

CLASSIFIEDS

PUBLIC NOTICES

ORDINANCE NO. 05-2017

AN ORDINANCE RELATING TO THE GRAYSON TOURISM AND CONVENTION COMMISSION AMENDNING ORDINANCE, 05-2017

Section 1: There is hereby created the City of Grayson Tourist and Convention Commission.

Section 2: The membership of the Commission shall consist of seven (7) members, or as may otherwise from time to time be required by law. Members shall be appointed by the Mayor from a list of candidates and otherwise in the manner required under KRS 91A.360(1). The Mayor is permitted, with the expressed approval of the City Council, to appoint himself or herself to the Commission as an at-large member unless otherwise prohibited by State Law. As a member, the Mayor may not serve as chair or any other office of the Commission. The Commission shall be organized as is required from time to time by law, and initially shall be structured as is presently provided under the laws of the Commonwealth of Kentucky set forth in KRS 91A.360(4).

Section 3: The Commission shall have all the power and authority that are provided under the law, including but not limited to, those set forth in KRS 91A.390.

Section 4

A. A Commissioner may be removed from office by the Mayor or the City Council as provided by KRS 65.007.

B. (1) Unless otherwise provided by state law, an appointed member of the Commission may be removed by the mayor after a hearing with notice as required by KRS Chapter 424 for inefficiency, neglect of duty, malfeasance or conflict of interest. The hearing shall be initiated and chaired by the Mayor, who shall prepare a written statement setting forth the reasons for removal. The commissioner to be removed shall be notified of his/her proposed removal and the reasons therefore by registered mail sent to his/her last known address at least ten (10) days prior to the hearing. The person to be removed may employ counsel to represent him/her. A record of the hearing shall be made by the Mayor.

(2) A member removed pursuant to this division (B) may appeal, within ten (10) days of the rendering of the decision to the Carter Circuit Court. The scope of the appeal shall be limited to whether the Mayor abused his/her discretion in removing the member.

Section 5: In order to fund the Commission, there is hereby enacted a transient room tax as provided in Chapter 62.

This ordinance becomes effective upon its, adoption, approval, and publication as provided by law.

First reading, approval and adoption this 29th day of July, 2027.
Second reading, approval and adoption this 31st day of July, 2027.

/s/ Troy P. Combs III, Mayor, City of Grayson
/s/ Dawnita May, City Clerk, City of Grayson

PUBLIC NOTICE

Bluesky Telecom, mailing address 507 Holcomb St, Grayson, KY, 41143, hereby declares intentions to apply for a Liquor License By the Drink Spirits Only license no later than 7/28/26. The business to be licensed will be located at 512 W Main St, Grayson, KY 41143, doing business as Bob Smith Cigar Lounge. The principal officers and directors are as follows: CEO, Larry Doucet of 507 Holcomb St, Grayson, KY 41143. Any person may protest the approval of the license by writing the Department of Alcoholic Beverage Control within thirty (30) days of the date of legal publication.

NOTICE

I am trying to locate Clarence W. Fryback, who had been the owner on an '84 Ford F-150, VIN # 1FTEF15Y2ELA92033, Indiana title. I'm attempting to receive a title, and Fryback was the last listed owner according to the Carter County Clerk's office. Mr. Fryback, or anyone with information about how to contact him, is asked to please contact Robin Carroll at (606)315-9539 as soon as possible.

PUBLIC NOTICE

Bluesky Telecom, mailing address 507 Holcomb St, Grayson, KY, 41143, hereby declares intentions to apply for a Cigar and Pipe Tobacco Product License no later than 7/28/26. The business to be licensed will be located at 512 W Main St, Grayson, KY 41143, doing business as Bob Smith Cigar Lounge. The principal officers and directors are as follows: CEO, Larry Doucet of 507 Holcomb St, Grayson, KY 41143. Any person may protest the approval of the license by writing the Department of Alcoholic Beverage Control within thirty (30) days of the date of legal publication.

NOTICE
CARTER COUNTY FISCAL COURT

Carter County Fiscal Court will be accepting sealed bids for the demolition of the old county jail located on the courthouse property. Sealed bids will be accepted until August 10, 2026, at 4pm at the Judge Executives' office located at 300 West Main Street Room 227 Grayson KY 41143.

Brandon Burton
Judge Executive

ORDINANCE 05-2026

AN ORDINANCE CREATING THE ANNUAL BUDGET FOR THE CITY OF GRAYSON, KENTUCKY FOR FISCAL YEAR OF 2026 THROUGH 2027.

ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATIONS OF CITY GOVERNMENT

WHEREAS, an annual budget proposal and message has been prepared and delivered to the city council, and

WHEREAS, The Grayson City Council has reviewed such budget proposal and made necessary modifications for the operation of city government for the Fiscal Year ending 2027, and

WHEREAS revenues are estimated to be sufficient for the anticipated expenditures of city government during the fiscal year ending 2027 creating a balanced spending plan, NOW

THEREFORE, BE IT ORDAINED BY THE GRAYSON CITY COUNCIL:

The annual budget for the fiscal year beginning July 31, 2026, and ending June 30, 2027, is hereby adopted as follows:

	General Fund	Tourism	Enterprise Fund (Utility)	LGEA Fund	MRAP Fund
Administrative Revenue	\$2,940,000.00				
Police Dept Revenue	\$117,000.00				
Street Dept Revenue	\$200,000.00				
Fire Dept Revenue	\$897,000.00				
Intergovernmental Rev.	-----	R: \$1,052,800.00	\$6,651,000.00		Street
	-----	H: \$72,900.00			
Emergency Mgmt	-----				
Parks and Rec Revenue	\$3,000.00				
ABC Revenue	\$283,000.00				
Opioid Abatement	\$139,425.00				
Carry Forward	\$591,470.00				
TOTAL REVENUE	<u>\$5,031,470.00</u>	\$1,125,700.00	\$6,651,000.00		Street
With Opioid	\$5,170,895.00				
APPROPRIATIONS:					
General Government	\$860,000.00				
Police	\$1,650,000.00				
Fire	\$1,550,000.00				
Streets	\$700,000.00				
Enterprises		\$1,125,700.00	\$6,651,000.00		
Parks and Rec	\$58,000.00				
Emergency Management	\$58,000.00				
ABC	\$30,000.00				
TOTAL APPROPRIATIONS BY FUND	\$4,906,000.00	\$1,125,700.00	\$6,651,000.00		
Estimated funds balance	\$125,470.00				

This Ordinance shall be effective upon second reading and publication.

ATTEST:

Given my signature, I hereby affirm that this is a true and accurate record of legislative action.

/s/ Troy P. Combs III, Mayor
/s/ Dawnita May, CKMC, City Clerk
Date of publication: August 5, 2026

COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 25-CI-00316

KENTUCKY HOUSING CORPORATION PLAINTIFF
VS. NOTICE OF SALE
AMANDA J. WITHROW; UNITED STATES OF AMERICA, SECRETARY OF HOUSING AND URBAN DEVELOPMENT DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on March 20, 2026, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **12th day of August, 2026 at or near the hour of 10:05 a.m.**, to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 3.25% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 89 Damron Mayo Road, Grayson, KY 41143. (For Legal Description see LSOT: Deed Book 459, Page 724, Carter County Clerk's Office.)

Map/Parcel ID Number: 120-10-00-078.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 26-CI-00142

AMERISAVE MORTGAGE CORPORATION PLAINTIFF
VS. NOTICE OF SALE
EDWARD A. CABELL DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on June 17, 2026, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **12th day of August, 2026 at or near the hour of 10:20 a.m.**, to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 7.8750% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 711 Circle Drive, Grayson, KY 41143. (For Legal Description see LSOT: Deed Book 237, Page 238, Carter County Clerk's Office.)

Map/Parcel ID Number: 104-40-03-008.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 25-CI-00121

CARRINGTON MORTGAGE SERVICES, LLC PLAINTIFF
VS. NOTICE OF SALE
JOHN T. THORNHILL AND AMANDA J. THORNHILL DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on May 30, 2026, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **12th day of August, 2026 at or near the hour of 10:10 a.m.**, to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 5.1250% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 85 Church Camp Road, Grayson, KY 41143. (For Legal Description see LSOT: Deed Book 483, Page 630, Carter County Clerk's Office.)

Map/Parcel ID Number: 096-10-00-020.05.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

INVITATION TO BID

The City of Grayson will be accepting sealed bids for laid asphalt & black top Fiscal Year 2026-2027. Bid specs can be picked up at the City of Grayson at 302 East Main Street, First Floor, between 8:30AM and 4:00PM Monday - Friday.

Bids will be opened publicly at the Regular Meeting of the Grayson City Council on August 11th, 2026, at 5:30PM. All bids must be turned into the Grayson City Administrative Office located at 302 E Main St., no later than 4:30PM on Tuesday August 11th, 2026.

All Bids must be on forms provided by the City and marked "Sealed Bids" with the item listed that the sealed bid pertains to. One Bid per sealed bid envelope will be accepted. If you have any questions, please contact Kevin Bretz at 606-474-6651 ext. 112. The City of Grayson reserves the right to reject any or all bids.

Troy Combs,
Mayor of Grayson, KY.

INVITATION TO BID

CITY OF GRAYSON, KENTUCKY
ASPHALT BID WORKSHEET
FISCAL YEAR: 2026-2027

COMPANY NAME: _____

ADDRESS: _____

TELEPHONE NUMBER: _____

FAX NUMBER: _____

EMAIL ADDRESS: _____

ASPHALT BID CRITERIA

1. All bidders must be Pre-Qualified with the Commonwealth of Kentucky's Transportation Cabinet. The contractor shall be pre-qualified to perform both Asphalt Paving Option A and Option B types of work. A current copy of the bidders' Certificate of Eligibility must be included with their bid.

2. All bids must include a bid bond or certificate check in the amount of not less than 5% of their total bid. Upon award of this contract amounts to the City of Grayson.

3. Contractors shall carry the necessary insurance as required by the Kentucky Transportation Cabinet. Certificates of Insurance will be required prior to beginning the work.

4. All materials and workmanship shall be accomplished with strict adherence to the current edition of the Kentucky Transportation Cabinet-Department of Highway's Standard Specification for Road and Bridge Construction.

5. All work will be subject to the direction and approval of the City of Grayson and their duly appointed representative.

6. Hot mix production plants and their plant labs shall be certified by the Commonwealth of Kentucky Transportation Cabinet and approved for the production and testing of Super Pave Asphalt paving mixes. Quality Assurance testing shall be performed in accordance with Kentucky DOT specifications with the test results provided daily to the City of Grayson.

7. Paving equipment shall conform to KYTC specifications, Asphalt Pavers shall additionally be capable for laying a width of twenty (20) feet to eliminate centerline joints on smaller roadways. Asphalt roller shall be a minimum of ten (10) tons.

8. Payment for Items of work performed shall be based upon load tickets of materials delivered to the project site and collected by the owner's designated representative on the project.

9. All Bids and Prices will be accepted from July 31st 2026 – August 11th 2026

ASPHALT CATEGORIES

A. Price per ton on blacktop if picked up at plant site. Kentucky Class 1-20 wearing topcoat, F.O.B. plant site. Kentucky Class, 1 base coat, F.O.B. plant site.

B. Price per ton for the delivery and laying down of blacktop anywhere in the City of Grayson. This will include tack oil and traffic control. The contractor who gets the bid must post a performance bond in the amount of Five Hundred Thousand Dollars (\$500,000.00)

C. All equipment, materials, labor, and trucking shall meet the specifications of the Kentucky Department of Highways, Section 400. Contractors and manufacturers must be certified by the Kentucky DOH.

Plant Price (F.O.B.):

KY Class 1-20 Surface (Wearing Topcoat).....\$ _____ per ton.
(*Class 2 Asphalt Surface 0.38D PG 64-22)

KY Class I Binder \$ _____ per ton.
(*Class 2 Asphalt Binder 0.50D PG64-22)

KY Class I Base \$ _____ per ton.
(*Class 2 Asphalt Base 0.75D PG64-22)

*Current Kentucky Transportation Cabinet Hot Mix Asphalt Designations. All prices are current with 2015 KYTC HotMix Pick up Master Agreement, MA# 605150000655

I.B. Delivered and Laid in Place Price:
Includes tack oil and traffic control anywhere in the City of Grayson
\$ _____ per ton.

I.C. Delivered and Laid Patching Price:
Includes tack oil and traffic control anywhere in the City of Grayson.
\$ _____ per ton.

I.D. Delivered Only Price: \$ _____ per ton.

COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 25-CI-00391

MIDFIRST BANK PLAINTIFF
VS. NOTICE OF SALE
JULIE JARRELL PORTER; UNKNOWN SPOUSE (IF ANY) OF JULIE JARRELL PORTER; THE UNITED STATES OF AMERICA, SECRETARY OF HOUSING AND URBAN DEVELOPMENT; CARTER COUNTY, KENTUCKY DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on May 19, 2026, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the 12th day of August, 2026 at or near the hour of 10:00 a.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 7.5% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 645 Mason Circle, Olive Hill, KY 41164. (For Legal Description see LSOT: Deed Book 375, Page 291, Carter County Clerk's Office.)

Map/Parcel ID Number: 033-10-03-006.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 25-CI-00310

PHH MORTGAGE CORPORATION PLAINTIFF
VS. NOTICE OF SALE
CORDELL WAGONER; COURTNEY WAGONER; UNKNOWN SPOUSE OF CORDELL WAGONER; UNKNOWN SPOUSE OF COURTNEY WAGONER DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on June 17, 2026, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **12th day of August, 2026 at or near the hour of 10:15 a.m.**, to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 3.125% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 184 Dogwood Lane, Grayson, KY 41143. (For Legal Description see LSOT: Deed Book 460, Page 800, Carter County Clerk's Office.)

Map/Parcel ID Number: 113-00-00-041.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

NOTICE

The Carter County Board of Education is proposing a general fund tax rate levy of 46.9 cents on real and personal property.

The general fund tax levied in fiscal year 2026 was 47 cents on real and personal property and produced \$5,266,145.79. The proposed general fund tax rate of 46.9 on real and personal property is expected to produce \$6,148,544.15. Of this amount, \$984,397.35 is from new and personal property. The compensating rate for 2027 is 44.9 on real and personal property and is expected to generate \$5,886,346.10.

The proposed rate is expected to generate more revenue than received in the preceding year. The general areas to which revenue of \$882,398 above 2026 revenue is to be allocated are as follows: cost of collections, \$34,590; building fund, \$74,210; instruction, \$603,408, transportation, \$85,095; maintenance, \$85,095.

This information is published pursuant to KRS 160.470. The proposed tax rate is not subject to recall under KRS 132.017. The general assembly has required publication of this advertisement and information contained herein.