

Cardiac Arrest from A-5

I invite everyone—citizens, business owners, and potential corporate sponsors—to join us for our campaign kickoff press event on Oct. 16 at 5:00 p.m. at West Sixth Brewery, another sponsor. Let’s work together to make

Fiscal Court from A-1

“Those memories of his service became part of the lives of people across this county,” Lavoie told the court.

“His name also remains present through Camp Robert C. Webb at Grayson Lake,” he added. “Since 1969 the camp has helped Kentucky’s young people learn about conservation and the outdoors.”

Lavoie said that camp continues to foster those same values in young people from across the region.

The fiscal court discussed the matter briefly before unanimously voting to designate August 15 as Dr. Robert Webb Day in Carter County.

Lexington and all of the Commonwealth a more heart-safe place to live.

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The court also voted to allow FIVCO to pursue CDBG grants, and to begin the process to take Empress Drive into the county road maintenance schedule. A motion was also made to extend Arabian Lane, and both motions passed by unanimous vote. A motion was made to approve fiscal year 2027 CV06 Flex project 21833 Agreement Resolution 454, which passed unanimously. The landfill project expense agreement was also discussed by the fiscal court but was tabled during that meeting.

Contact the writer at charles@cartercountytimes.com

Paint the town purple

Staff Report
Carter County Times

The Relay For Life of Carter County Committee is inviting everyone to participate in a celebration to raise awareness of their fundraising goals and the three reasons they hold the Relay for Life:

To celebrate the lives of all survivors.

To remember loved ones and friends that we have lost to the dreaded disease of cancer.

To fight back, and help fund research to find a cure in our lifetime.

During the week of October 3–10 Relay for Life is planning to “Paint the Town Purple,” and they’re asking for the community’s help. Purple is the color for Relay for Life and for survivors. If individuals or businesses would like to participate, the group is asking you to “please put

Elder from A-3

Management reported that, unfortunately, four people have been found deceased in Grayson through August.

“We do not want another statistic,” Assistant Emergency Management Director Joanne Dunfee said. “If responders believe a medical emergency is happening, and the resident cannot answer the phone, the person may be found sooner.”

Emergency management will be the lead in this program and applications for this service may be picked up at Walgreens, Horton Brothers and Brown, Medi-Save, or Primary Plus. Once the form is filled out, it may be dropped off at the Grayson City Building or the Grayson Fire Department. If you need help filling out the form, emergency management will be glad to come to your home and fill out the application with you. For answers to any questions, residents can call 606-315-4119.

Dunfee said she believes this free program will be another way to protect the city’s older residents and will definitely help save lives in an emergency. It will also be another way to give them and their families peace of mind knowing that someone is checking in on them or their loved ones who desire to remain in their own homes.

Contact the writer at charles@cartercountytimes.com

purple in your store windows or yards, and display purple bows or balloons.”

“We can make a difference in the lives of people with cancer by helping do what we can, where we are, with whatever we have,” Relay spokesperson Becky Walker noted.

The Grayson Relay for Life event will take place on Saturday, October 24, at Gregoryville Christian Church, in Grayson, with a survivor dinner held at 6 p.m. The organization noted they “would love to see you there.”

For more information on Relay for Life, Paint the Town Purple, and

CLASSIFIEDS

PUBLIC NOTICES

LEGAL NOTICE								
Carter County Board of Education 2027 Working Budget								
	General	Special Revenue	Student Activity	Capital Funds	Debt Service	Food Service	Childcare	Total
Beginning Balance	6,462,036.00	-	-	-	5,355,494.45	1,189,620.00	-	13,007,150.45
Revenues	43,244,324.80	7,049,254.40		5,061,446.00	1,072,126.92	4,517,188.00	35,911.00	60,980,251.12
Expenditures	44,550,005.77	7,124,988.00	60,936.00	-	3,321,938.11	4,217,463.53	59,856.00	59,335,187.41
Transfers In (out)	109,712.08	75,733.60	60,936.00	(2,707,337.46)	2,707,337.46	(270,326.68)	23,945.00	0.00
Ending Balance	5,266,067.11	-	-	2,354,108.54	5,813,020.72	1,219,017.79	-	14,652,214.16

**NOTICE OF AVAILABILITY
DRAFT ENVIRONMENTAL ASSESSMENT
GRAYSON DAM WATER CONTROL PLAN UPDATE
CARTER COUNTY, KENTUCKY**

The U.S. Army Corps of Engineers, Huntington District, by this Notice of Availability (NOA), advises the public that the Draft Environmental Assessment (DEA) for the Grayson Dam Water Control Plan Update is complete and available for public review. The project is located in Carter County, Kentucky. A Finding of No Significant Impact (FONSI) is anticipated for the proposed project. A Draft FONSI is included with the DEA for public review.

In compliance with the National Environmental Policy Act (NEPA), the DEA and draft FONSI must be available to the public in the affected area for thirty (30) days for review and comment. Final determination regarding the need for additional NEPA documentation will be made after the public review period, which begins on or about September 23, 2026. Copies of the documents may be viewed at the following location:

Carter County Public Library – Branch
116 W Main St.
Grayson, KY 41143
Phone: (606) 475-1528

The documents may also be viewed at the following website:
<https://www.lrd.usace.army.mil/Mission/Public-Review-Approved-Plans/>. Copies of the DEA and draft FONSI may be obtained by contacting the Huntington District Office of the Corps of Engineers at (304) 399-5924. Comments pertaining to the documents may be submitted to:

Ms. Megan Wilburn
Acting Chief, Environmental Analysis Section, Planning Branch
Huntington District Corps of Engineers
502 Eighth Street
Huntington, West Virginia 25701-2070
Email: Megan.B.Wilburn@usace.army.mil

**PUBLIC NOTICE
Rattlesnake Ridge Water District
REQUEST FOR BIDS**

Rattlesnake Ridge Water District (RRWD) is soliciting bids from experienced contractors to replace waterlines at several locations using Horizontal Directional Drilling. Companies desiring to provide services must submit sealed bids through the DFS Procurement Services Portal at dfs.bonfirehub.com. The full RFB can also be reviewed at erassist.com/work. All bids must be submitted by 2:00 p.m. on October 14, 2026. Bids will be opened publicly at 3:00 pm in the Rattlesnake Ridge Water District office, 5302 S St Hwy 7, Grayson, Kentucky 41143. Award will occur at a To-be-announced special meeting of the RRWD. The meeting will be announced via public notice in the DFS Procurement Portal.

SALE

Estate Sale. October 3 & 4. 9 a.m.-5 p.m. 4108 Rattlesnake Ridge, Olive Hill, KY. Furniture, kitchenware, home decor, pictures, freezers, and more. Cash only. No early admittance

MISCELLANEOUS

The Tackett-Knipp-Ash Cemetery has been cleaned off at 563 Hawkinsmith Road, Olive Hill, KY. If you have family there, feel free to visit.

other Relay related events, contact Linda Arnett, at (606)255-0573

Contact the writer at editor@cartercountytimes.com



RELAY FOR LIFE

of Carter County

Celebrate. Remember. Fight Back.

*One Team,
One Dream
For a World
Without Cancer*

MORE HOPE.
MORE TOMORROWS.



Relay For Life

OF CARTER COUNTY

HONOR | REMEMBER | SUPPORT | FIGHT BACK

SATURDAY, OCT 24TH

 **Gregoryville Christian Church**
3333 W US 60



6:00 PM
Survivor Dinner
A special meal to honor and celebrate our survivors.



7:30 PM
Walking
Walk together in hope.



8:00 PM
Luminaria & Sky Lantern Display and Fireworks
Light the night with hope, remembrance, and love.



RSVP for the dinner at
606-356-0682 or 606-255-0573.

Hope Lives Here

CARTER COUNTY STRONG

PUBLIC HEARING NOTICE

To all interested citizens of Carter County, Kentucky

The Kentucky Department for Local Government (DLG) is accepting application material under the 2026 Community Development Block Grant (CDBG) Program. The Carter County Fiscal Court intends to apply for assistance to provide public services for Recover Kentucky facilities, Genesis Recovery Center. The Carter County Fiscal Court will hold a public hearing prior to the submission of the required application form. The public hearing will be held on Monday, October 5, 2026, at 10:00 am EST/ 9:00 am CST, at the Carter County Courthouse, Room 201. The purpose of this hearing is to obtain views on housing and community development needs, review proposed activities, review the proposed application, and solicit public comments. Technical assistance is available to help groups representing low- and moderate-income persons in developing proposals.

The following information concerning the CDBG program is available for public inspection at the FIVCO Area Development District office during regular business hours:

A. Amount of funds available and range of activities that may be undertaken.

B. Estimated amount of funds proposed to be used for activities benefiting persons of low and moderate income.

C. Records Regarding the past use of CDBG funds.

D. A summary of other important program requirements.

Comments on Application

A copy of the CDBG application material will be on file at the Judge Executive’s office for citizen review and comment during regular business hours (8:00 am-4:00 pm) from Tuesday September 22nd through Monday October 5th, 2026, at 10:00 am. Comments on the proposed application may be submitted to the attention of Brandon Burton, Carter County Judge Executive until close of business on October 2nd, 2026.

Non-Discrimination Clause

The Carter County Fiscal court does not discriminate based on race, color, national origin, sex, sexual orientation, gender identity, age, religion, or disability. The Carter County Fiscal court provides upon request reasonable accommodation including auxiliary aids and services to offer individuals with disabilities an equal opportunity to participate in all services, programs, and activities. Any persons requiring special needs assistance or services for non-English speaking residents should contact County Judge Executive, Brandon Burton at 606-474-5366 at least five days prior to the meeting. The TDD number for the hearing impaired is 1/800-648-6057.

NOTE: Americans with Disabilities Act (ADA) Contacts

Department for the Blind
1/877-KYBLIND
American Printing House
1/800-233-1839
Commission for the Deaf and Hard of Hearing
For Interpreter Directory
1/800-372-2907

CARTER COUNTY TAXPAYER'S NOTICE

The 2026 Carter County Property tax bills are now due and payable. If you do not receive your bill by October 15, 2026, please contact the Carter County Sheriff's Office at **474-5616**. When mailing in your payment please include your postcard or write the bill number on your check. **If you wish a paid receipt returned to you, please, enclose a self-addressed, stamped envelope.** The Sheriff's Departments mailing address is **P.O. Box 1590, Grayson, KY 41143. We can now accept your Visa or Master card payment in person or over the phone. (Additional fee will apply to credit card payments.)** The following are the collection dates:

2% Discount

10-01-2026 to 11-01-2026

Face Amount

11-01-2026 to 12-31-2026

5% Penalty

01-01-2027 to 01-31-2027

10% Penalty + 10% Sheriff's Add on Fee

After 01-31-2027

IMPORTANT NOTICE:

All delinquent tax bills will be transferred to the County Clerk's Office as of the close of business on April 15, 2027. In addition to the penalties and fees that are applied by the Sheriff's Office, all payments made in the County Clerk's Office are subject to a 20% County Attorney's Fee, a 10% County Clerk's Fee and interest at 1% per month. The delinquency is also subject to being sold to a Third Party in the summer of 2027.

**COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 26-CI-00042**

KAR TAX LIEN PORTFOLIO, LLC

PLAINTIFF

VS.

NOTICE OF SALE

TIMOTHY A. KOUNS; ROBIN MICHELLE MARTIN; COUNTY OF CARTER, KENTUCKY

DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on August 4, 2026, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **7th day of October, 2026 at or near the hour of 3:35 p.m.**, to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 379 Rocky Road, Grayson, Kentucky 41143. (For Legal Description see LSOT: Deed Book 269, Page 11, Carter County Clerk's Office.)

Map/Parcel ID Number: 083-00-00-009.03.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

**COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 25-CI-00142**

LAKEVIEW LOAN SERVICING, LLC

PLAINTIFF

VS.

NOTICE OF SALE

SHERRI L. KAZEE; UNKNOWN SPOUSE, IF ANY, OF SHERRI L. KAZEE; COUNTY OF CARTER

DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on August 19, 2026, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **7th day of October, 2026 at or near the hour of 3:30 p.m.**, to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 7.375% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 5278 U.S. Highway 60, Rush, Kentucky 41168. (For Legal Description see LSOT: Deed Book 502, Page 54, Carter County Clerk's Office.)

Map/Parcel ID Number: 128-00-00-016.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky