSTICE & LONNIE JUSTICE	2/14/22
FINAL	24-P-312	SHERRIA BRYANT	KENNETH BRYANT	8/21/24
FINAL	25-P-114	DOUGLAS CORDLE	MARGARET BAYS	3/17/25
FINAL	25-P-182	WALTER MOORE	BETTY MOORE	5/1/25

LEGAL NOTICE NOTICE OF APPOINTMENT

COMMONWEALTH OF KENTUCKY COUNTY OF FLOYD

I, Douglas Ray Hall, Clerk of Floyd District Court, Do hereby certify that the following persons have been appointed fiduciaries by the District Court. All person indebted to an Estate should settle with the Fiduciary within six (6) months from the date of appointment.

DATE OF APPOINTMENT	CASE NUMBER	ESTATE OF:	FIDUCIARY	ATTORNEY
1/30/26	26-P-32	RAYMOND PARSONS	CHRISTINE COUCH	
1/22/26	26-P-34	HERSHEL YATES	BERNICE YATES	JERRY PATTON
1/21/26	26-P-37	GARY LAWSON	ALICE LAWSON	
1/23/26	26-P-40	DELANNA WATTS	JERRY WATTS OR GINA HORN	
1/30/26	26-P-41	MARTIN HALBERT	GRETA O'BRYAN	
1/23/26	26-P-42	BETTY PRATER	BRANDON STURGILL AND JUSTIN PRATER	
2/2/26	26-P-43	RUSSELL MULLINS	MARY MULLINS	
2/3/26	26-P-47	WENDELL SLONE	HAYLEE SLONE	
2/5/26	26-P-48	NAOMI YATES	DEBORAH KIDD	
2/17/26	26-P-50	JOE BURRESS	DANIEL JOHNSTON	
2/6/26	26-P-53	SHEILA BRYANT	MARIAH RATLIFF	
2/9/26	26-P-55	GARY RICE	DONNA RICE	
2/9/26	26-P-56	AMANDA PRATER	RIMINI PRATER	
2/9/26	26-P-57	CHARLES WRIGHT	JACKIE WRIGHT	
2/11/26	26-P-59	JOYCE SMITH	JAMES SMITH	
2/13/26	26-P-63	JOHN PORTER	LESLIE NELSON	
2/11/26	26-P-61	RITA TACKETT	CYNTHIA JOHNSON	
2/12/26	26-P-64	BONNIE STUMBO	APRIL AKERS	
2/17/26	26-P-66	REX GAYHEART	ADA GAYHEART	
2/17/26	26-P-68	TRUMAN COOPER	TAMMY COOPER	
2/16/26	26-P-69	STEVEN SPRIGGS	CAROL COOK	
2/18/26	26-P-72	BERNICE WESTFALL	MARY WESTFALL-HOLBROOK	
2/17/26	26-P-73	WILLIE SOWARDS	JENNIFER SOWARDS	LARRY D. BROWN

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held on behalf of the Kentucky Housing Corporation (the "Corporation") on Tuesday, March 10, 2026 at 2:00 p.m. via teleconference. Pursuant to Revenue Procedure 2022-20, the public hearing may be accessed by dialing the Toll-free Number 1 888-633-0347, pin 45138720.

This hearing is for the purpose of considering the approval of the issuance in one or more series of tax-exempt revenue obligations, which may be issued in the form of bonds, notes or other evidences of indebtedness (the "Bonds"), in an aggregate principal amount not to exceed \$20,000,000, pursuant to Chapter 198A of the Kentucky Revised Statutes. If the Bonds are approved, the proceeds will be loaned to one or more Kentucky limited liability companies as shown below (collectively, the "Borrowers") for the purpose of (a) financing the acquisition and rehabilitation of six (6) multifamily residential rental facilities containing an aggregate of 171 total units, located as described in the below chart (collectively, the "Project"), (b) funding reserves and (c) paying certain costs of issuance of the Bonds. The initial owner, operator or manager of each Project is expected to be the Borrower listed in the below chart.

THE BONDS SHALL NOT REPRESENT OR CONSTITUTE A DEBT OR PLEDGE OF FAITH AND CREDIT OR ANY TAXING POWER OF THE KENTUCKY HOUSING CORPORATION, THE COMMONWEALTH OF KENTUCKY OR ANY POLITICAL SUBDIVISION OF THE COMMONWEALTH OF KENTUCKY. THE BONDS ARE PAYABLE SOLELY FROM FUNDS PAID BY THE BORROWER AND SHALL BE SECURED BY COLLATERAL FURNISHED BY THE BORROWER.

Persons wishing to express their views regarding the Project and the issuance of the Bonds may appear at the hearing or may submit comments in writing. Written comments should be marked "RE: Winterwood Portfolio IV" and should be submitted to the Corporation at 1231 Louisville Road, Frankfort, Kentucky 40601, Attn: Winston E. Miller, Executive Director, and should be mailed in sufficient time to be received before the date of the hearing. Any person requiring reasonable, special accommodation to participate in this meeting because of a disability or physical impairment should contact Winston E. Miller at (502) 564-7630 at least five business days prior to the meeting. This notice is given pursuant to Section 147(f) of the Internal Revenue Code of 1986, as amended.

KENTUCKY HOUSING CORPORATION

Borrower Name	Project Location	Bond Amount
1 Branham Heights LLC (24 units)	67 Branham Street, Wheelwright, KY 41669	\$2,850,000
2 Brentwood II Place LLC (24 units)	605 Powell Lane, Flatwoods, KY 41139	\$2,960,000
3 Briar Hill Place LLC (16 units)	229 Third Street, Barbourville, KY 40906	\$1,480,000
4 Eastern Pines Place LLC (36 units)	511 Gorman Hollow Rd, Hazard, KY 41701	\$4,280,000
5 Forest Trace Place LLC (39 units)	160 Forest Trace Hill #140, Huddy, KY 41535	\$4,450,000
6 Gorman Place LLC (32 units)	535 Gorman Hollow Rd, Hazard, KY 41701	\$3,980,000

FIND THE PENCIL IN THIS WEEK'S MOUNTAIN BARGAIN HUNTER

Details and complete list of rules available in the Mountain Bargain Hunter.

WIN \$50