

**PHONE: (800) 539-4054**  
**EMAIL: ecompton@floydct.com**  
**MAIL: P.O. Box 802 • Pikeville, KY 41502**  
**FAX: (606) 437-4246**

**Deadline  
is  
Friday  
@ 3PM**

**Pre-Pay and Save!**

**All major credit cards accepted**



Floyd County Chronicle & Times • Page 3B • January 20-26, 2026

**TO OUR READERS**

800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



**LEGALS**

**PLEASE CHECK YOUR AD**  
 Please read your ad the first day it appears in the paper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

**POLICIES**

The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PUBLISHER'S NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-

**TO OUR READERS**

**LEGALS**

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**INVITATION  
TO BID  
SURPLUS  
VEHICLES**

**ALLEN VOL  
FIRE DEPT  
142 Court St.  
PO Box 276  
Allen, Ky. 41601**

The Allen Vol Fire Dept will be accepting bids for two (2) used firetrucks: one is an 1962 Dodge front mount pumper, did run, but isn't as of now. Gas motor, standard shift, New Process transmission Minimum bid \$1,500.

Any or all Vehicles must be removed from property at buyers expense, within seven (7) days of purchase.

The second truck is a 1977 Ford, all wheel drive pumper, did run, but isn't as of now. Gas motor, standard shift. Minimum bid \$2,000.

Located at 4275 Ky. Rt. 1426 Dana, Ky., Fire Station #2

Bids will be accepted until February 2, 2026.

Bids will be opened on Febru-

ary 3, 2026, at Tax Board Meeting. All bids to be mailed to Allen Vol. Fire Dept., P.O. Box 276, Allen, Ky. 41601

Checks will be made payable to Allen Fire Protection District

**BIDS to have  
Fire Truck Bids  
on envelope.**

The Allen Fire Protection District reserves the right to accept or reject any and all bids

For more information, if needed, contact Joe Reynolds, Fire Chief @ 606-477-5893.

**INVITATION  
TO BID  
SURPLUS  
PROPERTY**

**ALLEN VOL  
FIRE DEPT.  
142 Court St.  
P.O. Box 276  
Allen Ky 41601**

The Allen Vol Fire Dept. is accepting bids on vacant property, located at 9708 Ky. Rt. 1428, Martin, Ky. 41649, across from Faith Baptist Church/Finance Hollow.

Minimum bid

\$30,000

The Allen Fire Protection District will reserve the right to accept or reject any or all bids

All checks payable to Allen Fire Protection District

**Bids to have  
Land Bid on envelope.**

Mail bids to the Allen Vol. Fire Dept., P.O. Box 276, Allen, Ky. 41601

The Allen Fire Protection District will accept bids until February 2, 2026, at 4 p.m., and will open bids on February 3, 2026, at regular Tax Board Meeting.

For more information, if needed, contact Joe Reynolds, Fire Chief 606-477-5893.

**INVITATION  
TO BID  
SURPLUS  
PROPERTY**

**ALLEN VOL  
FIRE DEPT.  
142 Court St.  
P.O. Box 276  
Allen Ky 41601**

For more information, if needed, contact Joe Reynolds, Fire Chief 606-477-5893

**INVITATION  
TO BID  
SURPLUS  
EQUIPMENT**

**ALLEN VOL  
FIRE DEPT.  
142 Court St.  
P.O. Box 276  
Allen, Ky, 41601**

The Allen Vol Fire Dept will be accepting bids on a 24' - 2020 open car hauler trailer HD, 8' x 24', 2-5/16" ball, used very little, all metal trailer, two (2) ramps included.

Located at 142 Court Street, Allen, Ky. 41601, Station #1  
Minimum bid \$2,500.

Bids to have trailer bid on letter, mail to Allen Vol Fire Dept, P.O. Box 276, Allen, Ky. 41601

**APPLICATIONS  
BEING ACCEPTED  
for 1,2,3 & 4  
Bedroom  
Apartments**

Located in Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner.

For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

Checks payable to Allen Fire Protection District if purchased trailer to be removed day of purchase

**Accepting bids  
until February  
2, 2026, 4 p.m.**

**Bids will be  
opened on  
February 3,  
2026 at regular  
Tax Board meeting.**

For more information, if any, contact Joe Reynolds, Fire Chief, 606-477-5893.

**PUBLIC NOTICE -  
AUCTION**

Pursuant to Board Policy 04.8, the Floyd County Board of Education is hereby providing notice that the Board will hold a PUBLIC AUCTION to sale board approved surplus property on Saturday, January 31st, 10:00 A.M.

**Location:**

Floyd County Schools Bus Garage  
927 KY RT 122  
Martin, KY 41649

The following are general descriptions of the surplus property to be sold:

**Transportation:**

Bus 906 - 2007 International  
Bus 606 - 2007 International  
Bus 212 - 2013 International  
Bus 806 - 2007 International  
Bus 309 - 2010 International  
Bus 509 - 2010 International  
Bus 1109 - 2010 International  
Bus 609 - 2010 International  
Bus 1309 - 2010 International  
Bus 1409 - 2010 International  
Bus 1509 - 2010 International  
Bus 1209 - 2010 International  
Bus 210 - 2011 International

**Maintenance:**

2001 Jeep Cherokee  
2005 Ford F250 Cargo Van  
2006 F250 Cargo Van

**Food Service:**

2015 Ford Transit Van

Terms are paid in full day of sale and transferring of title.

**Owner:** Floyd County Board of Education

Sale conducted by Sanford Holbrook P-253359, Auctioneer

Announcements day of sale take precedent over prior material. The Floyd County Board of Education is not responsible for accidents.

For more information please contact the Floyd County Bus Garage at (606) 285-9443.

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CUSTOMERS  
Digitally**

- SEARCH ENGINE MARKETING
- SOCIAL MEDIA MARKETING
- DISPLAY ADVERTISING
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- VIDEO MARKETING

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**DIGITAL  
MEDIA**

**CONTACT BRIAN CONN**

**606-886-8506**