

Abuse from A-5

ience and strength. We see young people in dire need of building a better future for themselves.

And they deserve a community that fights for them just as hard.

The consequences of unmet needs show up in ways that shake an entire community. There are always warning signs, opportunities to intervene earlier, and adults who can step in to change the outcome.

That's why prevention and early intervention are at the heart of everything we do. Maryhurst is proud to serve as a trusted partner in keeping children and families safe across our community and Commonwealth. But this work depends on people who are willing to get involved by volunteering, advocating for families, and supporting the programs that keep children safe.

That kind of community support provides the foundation for prevention.

One of the most important lessons I've learned in more than three decades of this work is that children are incredibly resilient. Even after trauma that no child should endure, they continue to hope, try, and look for someone who will

believe in them.

But resilience doesn't happen alone.

It's built through trusted relationships with adults and communities who show up, stay involved, and support children when they need it most.

And that brings me back to the young child I mentioned at the beginning of this story.

Today, she's no longer on the verge of being expelled. She's learning, growing, and building confidence in herself. She has support around her. She has stability at home. And she has a future that looks quite different than it did just a short time ago.

That outcome didn't happen by accident.

Adults paid attention. The community stepped in.

Someone chose to act. Breaking the cycle of abuse requires all of us to show up.

Will you join us in this work?

You can make a difference by volunteering your time, advocating for children and families, or supporting the programs that help keep kids safe. Learn more about how to get involved at Maryhurst.org.

Match from A-5

more than 25% since 2020. Kimberly-Clark made \$19 billion last year, and most of us are still making the same wages, still wondering why we're broke, still thinking about a side hustle even though one job is exhausting enough.

Savings account? Mine had eighty cents in it. I have a full-time job.

The state of the American economy isn't a partisan issue. It's a class issue. People are being squeezed from all sides, and more of

them are realizing neither party is offering a real solution.

Jerry Murrell, CEO of Five Guys, once gave away a \$1.5 million bonus to employees after a promotion overwhelmed staff. Why? "I didn't want anybody shooting me in the back," he joked. Even said in passing, it lands; executives are waking up to the reality that people are one missed paycheck away from making a life-altering choice.

CLASSIFIEDS

PUBLIC NOTICES

PUBLIC NOTICE: REQUEST FOR PROPOSALS
The FIVCO Area Development District, Area Agency on Aging & Independent Living (AAAIL), is accepting proposals for the provision of **In-Home Services** for Fiscal Years 2027-2029. Services will support older adults in maintaining independence within their homes and communities throughout the FIVCO service area.
Qualified agencies are invited to submit proposals for one or more of the following services, including but not limited to: Personal Care, Homemaker Services, Respite, Chore, Escort/Transportation, and Homemaker Aide services. Bid packets can be found online at: <https://fivco.org/about-fivco/request-for-proposal/>
Schedule of Activities:
• **April 10, 2026** – RFP Release Date
• **April 27, 2026 at 10:00 AM** – Bidders' Conference (FIVCO ADD Office)
• **May 11, 2026** – Deadline for Proposal Submission and Final Questions
• **May 12, 2026** – Opening of Proposals/Bids (FIVCO ADD Office)
For additional information or to obtain a copy of the RFP, please contact:
Nicole Davis
FIVCO Area Development District
(606) 929-1366
nicole@fivco.org
FIVCO ADD is an Equal Opportunity Employer and provider.

**COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 25-CI-00533**
BRIAN SCHREIBER AND CHRISTINE SCHREIBER PLAINTIFF
VS. NOTICE OF SALE
RANDY MILLS DEFENDANTS
Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on March 5, 2026, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **29th day of April, 2026 at or near the hour of 10:20 a.m.**, to the highest bidder on the following terms:
The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6.00% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.
Description of the Property: 7351 Highway 773, Denton, Kentucky 41132. (For Legal Description see LSOT: Deed Book 495, Page 317, Carter County Clerk's Office.)
NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.
Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

The system feels rigged against us. The gap keeps widening—wealth consolidating at the top, debt piling up everywhere else. Without meaningful change, the anger doesn't go away. It builds. And it starts to make sense why someone would strike the match.
Contact us or send submissions to news@cartercountytimes.com

PUBLIC NOTICE
Notice is hereby given that Justin Robinson of 1841 State Highway 955, Olive Hill, KY, 41164 has filed an application with the Energy and Environment Cabinet to place fill dirt in part of their field. The property is located at 1841 State Highway 955, Olive Hill KY, 41164. It is on Porter Creek on the right just past Reynolds sawmill. It is approximately 6 miles from Olive Hill, and 1.8 miles from the intersection of 174 and 955, and the field itself is right next to Jacobs Fork Creek. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Surface Water Permit Branch, Flood Plain Management Section, 300 Sower Boulevard Frankfort, KY, 40601. Phone: 502-564-3410.

be used for future purchases, including property improvements, equipment or training that reduce the risk of injury, property damage or financial losses. By investing in prevention, the program helps counties strengthen public safety, protect employees, and reduce long-term insurance costs.

Founded in 1974, KACo is dedicated to serving as the unified voice of county governments in Kentucky. KACo represents more than 1,500 elected county officials – including judge/executives, magistrates and commissioners, sheriffs, jailers, county clerks, circuit court clerks, county attorneys, commonwealth's attorneys, property valuation administrators and coroners – in all 120 Kentucky counties.

**COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 25-CI-00383**
MORTGAGE RESEARCH CENTER, LLC D/B/A VETERANS UNITED HOME LOANS, A MISSOURI LIMITED LIABILITY COMPANY PLAINTIFF
VS. NOTICE OF SALE
NATHANIEL LOUIS DEFENDANTS
Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on February 12, 2026, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **29th day of April, 2026 at or near the hour of 10:15 a.m.**, to the highest bidder on the following terms:
The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 7.125% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.
Description of the Property: 278 Green Oaks Drive, Grayson, KY 41143. (For Legal Description see LSOT: Deed Book 530, Page 210, Carter County Clerk's Office.)
Map/Parcel ID Number: 104-60-00-027.00.
NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.
Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

**COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 25-CI-00142**
LAKEVIEW LOAN SERVICING, LLC PLAINTIFF
VS. NOTICE OF SALE
SHERRI L. KAZEE; UNKNOWN SPOUSE, IF ANY, OF SHERRI L. KAZEE; COUNTY OF CARTER DEFENDANTS
Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on March 20, 2026, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **29th day of April, 2026 at or near the hour of 10:05 a.m.**, to the highest bidder on the following terms:
The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 7.375 per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.
Description of the Property: 5278 U.S. Highway 60, Rush, Kentucky 41168. (For Legal Description see LSOT: Deed Book 502, Page 54, Carter County Clerk's Office.)
Map/Parcel ID Number: 128-00-00-016.00.
NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.
Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

**COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 25-CI-00056**
TOWD POINT MORTGAGE TRUST 2019-MH1, U.S.BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE PLAINTIFF
VS. NOTICE OF SALE
CYNTHIA J. LEADINGHAM A/K/A CINDY LEADINGHAM; KEITH LEADINGHAM; LNVN FUNDING, LLC; COMMONWEALTH OF KENTUCKY, COUNTY OF CARTER DEFENDANTS
Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on March 20, 2026, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **29th day of April, 2026 at or near the hour of 10:10 a.m.**, to the highest bidder on the following terms:
The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 11% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.
Description of the Property: 256 Goose Creek Road, Olive Hill, KY 41164. (For Legal Description see LSOT: Deed Book 40, Page 339, Carter County Clerk's Office.)
Map/Parcel ID Number: 053-00-00-063.02.
NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.
Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

**COMMONWEALTH OF KENTUCKY
CARTER CIRCUIT COURT
CASE NO. 25-CI-00119**
FIRST NATIONAL BANK OF GRAYSON PLAINTIFF
VS. NOTICE OF SALE
DEIDRA C. HALL; UNKNOWN SPOUSE OF DEIDRA C. HALL; ROBERT MILLER, PUBLIC ADMINISTRATOR OF THE ESTATE OF KRISTOPHER LOGAN HALL; AND DISCOVER BANK DEFENDANTS
Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on March 20, 2026, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the **29th day of April, 2026 at or near the hour of 10:00 a.m.**, to the highest bidder on the following terms:
The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 8.00% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.
Description of the Property: 610 Matthew Lane, Grayson, KY 41143. (For Legal Description see LSOT: Deed Book 418, Page 291, Carter County Clerk's Office.)
Map/Parcel ID Number: 087-00-00.011.00.
NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.
Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

Carter County EMS secures grant funding for safety improvements

GRAYSON – Carter County EMS has been awarded a Kentucky Association of Counties (KACo) Insurance Grant to support projects that improve safety, reduce accidents, and help protect taxpayer-funded facilities, equipment, and services.

The grant funding was announced today by Carter County EMS Director Tim Woods and will be used toward the purchase of Stryker Power-Load Systems for ambulances to reduce liability while decreasing workers injuries.

The Stryker Power-LOAD system is designed to significantly reduce injuries, especially back and spinal injuries among emergency medical service (EMS) personnel by automating the most physically demanding parts of patient transport, loading and unloading stretchers to/from ambulances. The power loads are also statistically proven to maintain patient safety greatly minimizing dropped patients.

"The KACo Insurance Grant will help us take proactive steps to prevent injuries, reduce costly damage, and make our county safer for both employees and the public," Woods said. "By addressing risks before something

goes wrong, we're helping our community and protecting taxpayer dollars."

KACo Executive Director Jim Henderson said the grant program helps counties invest in practical, preventative solutions that reduce insurance claims and long-term costs.

"These grants support real-world improvements that make county operations safer and more efficient," Henderson said. "KACo is proud to support counties and our members by providing valuable resources, helping them better serve their communities."

About the KACo Insurance Grant Program
The KACo Insurance

Grant Program assists counties and other political subdivisions in funding projects and purchases intended to reduce slip-and-fall accidents, injuries, cybersecurity threats, property damage and other insurance risks.

Since 2019, the program has invested nearly \$1.4 million in more than 200 projects statewide, helping counties proactively reduce risks and protect public resources. This year, 42 projects were approved for the KACo Insurance Grant.

Grants provide up to \$10,000, covering up to 80% of a project's cost, with a minimum 20% local match. Funds may



KaCo representative Michael Ray is seen in the picture with Mike Wears, my Deputy Director accepting the award on our behalf.(submitted photo)

UK King's Daughters offering free sports physicals

ASHLAND, Ky. – UK King's Daughters Orthopedics and Sports Medicine is pleased to offer free sports physicals for student athletes ages 13 to 19 starting this month.

Sports physicals will be available at area schools on

the following dates:

- Ashland Paul Blazer High School, 12:30 to 2 p.m. Friday, April 24
- Boyd County High School, 12:45 to 2:30 p.m. Monday, May 18
- East Carter High School, 1 to 2:30 p.m. Friday,

- May 15
- Elliott County High School, 9 to 10:30 a.m. Tuesday, April 28
- Fairview High School, 9:30 to 11:30 a.m. Friday, April 24
- Greenup County High School, 9 to 11 a.m.

- Thursday, May 7
- Russell High School, 8:30 to 10:30 a.m. Friday, May 1
- West Carter High School, 9 to 11 a.m. Friday, May 15

See *KDMC* on A-8