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Legal Notices

NOTICE OF SPECIAL MASTER COMMISSIONER'S SALE

Pursuant to orders of the Russell Circuit Court, as Special Master Commissioner of the Court I shall offer for sale to the highest and best bidder at public auction the property listed below on Friday, February 20, 2026 at 10:00 a.m. CST in the District Courtroom of the Russell County Justice Center, 202 Monument Square in Jamestown, Kentucky. Said property is being sold to raise the amounts indicated, plus interest and sale costs, and upon the following TERMS AND CONDITIONS unless otherwise indicated:

• Property to be sold to the highest bidder for payment in full (or payment of a deposit of at least TEN PERCENT of the purchase price) by cash or good check on the sale date, balance due within THIRTY (30) DAYS. IF THE PURCHASER IS NOT PAYING THE FULL AMOUNT OF THE PURCHASE PRICE ON THE DATE OF SALE, ANOTHER PERSON WHO IS ACCEPTABLE TO THE SPECIAL MASTER AS SURETY MUST BE PRESENT ON THE PURCHASER'S BEHALF TO SIGN A BOND TO SECURE THE REMAINDER OF THE PURCHASE PRICE. The bond bears interest at the rate in the Judgment from sale date until paid; bond has the same force and effect as a judgment; and it remains a lien on the property until purchase price and interest are paid in full. • Purchaser must pay all taxes / assessments on the property for 2026 and thereafter. Taxes/assessments on the property for prior years are paid from sale proceeds. • Property is otherwise sold free and clear of any right, title

and interest of all parties to the action and of their liens and encumbrances, except easements and restrictions of record in the Russell County Court Clerk's Office and such right of redemption as may exist in favor of parties to the case. • A Master Commissioner's Sale/Deed is not warranty of good title. Purchaser takes possession of property with the Commissioner's Deed. Purchaser assumes and is responsible for all risks of loss to the premises upon acceptance of their bid by the Master Commissioner at the sale. Bidders should examine the records of the Russell Circuit Clerk and the Russell County Clerk prior to the sale for further information. Any statements made the day of the sale take precedence over advertised material. Bidders should be prepared to promptly comply with these terms. Bank of Jamestown, Plaintiff, vs. Michael ANDREWS; Susie Andrews; Abby Ellis; Unknown Tenants; Russell County, Kentucky; and The Medical Center at Bowling Green, Defendants; Civil Action Number 23-CI-00328; Principal Judgment Amount \$65,013.45. Address: 116 Coffey Avenue, Russell Springs KY 42642; Parcel ID 032-50-02-020.00 (see Deed Book 188, Page 195, Russell County Clerk's Office). John Paul Jones II Special Master Commissioner Russell Circuit Court

Statewide Classifieds

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Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

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PUBLIC NOTICE

The second reading of proposed revised ordinance #95-6 concerning Lake Cumberland, Russell County Tourism will be held at the Russell County courthouse on Monday, February 9 at 10:00 AM. A copy of the proposed ordinance with full text is available for public inspection at the office of the County Judge Executive during normal business hours.

Russell County Annual Board of Health Meeting

The Russell County Board of Health Annual Meeting will be held on Thursday, February 19, 2026, at 6:00 PM in the conference room at the health department. The purpose of the meeting is to approve the budget, set the tax rate, and elect officers.

2/26 Super Crossword

Answers



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GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-3141.

Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-877-581-3053 today!

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Local Classifieds

GUN SHOW

Guns, Knives, Ammo. Buy, Sell, Look or Trade. Cave Area Conference Center, Cave City. Saturday, February 14, 9:00 to 5:00, Sunday, February 15, 9:00 to 4:00. Two day admission \$10.00 or Sunday \$5.00.

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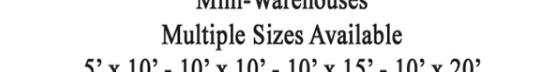
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