

# Classified Ads

**Times Journal Classified Rates**  
**20 words or less - \$12.00**  
**each additional word - .20 cents**  
**Call 270-866-3191 to place your ad.**

## NOTICE OF APPOINTMENT OF EXECUTRIX

Notice is hereby given that Denise Whittle has this 2nd day of February, 2026 been appointed Executrix of the estate of Glenda S. Coffey and any person having a claim against the said estate shall file the same with the above individual(s) acting on behalf of the estate at the address shown or the attorney for the estate: 576 Water Works Rd., Jamestown, KY within six months from the day of said appointment.

## NOTICE OF FILING OF FINAL SETTLEMENT

Notice is hereby given that Todd W. Veigel who was appointed Executor in the estate of John Veigel on the 16th day of June, 2025 has filed his/her final settlement with this office on the 15th day of January, 2026. Any Exceptions must be filed as required by law on or before the 2nd day of March, 2026 at the hour of 1:00 PM at which time a hearing will be held on any exceptions filed. The hearing will be held in the Russell District Courtroom at the Russell County Courthouse in Jamestown, Kentucky.

## NOTICE OF FILING OF FINAL SETTLEMENT

Notice is hereby given that Christopher Powell who was appointed Administrator in the estate of Donnie R. Powell on the 2nd day of June, 2025 has filed his/her final settlement with this office on the 15th day of January, 2026. Any Exceptions must be filed as required by law on

## CENTRAL BOILER OUTDOOR WOOD FURNACES

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insulated underground  
pipe and radiant floor  
heat supplies in stock**

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or before the 2nd day of March, 2026 at the hour of 1:00 PM at which time a hearing will be held on any exceptions filed. The hearing will be held in the Russell District Courtroom at the Russell County Courthouse in Jamestown, Kentucky.

## NOTICE OF FILING OF FINAL SETTLEMENT

Notice is hereby given that Jeanie McQueary who was appointed Executrix in the estate of Margaret Grider Lawless on the 2nd day of June, 2025 has filed his/her final settlement with this office on the 7th day of January, 2026. Any Exceptions must be filed as required by law on or before the 2nd day of March, 2026 at the hour of 1:00 PM at which time a hearing will be held on any exceptions filed. The hearing will be held in the Russell District Courtroom at the Russell County Courthouse in Jamestown, Kentucky.

# NOTICE OF SPECIAL MASTER COMMISSIONER'S SALE

Pursuant to orders  
of the Russell Circuit  
Court, as Special Master  
Commissioner of the  
Court I shall offer for sale  
to the highest and best

bidder at public auction the property listed below on Friday, February 20, 2026 at 10:00 a.m. CST in the District Courtroom of the Russell County Justice Center, 202 Monument Square in Jamestown, Kentucky. Said property is being sold to raise the amounts indicated, plus interest and sale costs, and upon the following TERMS AND CONDITIONS unless otherwise indicated:

- Property to be sold to the highest bidder for payment in full (or payment of a deposit of at least TEN PERCENT of the purchase price) by cash or good check on the sale date, balance due within THIRTY (30) DAYS. IF THE PURCHASER IS NOT PAYING THE FULL AMOUNT OF THE PURCHASE PRICE ON THE DATE OF SALE, ANOTHER PERSON WHO IS ACCEPTABLE TO THE SPECIAL MASTER AS SURETY MUST BE PRESENT ON THE PURCHASER'S BEHALF TO SIGN A BOND TO SECURE THE REMAINDER OF THE PURCHASE PRICE. The bond bears interest at the rate in the Judgment from sale date until paid; bond has the same force and effect as a judgment; and it remains a lien on the property until purchase price and interest are paid in full.
- Purchaser must

pay all taxes / assessments on the property for 2026 and thereafter. Taxes/assessments on the property for prior years are paid from sale proceeds. •Property is otherwise sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances, except easements and restrictions of record in the Russell County Court Clerk's Office and such right of redemption as may exist in favor of parties to the case. •A Master Commissioner's Sale/ Deed is not warranty of good title. Purchaser takes possession of property with the Commissioner's Deed. Purchaser assumes and is responsible for all risks of loss to the premises upon acceptance of their bid by the Master Commissioner at the sale. Bidders should examine the records of the Russell Circuit Clerk and the Russell County Clerk prior to the sale for further information. Any statements made the day of the sale take precedence over advertised material. Bidders should be prepared to promptly comply with these terms. Bank of Jamestown, Plaintiff, vs. Michael ANDREWS; Susie Andrews; Abby Ellis; Unknown Tenants; Russell County, Kentucky; and The Medical Center at Bowling Green,

Defendants; Civil Action  
Number 23-CI-00328;  
Principal Judgment  
Amount \$65,013.45.  
Address: 116 Coffey  
Avenue, Russell Springs  
KY 42642; Parcel ID  
032-50-02-020.00 (see  
Deed Book 188, Page  
195, Russell County  
Clerk's Office). John Paul  
Jones II Special Master  
Commissioner Russell  
Circuit Court

America's #1 Walk-In  
Tub. Comprehensive  
lifetime warranty. Top-of-  
the-line installation and  
service. Now featuring  
our FREE shower pack-  
age and \$1600 Off for a  
limited time! Call today!  
Financing available. Call  
Safe Step 1-888-302-4539

## BUSINESS SPACE FOR RENT

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

## Statewide Classifieds

## BATHROOM REMODEL

**BATH & SHOWER  
UPDATES** in as little as  
**ONE DAY!** Affordable  
prices - No payments  
for 18 months! Lifetime  
warranty & professional  
installs. Senior & Military  
Discounts available. Call:  
**1-833-770-0957**

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/27/26.) Call 1-866-837-5986

Safe Step. North

## Local Classifieds

## GUN SHOW

Guns, Knives, Ammo.  
Buy, Sell, Look or Trade.  
Cave Area Conference  
Center, Cave City.  
Saturday, February 14,  
9:00 to 5:00, Sunday,  
February 15, 9:00 to  
4:00. Two day admission  
\$10.00 or Sunday \$5.00.

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**Air Conditioning**

  
**Heating**

  
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**800-679-7475**

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to Search Kentucky  
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[kypublicnotice.com](http://kypublicnotice.com)

## **Russell County Annual Board of Health Meeting**

The Russell County Board of Health Annual Meeting will be held on Thursday, February 19, 2026, at 6:00 PM in the conference room at the health department. The purpose of the meeting is to approve the budget, set the tax rate, and elect officers.



**AREA TREE SERVICE, LLC**

**TREE TRIMMING & REMOVAL**

**FULLY INSURED!  
EXPERIENCED!**

**BUCKET TRUCK & CHIPPER SERVICE!**


**Andrew Smith**  
**(270) 585-4766**

**Waylon Wright**  
**(270) 566-7143**

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**No DEPOSITS**

Good Security • Monthly Rent • Well-Lighted • 24-Hour Access



**Mini-Warehouses**  
**Multiple Sizes Available**

5' x 10' - 10' x 10' - 10' x 15' - 10' x 20'

10' x 10' will hold approximately 3 rooms of furniture  
10' x 20' will hold approximately 5 rooms of furniture

**UNITS ARE ALWAYS AVAILABLE**

- Furniture Storage • Estate Storage • Antique Dealers • Antique Car Storage
- Salesman Samples • Warehouse Overflow • Contractor Storage
- Factory Overflow • Small Business Warehouse Overflow •

And Many Other Uses

**FOR INFORMATION CALL 270-866-5107**

**CONVENIENTLY LOCATED IN**  
**KEY VILLAGE SHOPPING CENTER • RUSSELL SPRINGS**

 **DEWAYNE WILSON**  
**270.202.1189**

**D W LOGGING  
SERVICES, INC**

***BUYERS OF STANDING  
TIMBER OR TIMBERLAND***

WE WILL BUY OUTRIGHT, OR  
CUT ON SHARES WITH  
GUARANTEE.

WE'RE INSURED!

**CALL TODAY!**

 Cooperative  
Extension Service

**RUSSELL COUNTY STAFF ASSISTANT  
RE53190**

Deadline: February 26, 2026

Apply online at: <https://ukjobs.uky.edu/postings/617916> For assistance call: 270-866-4477

The University of Kentucky is an Equal Opportunity Employer. The address of the Martin-Gatton College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091

**NOW ACCEPTING APPLICATIONS  
FOR 1 & 2 BEDROOM APARTMENTS!**

**BARON HILLS  
APARTMENTS**

Apply at  
33 Apache Avenue  
Russell Springs, KY 42642

**270-866-4747**

A row of stylized trees with dense foliage and thin trunks, spanning the width of the advertisement.

A black and white icon of a person in a wheelchair, indicating accessibility.

A logo featuring a stylized house with an equals sign inside, with the text "EQUAL HOUSING OPPORTUNITY" below it.

**THREE FORKS**  
**CUSTOM DOZER &  
SKIDSTEER SERVICES**  
*also*  
**FORESTRY MULCHING SERVICES**  
**270-563-2908**  
*please leave message*

A black and white photograph of a skid steer loader with a mulching attachment, working on a pile of mulch. The loader is positioned on the right side of the frame, facing left, with its arm extended and the mulching head lowered into a large pile of mulch. The background is a light, textured surface, possibly a field or a large pile of mulch. The overall image has a high-contrast, grainy appearance.

2/11/26 **Super** Crossword

## Answers

C	A	S	H	E	W	S		P	O	S	T	A	L			S	C	O	T	T	S
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