

COMMUNITY

BCA
cont. from pg. 7

previous images for comparison. Often, an unusual finding is just a spot of dense tissue or the result of an unclear image.

If this is your first mammogram, don't worry! Some women feel concerned that the screening will be painful, but today's medical equipment is designed to make your experience as comfortable as possible. Celebrate Breast Cancer Awareness Month by scheduling your mammogram this October, and know that you're taking an important step in managing your breast health for the years to come.

What if I can't afford a mammogram?

Centerpoint Health is making breast health screenings more accessible through Mamm's Night Out, held in collaboration with the UK Markey Cancer Center Affiliate Network. These events offer walk-in screening mammograms with no appointment needed, along with free refreshments. While most major insurance plans cover screening mammograms, these events are designed to help uninsured and underinsured women access screenings without cost becoming a barrier.

Monday, Oct. 5, 2026, 3:30 - 6:30pm: Centerpoint Health - Winchester, Medical Office Building A.

Tuesday, Oct. 6, 2026, 3:30 - 6:30pm.: Centerpoint Health - Georgetown.

Monday, Oct. 12, 2026, 3:30- 6:30pm: Centerpoint Health - Winchester, Medical Office Building A.

Tuesday, Oct. 13, 2026, 3:30 - 6:30pm: Centerpoint Health - Georgetown.

Centerpoint Health - Paris and Centerpoint Health - Versailles also have resources available to assist patients who would prefer to schedule their screening at those locations. *These are screening events. In the event a finding is discovered, and follow-up is recommended, additional tests or procedures are not covered by this event and will be processed through an insurance provider.

To learn more about your risk for breast cancer, take our Health Risk Assessment at CenterpointHealth.com/Mammo. To schedule a mammogram, call 833.234.4050. To speak with our breast nurse navigator, call 502.642.9038.

COURT NEWS

NICHOLAS
Hon. Gregory Coulson
9/30/2026

ESTATE OF: Coker, Sonja, SETT. 10/28 @ 10:30.

IN RE: Hunt, Jacob Allen, SETT. Notice to fiduciary 10/28 @ 10:30.

ESTATE OF: Hunter, William E, INV. Inventory filed.

ESTATE OF: Stoddard, Joyce Ann, MH. Sign order.

ESTATE OF: Watkins, Anita Joy, REV. 12/1 @ 10:30.

IN RE: Guardianship of Welch, Brooklyn Lee, SETT. 10/28 @ 10:30.

Jones, Samuel W, ARR. 1. Inadequate silencer (muffler) 2. Failure to wear seat belts 3. Rear license not illuminated 4. No operators/moped license. SC/Mail 10/28 @ 10:30.

McCall Benjamin K, ARR. 1. Assault 4th degree domestic violence minor injury 2. Menacing 3. Unlawful imprisonment-1st degree. NG, PH 10/14 @ 10:30.

Oliver, Eddie D, REV. 3. Operating on suspended/revoked operators license. 12/2 @ 10:30.

Power, William M, ARR. 1. Failure to wear seat belts, PIF.

Sharon, Leslie C, ARR. 1. Terroristic threatening, 3rd degree. NG, 10/21 @ 9:00. ARR 1. Terroristic threatening 3rd degree. Dism.

Silvey, Shawn Lee, ARR. 1. Careless driving. SC/Mail 10/28 @ 10:30.

Watkins, Ashley C, ARR. 1. Failure to wear seat belts. PIF.

Whiteman, Kathleen Marie, ARR. 1. Failure to wear seat belts. SC/Mail 10/28 @ 10:30.

Jackson, Erica M, EXP HRG. Grant.

Foster, Andrew C, REV. 10/7 @ 10:30.

Hunter, Janice, REV. 1. Operating on suspended/revoked operators license. SC/Mail 10/28 @ 10:30.

Livingood, Jason R, REV. 2. Failure to produce insurance card, dismiss 3. Failure of non owner operator to maintain req ins, 1st, dismiss 4. License to be in possession, dismiss 5. Failure to wear seat belts, \$25. 3/31/27 @ 10:30.

Wheiland, Tina R, OH. 1. Leaving scene of accident/failure to render aid or assistanc 2. Oper mv u/infl alc .08-1st. 10/7 @ 10:30.

Farrow, Justin Clay, PTC. 1. Failure to wear seat belts 2. Failure to or improper signal 3.

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Flores, Sommer Nicole, PTC. 1. Failure to report traffic accident, \$150 2. NO ops, \$50 3. No/expired Kentucky registration receipt 4. Failure of non owner operator to maintain req ins, 1st, \$500. Rev 3/31/27 @ 9:00, PTC 10/28/27.

Milton, Ricky Jo, REV. 1. Inadequate silencer (muffler) 2. Excessive windshield/window tinting. Dism.

White, Timothy Victor, SCH. SC/Mail 10/28 @ 9:00.

IN RE: Gross, Doris W, REV. Sett due before 10/28 @ 9:00.

IN RE: Palmer, Mary, REP. Order to re drafted.

COMMONWEALTH OF KENTUCKY
Sandye Watkins
NICHOLAS COUNTY CIRCUIT CLERK

Notice is hereby given pursuant to KRS 395.625 that the following Settlements will lay over until 12:00 pm on the 21st day of Oct., 2026, at which time hearing will be held in Nicholas District Court when said settlement shall be approved and recorded unless prior thereto exceptions have been filed.

Decendent/Ward: Cole R. Sumner
Address: 390 Short Stoney Creek Rd., Carlisle, KY 40311
Fiduciary: Amy Sumner
Address: 390 Short Stoney Creek Rd., Carlisle, KY 40311
Title: Guardian
Nature of Account: Periodic Settlement

Decendent/Ward: Holden T. Sumner
Decendent/Ward: Cole R. Sumner
Address: 390 Short Stoney Creek Rd., Carlisle, KY 40311
Fiduciary: Amy Sumner
Address: 390 Short Stoney Creek Rd., Carlisle, KY 40311
Title: Guardian
Nature of Account: Periodic Settlement

Decendent/Ward: Ethan Harmon
Address: 466 Stoney Ck Rd., Carlisle, KY 40311
Fiduciary: Vicky Gray
Address: 466 Stoney Ck Rd., Carlisle, KY 40311
Title: Guardian
Nature of Account: Final Settlement

Decendent/Ward: Braylee Halen
Address: 3550 U. Sharpsburg Rd., Carlisle, KY 40311
Fiduciary: Kim White
Address: 3550 U. Sharpsburg Rd., Carlisle, KY 40311
Title: Guardian
Nature of Account: Periodic Settlement

Decendent/Ward: Johnathan Halen
Address: 3550 U. Sharpsburg Rd., Carlisle, KY 40311
Fiduciary: Kim White
Address: 3550 U. Sharpsburg Rd., Carlisle, KY 40311
Title: Guardian
Nature of Account: Periodic Settlement

Decendent/Ward: Aidan Tedder
Address: 5421 Moorefield Rd., Carlisle, KY 40311
Fiduciary: Kim White
Address: 5421 Moorefield Rd., Carlisle, KY 40311
Title: Conservator
Nature of Account: Periodic Settlement

Witness my hand the 30th day of September 2026

Sandye Watkins
Nicholas Circuit Clerk

Published in the Carlisle Mercury on 10.07.26

Nicholas County General Election Sample Ballot

PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES AND QUESTION WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN NICHOLAS COUNTY FOR THE GENERAL ELECTION, NOVEMBER 3, 2026.

STRAIGHT PARTY
☐ Republican Party
☐ Democratic Party
☐ Kentucky Party

UNITED STATES SENATOR
(Vote for One)
☐ Andy BARR
Republican Party
☐ Charles BOOKER
Democratic Party
☐ Christopher CAMPBELL
Kentucky Party
☐ Write-in

UNITED STATES REPRESENTATIVE
in CONGRESS
6th Congressional District
(Vote for One)
☐ Raysh KAWADO
Republican Party
☐ Zach DEMBO
Democratic Party
☐ Jay / BOWMAN
Independent
☐ Nate LYNCH
Kentucky Party
☐ Write-in

STATE REPRESENTATIVE
72nd Representative District
(Vote for One)
☐ Matthew B. KOCK
Republican Party
☐ Write-in

PROPERTY VALUATION ADMINISTRATOR
(Vote for One)
☐ Jackie Fredrick EARLYWINE
Democratic Party
☐ Write-in

COUNTY JUDGE/EXECUTIVE
(Vote for One)
☐ H/P RANDOLPH
Republican Party
☐ Steve HAMILTON
Democratic Party
☐ Write-in

COUNTY ATTORNEY
(Vote for One)
☐ Owen Curran LETCHER
Democratic Party
☐ Write-in

COUNTY CLERK
(Vote for One)
☐ Kaitlyn Wells LEWIS
Republican Party
☐ Amanda KENEY
Democratic Party
☐ Write-in

SHERIFF
(Vote for One)
☐ Johnnie FARTON
Republican Party
☐ H/P "Bubba" SIDLES
Democratic Party
☐ Write-in

MAILER
(Vote for One)
☐ Jared BUCKLER
Republican Party
☐ Robert SOSBY
Democratic Party
☐ Write-in

ALL PRECINCTS

CORONER
(Vote for One)
☐ Emily P. CAULICE
Republican Party
☐ Jeremy HUGHES
Democratic Party
☐ Write-in

COUNTY SURVEYOR
(Vote for One)
☐ Write-in

ALL PRECINCTS

MAGISTRATE
1st Magisterial District
(Vote for One)
☐ Rodney "Robbie" MATTHEWS
Republican Party
☐ Mike WEBB
Democratic Party
☐ Write-in

CONSTABLE
1st Magisterial District
(Vote for One)
☐ Write-in

HEADQUARTERS

MAGISTRATE
2nd Magisterial District
(Vote for One)
☐ Andrew HUGIT
Republican Party
☐ Matt HUGHES
Democratic Party
☐ Write-in

CONSTABLE
2nd Magisterial District
(Vote for One)
☐ Write-in

RAFFERTY-MYERS

MAGISTRATE
3rd Magisterial District
(Vote for One)
☐ Christina C. HUMPHRIES
Republican Party
☐ Kerry McILBRIDE
Democratic Party
☐ Write-in

CONSTABLE
3rd Magisterial District
(Vote for One)
☐ Nelson Dwayne SEWELL
Democratic Party
☐ Write-in

MOOREFIELD-EAST UNION

MAGISTRATE
4th Magisterial District
(Vote for One)
☐ Tommy CRAWFORD
Republican Party
☐ Write-in

CONSTABLE
4th Magisterial District
(Vote for One)
☐ Write-in

MAYORS OFFICE-ENGINE HOUSE

MAGISTRATE
5th Magisterial District
(Vote for One)
☐ Holly C. BECKER
Republican Party
☐ Ross HANEY
Democratic Party
☐ Write-in

CONSTABLE
5th Magisterial District
(Vote for One)
☐ Kim R. LYONS
Republican Party
☐ Write-in

MATHIAS-CITY BUILDING

NONPARTISAN JUDICIAL BALLOT
(Vote for One, at Each Session)
CIRCUIT JUDGE
18th Judicial Circuit
1st Division
(Unexpired Term)
(Vote for One)
☐ William "Toey" VERAX IV.
Write-in

DISTRICT JUDGE
18th Judicial District
(Vote for One)
☐ Gregory E. J. COULSON
☐ Brian T. CANUPP
☐ Write-in

SOIL AND WATER CONSERVATION DISTRICT SUPERVISORS
(Vote for Three)
☐ Andrea "Pager" MCCARTY
☐ Write-in
☐ Write-in
☐ Write-in

ALL PRECINCTS

MEMBER BOARD OF EDUCATION
2nd Educational District
(Vote for One)
☐ Cheryl H. RAWLINGS
☐ Write-in

RAFFERTY-MYERS

MEMBER BOARD OF EDUCATION
3rd Educational District
(Vote for One)
☐ Shana Mitchell SEXTON
☐ Heather ANDERSON
☐ Write-in

MOOREFIELD-EAST UNION

MEMBER BOARD OF EDUCATION
4th Educational District
(Vote for One)
☐ Sharon WILSON
☐ Write-in

MAYORS OFFICE-ENGINE HOUSE

ALL PRECINCTS

CONSTITUTIONAL AMENDMENT 1
Are you in favor of limiting a Governor's ability to grant pardons or commute sentences by prohibiting him or her from granting pardons or commuting sentences during the time period beginning 60 days prior to the general election at which the Governor is elected, and ending when the Governor is sworn in for that term by amending the Constitution of Kentucky as stated below?
It is proposed that Section 77 of the Constitution of Kentucky be amended to read as follows:
(1) The Governor shall have power to:
(a) Remit fines and forfeitures; and
(b) Commute sentences and grant reprieves and pardons, except:
1. In case of impeachment; or
2. For the period beginning sixty days prior to the date of the gubernatorial election and ending the fifth Tuesday succeeding the election.
(2) The Governor shall file with each application therefor a statement of the reasons for his or her decision thereon, which application and statement shall always be open to public inspection.
(3) In cases of treason, the Governor shall have power to grant reprieves until the end of the next session of the General Assembly, in which the power of pardoning shall be vested, but he or she shall have no power to remit the fees of the Clerk, Sheriff, or Commonwealth's Attorney in penal or criminal cases.
☐ YES
☐ NO

A GOOD AUCTION DOESN'T JUST HAPPEN, WE MAKE IT HAPPEN!
CHUCK MARSHALL Auctions & Real Estate

Lawrence Caudill Estate Absolute Auction
October 17, 2026 @ 10:00 am
520 Planck Road, Morehead, KY 40351
Farm Equipment – Tractors – Truck- ATV- Etc.
Truck: 2025 Silverado 3500 DRW Crew WT 4WD, 82 ACTUAL miles, Duramax 6.6L Turbodiesel, Allison 10-Speed Auto., Vin# 1GC4K-SEYXSF283870
To View Truck call Tina @ 606-776-3502 to make an appointment.

Dune Buggy UTV - 2021, 4 Seat Shandong Sheng WO New Energy Vehicle- model UTV350, (non-running)
Equipment: Kubota M5-111 w/LA1854 model loader, 4 wd, 503 hrs, Left-Hand Reverser, Hydraulic Shuttle, 540 pto, Dual Hydraulic remotes .; Land Pride RC3715 540 PTO, Batwing 7 series, 504 R Classic Vermeer Camless wide pickup showing 1081 bales on the monitor, Vortex-tedder 4 basket, Vermeer M6040 Disc Mower, Vermeer M7040 Disc Mower, Vermeer VR1022, 10-wheel V-Rake, 16ft Tandem Gooseneck Cattle Trailer, Tomahawk front bale spear quick attachment, 7ft Rotary cutter (front pto shaft missing), 4 basket tedder (missing front pto shaft). vintage Allis Chalmers tractor, appears to be a B model, (non-running).
Misc. Items: Hay Rings, 7ft Water Trough, 24ft steel pipe, .5" thick steel, 24" diameter - 18ft steel pipe, 7/8" thick steel, 24" diameter.
(Hours and Miles may change a little before Auction date)
Note: Mr. Caudill had bought several of the Auction Items New.
Terms: Buyer's Premium: 10% will be added to the final bid to determine the total sale price.
Contact Auctioneers Chuck Marshall 606-782-0374, Ronnie Lawson 859-494-9305 or the office 606-845-5010
Please visit www.chuckmarshall.com or www.auctionzip.com (Auctioneers ID# 1198).
Although all information in all advertisements is obtained from sources deemed reliable, the auctioneer/broker and owners make no warranty or guarantee actual or implied as to the accuracy of the information. Lead paint could be present in any home built prior to 1978. Make your inspection prior to the sale date. The buyer will be required to sign a disclosure statement of lead-based hazards along with a waiver of a 10-day post sale inspection. It is for this reason that the prospective buyers should avail themselves of the opportunity to make inspection of property (real estate or personal) prior to bidding. Our company is not responsible for accidents. All property to sell in "as is condition".
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Equal Housing Opportunity

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