

CLASS NIGHT AWARDS



COMMUNITY

A Tribute to Charles Mattox - Heaven is a lot like Kentucky ON THE WAY TO TRIPLETT'S CREEK BRIDGE

The complexities of life in northeastern Kentucky during the American Civil War are difficult to understand, dear reader.

Our neighborhoods, and often times, even our families, were torn apart.

I only recently realized that an 1863 battle within Fleming County involved Fleming County Confederate officers fighting Fleming County Union officers.

During June of 1863, 300 Confederate Calvary soldiers, under Captains Pete Everett and Ewing native, George Will Jackson, rode through Fleming County during a daring raid to steal Union supplies from Maysville.

Almost half of the Confederates were members of Company B, 2nd Kentucky Mounted Rifles and were largely Fleming County soldiers.

Union soldiers of the 10th and 14th Kentucky Infantry units, as well as local Union militia units, known universally as Home Guards, fought against this group of Confederate Calvary during the raid.

Confederate General John Hunt Morgan had ordered Captains Everett and Jackson to ride to Maysville, destroy Union supplies there and create as much havoc as possible to the Union forces along the way.

And that's just exactly what they did.

Jack Payne, like several Confederates, including Everett and Jackson,

had been indicted by a Fleming County Grand Jury on the grounds of treason.

Payne was found not guilty during a trial and later rejoined Jackson before the raid of 1863.

On June 13, near Olympian Springs in Bath County, the Confederate force ambushed 30 men of the Union 14th Kentucky Cavalry under Major R. T. Williams. Eleven of the Union soldiers were killed and 12 more were captured.

The casualties included the following. Co. A: Pvt. David Henderson, wounded and died four days later; Pvt. David Larson, wounded; Lt. William P. Schooler, wounded; Pvt. James W. Wood, wounded; Co. D: Pvt. Owry Steel, killed in action; Pvt. Thomas Ulery; killed in action.

On June 14th, the Confederate force captured 50 horses, 330 rifles, and 25 pistols from Maysville.

From Maysville the Confederates travel through Tollesboro and Mt. Carmel, where they ride southeast from Mt. Carmel toward Morehead and stop briefly at the small community of Plummer's Mill, near the home of Captain J. B. Evans, leader of the local Union Fleming County Home Guard unit.

While the men ate and horses were fed, Captain Jackson lead a squad of hand picked men to ride with him up Fox Creek to Lansdowne Store, a local Home Guard hang out.

A shot rang out from the woods and one of Jackson's men; Sgt. Ford, slumped in his saddle with a serious wound, as they reigned to a stop at Lansdowne Store.

Jackson placed Lansdowne under arrest and ordered his home burned, although he did spare the store.

Capt. J. B. Evans and

his sons; Nelson and Franklin, joined Major Hambrick, Captain Curtis and Eddie Young, were riding in the area and were spotted by one of Jackson's men and a running battle ensued.

Captain Evans, Major Hambrick, Curtis and a Home Guard named William Gardner were killed.

Soon Union Home Guards and soldiers with the 10th Kentucky Union Calvary were closing in on Captain Jackson, as he joined Capt. Everett and they led their Confederate raiders eastward and just south of Triplett's Creek Bridge, just outside of Morehead.

At the bridge the Confederates fight a wild battle with two battalions of 10th Kentucky Calvary, whom are joined by Company A of the 14th Kentucky Calvary under Captain Bowman.

Just as the Union forces seem to be on the verge of total victory, a

large group of Union soldiers of the 8th Michigan Calvary rushed onto the scene and poured a deadly volley into their fellow Union brethren from Kentucky, believing they are the Confederates.

In the wild carnage that followed, Captains Everett and Jackson led their Confederate raiders away from the scene and back to rejoin General Morgan in Russell County, Virginia.

Public Notice Notice to Bidders De-icing Salt FY 2026-27

Sealed bids will be received by the NICHOLAS County Fiscal Court at the Nicholas County Courthouse, 125 East Main Street Office of the Nicholas County Judge/Executive until Friday, June 12th, 2026, at 4pm. All bids must be signed and sealed in an envelope clearly marked "Salt Bid".

Bids will be opened and read publicly in the NICHOLAS County Fiscal Court Meeting at: 125 East Main Street, on Monday, June 15, 2026 at the regularly scheduled fiscal court meeting at 9am.

Requirements:

- 700 tons de-icing salt (estimated)
 - County guarantees minimum purchase of 80% of estimated total
 - Contractor agrees to provide up to 120% of estimated total at bid price
- Additional specifications, including, but not limited to, delivery may be obtained from the NICHOLAS County Judge/Executive's Office during office hours or via email to Judge Executive Steve Hamilton judgeex@gx.net

NICHOLAS County Fiscal Court reserves the right to:

1. Utilize additional information contained within any response;
2. Waive irregularities in any response; and
3. Reject any or all responses.

Published in the Carlisle Mercury on 05.20 & 05.27 of 2026

BOARD OF EDUCATION OF NICHOLAS COUNTY, KENTUCKY SUMMARY AND NOTICE OF ADOPTION OF RESOLUTION

The Board of Education of Nicholas County, Kentucky (the "Board of Education") at a special meeting on May 18, 2026, passed and adopted a Resolution entitled:

A RESOLUTION OF THE BOARD OF EDUCATION OF NICHOLAS COUNTY, KENTUCKY ("BOARD"), AUTHORIZING AND APPROVING THE ISSUANCE OF GENERAL OBLIGATION BONDS, SERIES 2026 IN A PRINCIPAL AMOUNT NOT TO EXCEED \$2,500,000 (SUBJECT TO A DECREASE IN AN AMOUNT DETERMINED TO BE IN THE BEST INTEREST OF THE BOARD) (THE "BONDS") PURSUANT TO KRS SECTIONS 66.011 THROUGH 66.191 AND 160.160, THE PROCEEDS OF WHICH ARE TO BE USED FOR PUBLIC SCHOOL PROJECTS; AUTHORIZING THE ESTABLISHMENT OF CERTAIN FUNDS TO PROVIDE FOR THE COLLECTION, TO THE EXTENT REQUIRED, OF THE PROCEEDS OF A DIRECT ANNUAL TAX ON ALL TAXABLE PROPERTY WITHIN THE SCHOOL DISTRICT, IN ADDITION TO ALL OTHER TAXES; AUTHORIZING THE EXECUTION OF THE BONDS AND THE DISBURSEMENT OF THE PROCEEDS THEREOF; AUTHORIZING THE INVESTMENT OF FUNDS PURSUANT TO KRS § 66.480; PROVIDING FOR DELEGATION BY THE BOARD OF EDUCATION OF AUTHORITY TO THE SECRETARY OF THE BOARD TO DETERMINE CERTAIN MATTERS RELATING TO THE BONDS; AND AUTHORIZING SUCH OTHER DOCUMENTS, AGREEMENTS AND CERTIFICATES NECESSARY OR REQUIRED FOR THE ISSUANCE OF THE BONDS.

The Resolution authorizes the issuance of not to exceed \$2,500,000 of the Board of Education's General Obligation Bonds, Series 2026 ("Bonds") (subject to permitted adjustment) to be issued for the purpose of financing construction of a new Board of Education Central Office (the "Project").

To assure the payment of the Bonds, it is necessary that the Board of Education authorize the levy of a tax ("Bond Tax") sufficient to pay debt service on the Bonds; provided, however, it is now anticipated that other available taxes and revenues of the Board of Education will be sufficient to meet the debt service requirements of the Bonds without the collection of the Bond Tax.

Section 5(C) of the Bond Resolution, which levies the Bond Tax reads as follows:

That pursuant to Section 157 of the Constitution of Kentucky and KRS § 66.111, there is hereby authorized to be levied, and the Board hereby does so levy, without limitation as to rate or amount, each year that the Bonds remain outstanding, a Tax in an amount sufficient to provide for the full payment of the principal and interest requirements on said Bonds; provided, however, that said Tax shall be collected only to the extent that other receipts from existing Board taxes or other sources are not sufficient to provide for the full payment of the debt service payments on the Bonds each year.

That by the adoption of the Resolution the Board of Education covenants with Owners of the Bonds that it shall, if necessary, collect each year a Bond Tax in a sufficient amount and appropriate in its annual budget, together with other monies available to it, an amount of funds sufficient to pay the "debt charges" on the Bonds as defined in Section 66.011 (4) of the Kentucky Revised Statutes.

The Bonds are to be sold at a publicly advertised competitive sale. The Bonds will mature over a term not to exceed 20 years. The Resolution establishes a Sinking Fund to provide for the payment of the principal and interest requirements of the Bonds as same become due.

A copy of the Resolution is available in the office of the Secretary of the Board of Education.

This summary has been prepared by David B. Malone of Steptoe & Johnson PLLC, Louisville, Kentucky, Bond Counsel to the Board of Education.

BOARD OF EDUCATION OF NICHOLAS COUNTY, KENTUCKY
By: /s/ Doug Buchanan, Secretary

Published in the Carlisle Mercury on 05.27.26

Thank You

May 21st, 2026

Victoria Leigh McFarland

We would like to make a loving memories donation to Nicholas County Dog Warden, Willie G. Hogg to help feed the dogs and cats. Vickie loved animals.

Maggie and Sadie

NOTICE NON-RECURRING CHARGE ADJUSTMENT

Buffalo Trail Water Association, Inc propose to make the following revisions to its tariff and schedule of charges. The proposed effective date of the change is June 15, 2026.

| Non-Recurring Charge | Present | Proposed | Increase of | % Change |
|-------------------------------|------------|------------|-------------|----------|
| 5/8 Inch x 3/4 Inch Meter Tap | \$1,176.00 | \$1,765.00 | \$589.00 | 50% |

The rates contained in this notice are the rates proposed by Buffalo Trail Water Association, Inc. However, the Public Service Commission may order rates to be charged that differ from these proposed fees. The proposed rates are expected to be filed with the Public Service Commission by May 14, 2026.

A person may submit a timely written request for intervention to the Public Service Commission, PO Box 615, Frankfort, KY 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty days of the initial publication of this notice, the Commission may take final action on the tariff filing.

A person may examine this filing and any other documents the Association has filed with the Public Service Commission at the Association's office located at 41135 US Hwy 62, Mayslick, KY 41055; telephone (606)763-6516. A person may also examine this tariff filing at the Commission's office located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00am-4:30pm. This filing and any related documents are available on the Public Service Commission's website at <http://psc.ky.gov>. Written comments regarding the proposed rate may be submitted to the Public Service Commission by mail or through the Public Service Commission's website. This notice is published pursuant to 807 KAR 5:011-Tariffs.

Buffalo Trail Water Association, Inc

Published in the Carlisle Mercury on 05.13, 05.20, 05.27 of 2026