

CLASSIFIEDS

PUBLIC NOTICES

CARTER COUNTY TAXPAYER'S NOTICE

The 2025 Carter County **Clay and Limestone, Sand & Gravel** tax bills are now due and payable. When mailing in your payment, please include a copy of the bill. **If you wish a paid receipt returned to you, please enclose a self-addressed, stamped envelope.** The Sheriff's Dtpartments mailing address is **P.O. Box 1590**, Grayson, KY 41143. The following are the collection dates:

2% Discount	08-01-2026 to 08-31-2026
Face Amount	09-01-2026 to 09-30-2026
5% Penalty	10-01-2026 to 10-31-2026
10% Penalty + 10% Sheriff's Add on Fee	If paid after 10-31-2026

ADVERTISEMENT

Sealed bids for **City of Olive Hill – Pump Station Repair**, project for the City of Olive Hill will be received at City Hall located at 225 Roger Patton Drive, Olive Hill, Kentucky 41164 until **2 p.m., Local Time, Wednesday, August 5, 2026** and then publicly opened and read aloud.

The program of work for **Pump Station Repair** which bids are to be submitted consists of the purchase and installation of 2 – Vertical Hollow Shaft Motors, 2 - Vertical Turbine Pumps, 2 – Variable Frequency Drives w/ NEMA 3R Enclosure, 2 – 6” Flanged Swing Check Valves, all wiring and conduit, Telemetry Control Panel.

Copies of the Bid Form may be obtained from Bluegrass Engineering, 222 E Main Street, Ste. 1, Georgetown, KY 40324. **All qualified bidders must obtain the bid form and must be listed as a plan holder by the distributor, Bluegrass Engineering.**

The Bid Form also may be examined at the City of Olive Hill, 225 Roger Patton Drive, Olive Hill, Kentucky on Mondays through Fridays between the office hours of 9 am to 4 pm.

All bids must be made on the required Bid Form and must be fully completed and executed with original signatures and corporate seals.

Pump Station Repair is being funded by Cleaner Water Funds

Prevailing Wage Rates DO NOT Apply.

Hearing impaired individuals may call 1-800-247-2510 for information.

No Bidder may withdraw his Bid within ninety (90) days after the actual date of bid opening.

Bidders on this work will be required to comply with Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, and the Contract Work Hours Standard Act. Bidders must comply with the President's Executive Orders No. 11246 and No. 11375 and any amendments or supplements to those Executive Orders.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facility, Section 109 and E.O. 11246.

Bidders must certify they do not and will not maintain or provide for their employees any facilities that are segregated or based on race, color, creed, or national origin.

Minorities and small businesses are encouraged to submit bids on this project.

The Contract will be awarded on the basis of the low evaluated responsive, responsible, best and qualified bidder unless all bids are rejected.

The City of Olive Hill reserves the right to waive any bidding informalities and to reject any or all bids, for any reason deemed advisable by the City of Olive Hill, Olive Hill, Kentucky. The right is reserved by the Owner, in the exercise of its sole judgment to reject any or all Bids, and to re-advertise and award the Contract in the regular manner or to waive any informalities, irregularities, mistakes, errors, or omissions in any Bid received and to accept any Bid deemed to be responsive to this invitation and favorable to interests of the Owner

The sealed bid for this project shall be clearly marked on the outside of the envelope: "Sealed Bid for **City of Olive Hill – Pump Station Repair** for the City of Olive Hill, 225 Roger Patton Drive, Olive Hill, Kentucky 41164. If Bids are to be mailed, they should be mailed to: City of Olive Hill, 225 Roger Patton Drive, Olive Hill, Kentucky 41164.

CITY OF OLIVE HILL
Jerry Calihan, Mayor
Advertisement Date: July 29, 2026.

INVITATION TO BID

The City of Grayson will be accepting sealed bids for laid asphalt & black top Fiscal Year 2026-2027. Bid specs can be picked up at the City of Grayson at 302 East Main Street, First Floor, between 8:30AM and 4:00PM Monday - Friday.

Bids will be opened publicly at the Regular Meeting of the Grayson City Council on August 11th, 2026, at 5:30PM. All bids must be turned into the Grayson City Administrative Office located at 302 E Main St., no later than 4:30PM on Tuesday August 11th, 2026.

All Bids must be on forms provided by the City and marked "Sealed Bids" with the item listed that the sealed bid pertains to. One Bid per sealed bid envelope will be accepted. If you have any questions, please contact Kevin Bretz at 606-474-6651 ext. 112. The City of Grayson reserves the right to reject any or all bids.

Troy Combs,
Mayor of Grayson, KY.

INVITATION TO BID

CITY OF GRAYSON, KENTUCKY
ASPHALT BID WORKSHEET
FISCAL YEAR: 2026-2027

COMPANY NAME: _____
ADDRESS: _____
TELEPHONE NUMBER: _____
FAX NUMBER: _____
EMAIL ADDRESS: _____

ASPHALT BID CRITERIA

- All bidders must be Pre-Qualified with the Commonwealth of Kentucky's Transportation Cabinet. The contractor shall be pre-qualified to perform both Asphalt Paving Option A and Option B types of work. A current copy of the bidders' Certificate of Eligibility must be included with their bid.
- All bids must include a bid bond or certificate check in the amount of not less than 5% of their total 1 bid. Upon award of this contract amounts to the City of Grayson.
- Contractors shall carry the necessary insurance as required by the Kentucky Transportation Cabinet. Certificates of Insurance will be required prior to beginning the work.
- All materials and workmanship shall be accomplished with strict adherence to the current edition of the Kentucky Transportation Cabinet-Department of Highway's Standard Specification for Road and Bridge Construction.
- All work will be subject to the direction and approval of the City of Grayson and their duly appointed representative.
- Hot mix production plants and their plant labs shall be certified by the Commonwealth of Kentucky Transportation Cabinet and approved for the production and testing of Super Pave Asphalt paving mixes. Quality Assurance testing shall be performed in accordance with Kentucky DOT specifications with the test results provided daily to the City of Grayson.
- Paving equipment shall conform to KYTC specifications, Asphalt Pavers shall additionally be capable for laying a width of twenty (20) feet to eliminate centerline joints on smaller roadways. Asphalt roller shall be a minimum of ten (10) tons.
- Payment for Items of work performed shall be based upon load tickets of materials delivered to the project site and collected by the owner's designated representative on the project.
- All Bids and Prices will be accepted from July 31st 2026 – August 11th 2026

ASPHALT CATEGORIES

- A. Price per ton on blacktop if picked up at plant site. Kentucky Class 1-20 wearing topcoat, F.O.B. plant site. Kentucky Class, 1 base coat, F.O.B. plant site.
- B. Price per ton for the delivery and laying down of blacktop anywhere in the City of Grayson. This will include tack oil and traffic control. The contractor who gets the bid must post a performance bond in the amount of Five Hundred Thousand Dollars (\$500,000.00)
- C. All equipment, materials, labor, and trucking shall meet the specifications of the Kentucky Department of Highways, Section 400. Contractors and manufacturers must be certified by the Kentucky DOH.
- Plant Price (F.O.B.):
- KY Class 1-20 Surface (Wearing Topcoat).....\$ _____ per ton.
(*Class 2 Asphalt Surface 0.38D PG 64-22)
- KY Class I Binder \$ _____ per ton.
(*Class 2 Asphalt Binder 0.50D PG64-22)
- KY Class I Base \$ _____ per ton.
(*Class 2 Asphalt Base 0.75D PG64-22)

*Current Kentucky Transportation Cabinet Hot Mix Asphalt Designations. All prices are current with 2015 KYTC HotMix Pick up Master Agreement, MA# 605150000655

- 1.B. Delivered and Laid in Place Price:
Includes tack oil and traffic control anywhere in the City of Grayson
\$ _____ per ton.
- 1.C. Delivered and Laid Patching Price:
Includes tack oil and traffic control anywhere in the City of Grayson.
\$ _____ per ton.
- 1.D. Delivered Only Price: \$ _____ per ton.

COMMONWEALTH OF KENTUCKY CARTER CIRCUIT COURT CASE NO. 25-CI-00391		
MIDFIRST BANK		PLAINTIFF
VS.	NOTICE OF SALE	
JULIE JARRELL PORTER; UNKNOWN SPOUSE (IF ANY) OF JULIE JARRELL PORTER; THE UNITED STATES OF AMERICA, SECRETARY OF HOUSING AND URBAN DEVELOPMENT; CARTER COUNTY, KENTUCKY		DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on May 19, 2026, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the 12th day of August, 2026 at or near the hour of 10:00 a.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 7.5% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 645 Mason Circle, Olive Hill, KY 41164. (For Legal Description see LSOT: Deed Book 375, Page 291, Carter County Clerk's Office.)

Map/Parcel ID Number: 033-10-03-006.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

COMMONWEALTH OF KENTUCKY CARTER CIRCUIT COURT CASE NO. 25-CI-00316		
KENTUCKY HOUSING CORPORATION		PLAINTIFF
VS.	NOTICE OF SALE	
AMANDA J. WITHROW; UNITED STATES OF AMERICA, SECRETARY OF HOUSING AND URBAN DEVELOPMENT		DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on March 20, 2026, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the 12th day of August, 2026 at or near the hour of 10:05 a.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 3.25% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 89 Damron Mayo Road, Grayson, KY 41143. (For Legal Description see LSOT: Deed Book 459, Page 724, Carter County Clerk's Office.)

Map/Parcel ID Number: 120-10-00-078.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

COMMONWEALTH OF KENTUCKY CARTER CIRCUIT COURT CASE NO. 25-CI-00121		
CARRINGTON MORTGAGE SERVICES, LLC		PLAINTIFF
VS.	NOTICE OF SALE	
JOHN T. THORNHILL AND AMANDA J. THORNHILL		DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on May 30, 2026, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the 12th day of August, 2026 at or near the hour of 10:10 a.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 5.1250% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 85 Church Camp Road, Grayson, KY 41143. (For Legal Description see LSOT: Deed Book 483, Page 630, Carter County Clerk's Office.)

Map/Parcel ID Number: 096-10-00-020.05.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

COMMONWEALTH OF KENTUCKY CARTER CIRCUIT COURT CASE NO. 26-CI-00142		
AMERISAVE MORTGAGE CORPORATION		PLAINTIFF
VS.	NOTICE OF SALE	
EDWARD A. CABELL		DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on June 17, 2026, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the 12th day of August, 2026 at or near the hour of 10:20 a.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 7.8750% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 711 Circle Drive, Grayson, KY 41143. (For Legal Description see LSOT: Deed Book 237, Page 238, Carter County Clerk's Office.)

Map/Parcel ID Number: 104-40-03-008.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

NOTICE

I am trying to locate Clarence W. Fryback, who had been the owner on an '84 Ford F-150, VIN # 1FTEF15Y2ELA92033, Indiana title. I'm attempting to receive a title, and Fryback was the last listed owner according to the Carter County Clerk's office. Mr. Fryback, or anyone with information about how to contact him, is asked to please contact Robin Carroll at (606)315-9539 as soon as possible.

NOTICE CARTER COUNTY FISCAL COURT

Carter County Fiscal Court will be accepting sealed bids for the demolition of the old county jail located on the courthouse property. Sealed bids will be accepted until August 10, 2026, at 4pm at the Judge Executives' office located at 300 West Main Street Room 227 Grayson KY 41143.

Brandon Burton
Judge Executive

COMMONWEALTH OF KENTUCKY CARTER CIRCUIT COURT CASE NO. 25-CI-00310		
PHH MORTGAGE CORPORATION		PLAINTIFF
VS.	NOTICE OF SALE	
CORDELL WAGONER; COURTNEY WAGONER; UNKNOWN SPOUSE OF CORDELL WAGONER; UNKNOWN SPOUSE OF COURTNEY WAGONER		DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on June 17, 2026, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the 12th day of August, 2026 at or near the hour of 10:15 a.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 3.125% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 184 Dogwood Lane, Grayson, KY 41143. (For Legal Description see LSOT: Deed Book 460, Page 800, Carter County Clerk's Office.)

Map/Parcel ID Number: 113-00-00-041.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

NOTICE

The Carter County Detention Center is accepting bids for a roof replacement. We are seeking quotes to:

- Clean and prep the existing roof membrane for roof replacement.
- Remove the existing roof membrane from all roof walls, curbs, and roof penetrations.
- Install a fully adhered rubber system, or comparable metal gauge standing seam roof system, in accordance with standard specification details.
- Installation bids should include flashing of all roof penetrations in a watertight manner, fabrication and installation of gravel stop and drip edges at all required locations, and removal of project debris from site.

Bids may be sent to Carter County Detention Center, 13 Cross Bar Road, Grayson, KY 41143, or contact the office by phone at (606)475-1646, ext. 123.

HELP WANTED: METER READER/FIELD WORKER

Rattlesnake Ridge Water District is seeking a reliable, motivated person to read meters and do work in the field to join our team. This is a full-time, steady, entry-level position working outdoors.

- Schedule:** M-F, 8:00 AM – 4:30 PM (occasional call-outs)
- Pay:** \$15.00/hr + Benefits
- Requirements:** Must be 18+ years old, have a valid driver's license, and pass a background check.
- Duties:** Accurately reading utility meters, field inspections, and customer service.

Call 606-474-7570 or drop off a resume to the office located @ 5302 S St Hwy 7 Grayson KY 41143.

Ticks

from A-2

manage habitat, select repellents or livestock treatments, and understand disease risks in your area.

Contact the Carter County Extension Office for additional guidance.

More information on tick bite prevention and tick identification, as well as tick management resources, is available through the UK Department of Entomology Extension BITE Lab. If you suspect ALHT, please bring a specimen(s) to the Extension office. We will work with the BITE lab on reporting new county or animal host records.

The Department of Entomology also offers select tick pathogen screening through the Kentucky Human Health Tick Surveillance Project. A list of submission guidelines is available on the website.

Educational programs of the Cooperative Extension Service serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion,

PUBLIC NOTICE

Bluesky Telecom, mailing address 507 Holcomb St, Grayson, KY, 41143, hereby declares intentions to apply for a Cigar and Pipe Tobacco Product License no later than 7/28/26. The business to be licensed will be located at 512 W Main St, Grayson, KY 41143, doing business as Bob Smith Cigar Lounge. The principal officers and directors are as follows: CEO, Larry Doucet of 507 Holcomb St, Grayson, KY 41143. Any person may protest the approval of the license by writing the Department of Alcoholic Beverage Control within thirty (30) days of the date of legal publication.

PUBLIC NOTICE

Bluesky Telecom, mailing address 507 Holcomb St, Grayson, KY, 41143, hereby declares intentions to apply for a Liquor License By the Drink Spirits Only license no later than 7/28/26. The business to be licensed will be located at 512 W Main St, Grayson, KY 41143, doing business as Bob Smith Cigar Lounge. The principal officers and directors are as follows: CEO, Larry Doucet of 507 Holcomb St, Grayson, KY 41143. Any person may protest the approval of the license by writing the Department of Alcoholic Beverage Control within thirty (30) days of the date of legal publication.

FOR RENT

For rent: Available August 1, 2026, 128 Grahn Road (Pleasant Valley), Olive Hill, KY 41164, 3/2 Mobile Home (Interior Renovation) Central Air & Heat, 675.00 per month + \$675.00 security deposit. Tenant is responsible for utilities and lawn maintenance. No HUD Accepted. Lease Term: Initially 1 year.. References Required. For more information call 407-330-3774.

Read *your* local news. *Anytime. Anywhere.*
On any device.

www.cartercountytimes.com

