

COMMUNITY



Sen. West
cont. from pg. 13

ing followed by sessions throughout the school year. The approach builds on the Foundation’s Leadership Institute for School Principals, offered in partnership with the Trust Leadership Institute. The existing institute focuses on practical leadership skills, including managing change and building strong school cultures. According to the foundation, more than 600 principals representing 112 Kentucky counties have graduated from the program. SB 4 was a Senate priority measure during the 2026 Regular Session and became law April 14 after the General Assembly overrode the governor’s veto. The Kentucky Chamber’s annual MVP recognition honors leg-

islators whose work advances its policy priorities, strengthens Kentucky’s business climate and supports economic growth. For more information, visit kychamber.com. Learn more about bills, committees, and other important updates on the 2026 Regular Session at www.kylegislatre.gov. Sen. Steve West, R-Paris, represents the 27th Senate District, including Bourbon, Fleming, Harrison, Mason, Nicholas, Robertson, and Rowan Counties, and part of northern Fayette County. West serves as chair of the Senate Education Committee and co-chair of the Administrative Regulation Review Subcommittee. He is also a member of the Senate Committees on Agriculture and Natural Resources and Energy, and the Budget Review Subcommittee on Education. Additionally, West is a member of the Education Assessment and Accountability Review Subcommittee and the Kentucky Housing Task Force.

**ELECT
GUY
TURNER**

Carlisle City Council
at Large

Paid for by candidate, Guy Turner

2026 KEHA PROCLAMATION

WHEREAS, The Kentucky Extension Homemakers Association, Inc. has over 10,000 members in more than 700 clubs throughout the Commonwealth; and
WHEREAS, This organization is dedicated to improving the quality of life for families and communities through education, leadership development, and volunteer service; and
WHEREAS, This organization has worked to achieve this mission for over 90 years, providing service in communities across Kentucky; and
WHEREAS, This organization continues to endeavor to strengthen, develop, coordinate, and extend adult education in Family & Consumer Sciences in cooperation with the University of Kentucky Cooperative Extension Service; and
WHEREAS, The 90 members of the Nicholas County Extension Homemakers Association completed more than 11,071 hours of volunteer service in 2024-2025.
NOW, THEREFORE, I, Steve Hamilton, County Judge/Executive of Nicholas County do hereby proclaim October 11th to 17th, 2026 as KENTUCKY EXTENSION HOMEMAKERS' WEEK
And urge all citizens to participate in Extension Homemakers activities in their communities.
Done at the Nicholas County Courthouse, in the city of Carlisle this 13th day of October in the year of our Lord Two Thousand Twenty-Six.
Steve Hamilton
County Judge/Executive

JOIN US TO
**RALLY
FOR
RUDY**

MEET, GREET, & EAT

JEFF “RUDY” RANDOLPH
FOR
NICHOLAS COUNTY
JUDGE EXECUTIVE

THURSDAY, OCTOBER 22
5-7PM

@ FREY KITCHEN BY ERICA

Paid for by candidate, Jeff Randolph

Food

Cruise-in
4-7PM

Halloween Cruise-in
October 24, 2026

Games

Trunk or Treat
5-7PM

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