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# Classified Ads

## Legal Notices

### NOTICE OF APPOINTMENT OF EXECUTRIX

Notice is hereby given that Denise Whittle has this 2nd day of February, 2026 been appointed Executrix of the estate of Glenda S. Coffey and any person having a claim against the said estate shall file the same with the above individual(s) acting on behalf of the estate at the address shown or the attorney for the estate: 576 Water Works Rd., Jamestown, KY within six months from the day of said appointment.

### NOTICE OF FILING OF FINAL SETTLEMENT

Notice is hereby given that Jeanie McQueary who was appointed Executrix in the estate of Margaret Grider Lawless on the 2nd day of June, 2025 has filed his/her final settlement with this office on the 7th day of January, 2026. Any Exceptions must be filed as required by law on or before the 2nd day of March, 2026 at the hour of 1:00 PM at which time a hearing will be held on any exceptions filed. The hearing will be held in the Russell District Courtroom at the Russell County Courthouse in Jamestown, Kentucky.

Notice is hereby given that Todd W. Veigel who was appointed Executor in the estate of John Veigel on the 16th day of June, 2025 has filed his/her final settlement with this office on the 15th day of January, 2026. Any Exceptions must be filed as required by law on or before the 2nd day of March, 2026 at the hour of 1:00 PM at which time a hearing will be held on any exceptions filed. The hearing will be held in the Russell District Courtroom at the Russell County Courthouse in Jamestown, Kentucky.

### NOTICE OF FILING OF FINAL SETTLEMENT

Notice is hereby given that Christopher Powell who was appointed Administrator in the estate of Donnie R. Powell on the 2nd day of June, 2025 has filed his/her final settlement with this office on the 15th day of January, 2026. Any Exceptions must be filed as required by law on

**CENTRAL BOILER OUTDOOR WOOD FURNACES**  
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2/11/26

**Super Crossword**

#### Answers

CASH	HEWS	POSTAL	SCOTT
OCTAVIA	LALALA	TOPHAT	
WEEKEND	WARRIOR	ENTITY	
ELDINS	LUGGEDIN		
SEVEN	MAN	MODEL	ROCKET
CLIMBING	SPUR	ESS	BRO
ALP	ELYSIAN	SPA	PITA
DIESEL	CHICKEN	ENNUGGET	
PRESSLY	CHEW	EPA	
OTIS	AIRSHOW	ATO	TOE
FISHINGNET	SETTING	GSUN	
ACH	SIS	DESERET	AUTO
EELK	IDEE	MAIDENS	
YANKEECLIPPER	TRIEDON	DOLAPS	
AGOGLALT	TRIEDON	MEA	
NASURN	REIGNING	KING	
GREENHORNET	LATISTO		
BARONIES	SKACUB		
REASON	MECHANICAL	BULL	
ARGYLE	MELAINE	ARAL	SEA
NASALS	SYNTAX	BENEATH	

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### NOTICE OF SPECIAL MASTER COMMISSIONER'S SALE

Pursuant to orders of the Russell Circuit Court, as Special Master Commissioner of the Court I shall offer for sale to the highest and best

bidder at public auction the property listed below on Friday, February 20, 2026 at 10:00 a.m. CST in the District Courtroom of the Russell County Justice Center, 202 Monument Square in Jamestown, Kentucky. Said property is being sold to raise the amounts indicated, plus interest and sale costs, and upon the following TERMS AND CONDITIONS unless otherwise indicated:

- Property to be sold to the highest bidder for payment in full (or payment of a deposit of at least TEN PERCENT of the purchase price) by cash or good check on the sale date, balance due within THIRTY (30) DAYS.
- IF THE PURCHASER IS NOT PAYING THE FULL AMOUNT OF THE PURCHASE PRICE ON THE DATE OF SALE, ANOTHER PERSON WHO IS ACCEPTABLE TO THE SPECIAL MASTER AS SURETY MUST BE PRESENT ON THE PURCHASER'S BEHALF TO SIGN A BOND TO SECURE THE REMAINDER OF THE PURCHASE PRICE. The bond bears interest at the rate in the Judgment from sale date until paid; bond has the same force and effect as a judgment; and it remains a lien on the property until purchase price and interest are paid in full.
- Purchaser must

pay all taxes / assessments on the property for 2026 and thereafter. Taxes/assessments on the property for prior years are paid from sale proceeds.

- Property is otherwise sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances, except easements and restrictions of record in the Russell County Court Clerk's Office and such right of redemption as may exist in favor of parties to the case.
- A Master Commissioner's Sale/Deed is not warranty of good title. Purchaser takes possession of property with the Commissioner's Deed. Purchaser assumes and is responsible for all risks of loss to the premises upon acceptance of their bid by the Master Commissioner at the sale. Bidders should examine the records of the Russell Circuit Clerk and the Russell County Clerk prior to the sale for further information.
- Any statements made the day of the sale take precedence over advertised material. Bidders should be prepared to promptly comply with these terms.
- Bank of Jamestown, Plaintiff, vs. Michael ANDREWS; Susie Andrews; Abby Ellis; Unknown Tenants; Russell County, Kentucky; and The Medical Center at Bowling Green,

Defendants; Civil Action Number 23-CI-00328; Principal Judgment Amount \$65,013.45. Address: 116 Coffey Avenue, Russell Springs KY 42642; Parcel ID 032-50-02-020.00 (see Deed Book 188, Page 195, Russell County Clerk's Office). John Paul Jones II Special Master Commissioner Russell Circuit Court

## Statewide Classifieds

### BATHROOM REMODEL

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-770-0957

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/27/26.) Call 1-866-837-5986

Safe Step. North

America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

### BUSINESS SPACE FOR RENT

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

## Local Classifieds

### GUN SHOW

Guns, Knives, Ammo. Buy, Sell, Look or Trade. Cave Area Conference Center, Cave City. Saturday, February 14, 9:00 to 5:00, Sunday, February 15, 9:00 to 4:00. Two day admission \$10.00 or Sunday \$5.00.

**DEWAYNE WILSON**  
**270.202.1189**

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### Cooperative Extension Service

#### RUSSELL COUNTY STAFF ASSISTANT RE53190

Deadline: February 26, 2026

Apply online at: <https://ukjobs.uky.edu/postings/617916> For assistance call: 270-866-4477

The University of Kentucky is an Equal Opportunity Employer. The address of the Martin-Gatton College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091

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10' x 20' will hold approximately 5 rooms of furniture

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- Factory Overflow • Small Business Warehouse Overflow
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**BARON HILLS APARTMENTS**

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**Russell Springs, KY 42642**

**270-866-4747**

