

REQUEST FOR PROPOSALS

**PRINCETON ELECTRIC PLANT BOARD, KENTUCKY
GRID RESILIENCE - POLE REPLACEMENT
AND RECONDUCTOR**

Princeton Electric Plant Board is seeking proposals for Pole Re-placement and Reconductor Services on Eagle Street, Market Street, Main Street, and Hwy 62 West for power distribution sys-tem upgrades. All materials will be provided by the Board. This RFP is for installation services only. This project will be partially funded through the Department of Energy's (DOE) Office of En-ergy Efficiency and Renewable Energy (EERE) Resilient and Ef-ficient Codes Implementation (RECI) Program. Companies desir-ing to provide services must submit sealed proposals through the DFS Procurement Services Portal at dfs.bonfirehub.com. The full RFP can also be reviewed at erassist.com/work. Questions re-garding this RFP are to be submitted within the Portal at dfs.bonfirehub.com by October 19, 2026 at 5:00 p.m. CDT. All propos-als shall be submitted within the Portal at dfs.bonfirehub.com by 12:00 PM CDT on October 21, 2026. Award is set to occur at the subsequent PEPB meeting at the Princeton Electric Plant Board office.

REQUEST FOR BIDS

**PRINCETON ELECTRIC PLANT BOARD, KENTUCKY GRID
RESILIENCE AIR BREAK SWITCHES**

Princeton Electric Plant Board is seeking sealed bids for the sup-ly of Air Break Switches for power distribution system upgrades. This project will be partially funded through the Department of Energy's (DOE) Office of Energy Efficiency and Renewable En-ergy (EERE) Resilient and Efficient Codes Implementation (RECI) Program. Companies desiring to provide services must submit sealed bids through the DFS Procurement Services Portal at dfs.bonfire-hub.com. The full RFB can also be reviewed at erassist.com/work. Questions regarding this RFB are to be sub-mitted within the Portal at dfs.bonfirehub.com by October 26, 2026 at 5:00 P.M. CDT. All bids shall be submitted within the Portal at dfs.bonfirehub.com by 12:00 P.M. CDT on October 28, 2026. Bids will be opened publicly at the Princeton Electric Plant Board office located at 304 E Legion Dr. Princeton, KY 42445 October 30, 2026 at 10:00 A.M. CDT. Award will occur at the Princeton Electric Plant Board office November 4, 2026 at 12:00 P.M. CDT at 304 E Legion Dr. Princeton, KY 42445. All compan-ies, including women, minority, and veteran owned businesses are encouraged to submit a bid.

**SECTION 00010
ADVERTISEMENT FOR BIDS**

**Princeton Water & Wastewater Commission
101 E. Market St.
Princeton, Kentucky 42445**

Separate sealed Bids for the construction of **Wastewater Treat-ment Plant Improvements** consisting of new headworks screen-ing, influent pump station, equalization basin, vortex grit system, oxidation ditch modifications, RAS pump replacement, blower re-placement, course bubble diffuser systems, and disinfection con-tact basin modifications and all related appurtenances as shown on the DRAWINGS and described in the SPECIFICATIONS will be received by Princeton Water & Wastewater Commission, 101 E. Market St., Princeton, KY 2445 until **10:30 a.m. (CDT Local Time) Thursday October 29, 2026**, and then at said office pub-licly opened and read aloud.

A **mandatory pre-bid** conference is scheduled for this project on Thursday October 15, 2026 at 10:00 a.m. CDT (Local Time) at the Princeton Wastewater Treatment Plant located at 978 Brad-ford Lane, Princeton, KY 42445.

Bids will be received for a single prime Contract. Bids shall be on a lump sum price basis as indicated in the Bid Form.

The Contract Documents may be examined at the following loca-tions:

KENTUCKY ENGINEERING GROUP, PLLC., 101 High Street, Versailles, Kentucky 40383. Phone: (859) 251-4127

PRINCETON WATER & WASTEWATER COMMISSION, 101 E. Market St., Princeton, KY 42445. Phone: (270) 365-9301

Copies of the Contract Documents may be obtained from **LYNN IMAGING - Lexington** located at **328 Old Vine Street, Lexing-ton, KY 40507. (859) 255-1021**, upon receipt of a non-refund-able amount of \$475.00 for each complete set of documents.

All bids must be made on required Bid Form and must be fully completed and executed with original signatures and corporate seals. All bidders must be listed as plan holder by the plan distributor.

This project may be partially or entirely funded by the Kentucky Infrastructure Agency State Revolving Fund Loan.

Bidders must comply with President's Executive Orders No. 11246 and No. 11375 and any amendments or supplements to those Executive Orders. Attention of bidders is particularly called to the requirements as to conditions of employment to be ob-served under the contract, Section 3, Segregated Facility, Sec-tion 109 and E.O. 11246.

Bidders must certify they do not and will not maintain or provide for their employees any facilities that are segregated or based on race, color, creed or national origin. Bidders must comply with 41 CFR 60-4 in regard to affirmative action and to insure equal op-portunity to females and minorities, and all that are applicable. Minorities and small businesses are encouraged to submit bids on this project.

Bidders must comply with Title VI of the Civil Rights Act of 1964 Anti-Kickback Act, and the Contract Work Hours Standard Act.

The procurement and performance of this contract are subject to the requirements of the Kentucky DOW including the Davis-Bacon Act.

Successful Bidder shall make positive efforts to use small, minor-ity, women owned and disadvantaged businesses.

Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A-Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies to American Iron and Steel requirement to this project. All listed iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron and steel: lines or un-lined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and con-struction materials. The deminimis and minor components waiver (all project specific waivers as applicable) apply to this contract.

The Grantee must comply with the requirements of the Build America, Buy America (BABA) Act, 41 USC 8301 note, and all applicable rules and notices, as may be amended, if applicable to the Grantee's infrastructure project. Pursuant to HUD's Notice, "Public Interest Phased Implementation Waiver for FY 2022 and 2023 of Build America, Buy America Provisions as Applied to Re-cipients of HUD Federal Financial Assistance" (88 FR 17001), any funds obligated by HUD on or after the applicable listed ef-fective dates, are subject to BABA requirements, unless excepted by a waiver.

The Princeton Water and Wastewater Commission, reserves the right to waive any bidding informalities and to reject any or all bids, for any reason. The right is reserved by the Owner, in the exercise of its sole judgment to reject any or all Bids, and to re-advertise and award the Contract in the regular manner or to waive any informalities, irregularities, mistakes, errors, or omis-sions in any Bid received and to accept any Bid deemed to be re-sponsive to this invitation and favorable to interests of the Owner.

The sealed bid for this project shall be clearly marked on the out-side of the envelope: "Sealed Bid for **WWTP Improvements**" for the Princeton Water and Wastewater Commission. The bid may be mailed to: Princeton Water & Wastewater Commission, 101 E. Market St., Princeton, KY 42445. A certified check or Bid Bond payable to the Princeton Water & Wastewater Commission in the amount of five (5) percent of the Bid shall accompany the Bid.

The contract award will be made in writing to the lowest respons-ive and responsible bidder.

Bob Hayes, Chairman
Princeton Water & Wastewater Commission

NOTICE OF COMMISSIONER'S SALE

CITY OF PRINCETON, KENTUCKY, PLAINTFF VS. UN-KNOWN HEIRS, DEVISEES, LEGATEES, SUCCESSORS AND/OR ASSIGNS OF YVONNE PATTERSON; UNKNOWN OCCUPANTS AND/OR TENANTS OF 904 NORTH JEFFER-SON STREET, PRINCETON, KENTUCKY 42445; AND COUNTY OF CALDWELL, KENTUCKY, DEFENDANTS. **CIVIL ACTION NO. 26-CI-00095**

By virtue of a Judgment and Order of Sale entered in the Cald-well Circuit Court on September 2, 2026, in the above action, I shall proceed to offer for sale at the courthouse door, in the City of Princeton, Caldwell County, Kentucky, to the highest bidder at PUBLIC AUCTION on **THURSDAY, October 15, 2026** at 10:00 a.m., cash or upon a credit for 30 days, a tract of real estate lo-cated at **904 North Jefferson St., Princeton, Kentucky 42445, Parcel 1 and Parcel 2, described more particularly in Deed Book 78, Page 230 and Deed Bool 160, Page 683 and Will Book Q, Page 89 in the Caldwell County Clerk's Office. PVA Map No. P8-11-8**

The judgment in this case is for approximately \$4,000.00 plus 6.0% per annum interest, late fees, taxes, insurance premiums, maintenance costs, Court costs, assessments, advances and at-torney fees. The Master Commissioner will take from the pur-chaser or purchasers cash payment in full, or for the balance of the purchase price, the purchaser must execute a bond with ap-proved surety, which shall bear interest at the rate of 6.0%, which the judgment bears, per annum from date of sale with the bal-ance on credit due and payable to the Commissioner within 30 days. If bond is given, the Commissioner shall require the pur-chaser to make a cash deposit of 10% of the bid amount. This sale is subject to all ad valorem taxes for prior years. Current year ad valorem taxes not yet due and payable and thereafter shall be paid by the purchaser.

***Please note that the "approved surety" mentioned above may be a person, bank, or other entity who agrees uncondi-tionally to pay the balance due should the purchaser fail to pay in full within thirty (30) days. If your "approved surety" is a bank Letter of Credit it must be provided to the Commis-sioner on the day of the sale and state the specific dollar amount they are guaranteeing you without stipulation. A loan commitment is not sufficient. If you are providing a per-sonal surety, said person must be a resident of Caldwell County, present at the time of sale, and must furnish proof that he/she owns property (real or personal) worth at least the amount of the sales price. You must have your down payment and your Letter of Credit or Surety at the time you bid!**

In the event the Plaintiff is the successful purchaser, Plaintiff shall be entitled to a credit of its judgment against the purchase price and shall only be obliged to pay the Court costs, fees and costs of the Master Commissioner and any delinquent real es-tate taxes payable pursuant to the Order of Sale. Bidders should be prepared to comply promptly with these terms. This Master Commissioner has no knowledge of the property other than what is in the Order and Judgment of Sale. Any announcements made on day of sale shall take precedence over printed matter con-tained herein.

Hon. Barclay W. Banister, Caldwell Master Commissioner
Hon. B. Todd Wetzel, Plaintiff's Attorney

NOTICE OF COMMISSIONER'S SALE

CITY OF PRINCETON, KENTUCKY, PLAINTFF VS. UN-KNOWN HEIRS, DEVISEES, LEGATEES, SUCCESSORS AND/OR ASSIGNS OF PATSY KINSLOW; UNKNOWN OCCU-PANTS AND/OR TENANTS OF 802 NORTH JEFFERSON STREET, PRINCETON, KENTUCKY 42445; AND COUNTY OF CALDWELL, KENTUCKY, DEFENDANTS. **CIVIL ACTION NO. 26-CI-00096**

By virtue of a Judgment and Order of Sale entered in the Cald-well Circuit Court on September 2, 2026, in the above action, I shall proceed to offer for sale at the courthouse door, in the City of Princeton, Caldwell County, Kentucky, to the highest bidder at PUBLIC AUCTION on **THURSDAY, October 15, 2026** at 10:00 a.m., cash or upon a credit for 30 days, a tract of real estate lo-cated at **802 North Jefferson St., Princeton, Kentucky 42445, described more particularly in Deed Book 126, Page 503 in the Caldwell County Clerk's Office. PVA Map No. P9-1-7.**

The judgment in this case is for approximately \$829.69 and \$1900.00 plus 6.0% per annum interest, late fees, taxes, insur-ance premiums, maintenance costs, Court costs, assessments, advances and attorney fees. The Master Commissioner will take from the purchaser or purchasers cash payment in full, or for the balance of the purchase price, the purchaser must execute a bond with approved surety, which shall bear interest at the rate of 6.0%, which the judgment bears, per annum from date of sale with the balance on credit due and payable to the Commissioner within 30 days. If bond is given, the Commissioner shall require the purchaser to make a cash deposit of 10% of the bid amount. This sale is subject to all ad valorem taxes for prior years. Cur-rent year ad valorem taxes not yet due and payable and there-after shall be paid by the purchaser.

***Please note that the "approved surety" mentioned above may be a person, bank, or other entity who agrees uncondi-tionally to pay the balance due should the purchaser fail to pay in full within thirty (30) days. If your "approved surety" is a bank Letter of Credit it must be provided to the Commis-sioner on the day of the sale and state the specific dollar amount they are guaranteeing you without stipulation. A loan commitment is not sufficient. If you are providing a per-sonal surety, said person must be a resident of Caldwell County, present at the time of sale, and must furnish proof that he/she owns property (real or personal) worth at least the amount of the sales price. You must have your down payment and your Letter of Credit or Surety at the time you bid!**

In the event the Plaintiff is the successful purchaser, Plaintiff shall be entitled to a credit of its judgment against the purchase price and shall only be obliged to pay the Court costs, fees and costs of the Master Commissioner and any delinquent real es-tate taxes payable pursuant to the Order of Sale. Bidders should be prepared to comply promptly with these terms. This Master Commissioner has no knowledge of the property other than what is in the Order and Judgment of Sale. Any announcements made on day of sale shall take precedence over printed matter con-tained herein.

Hon. Barclay W. Banister, Caldwell Master Commissioner
Hon. B. Todd Wetzel, Plaintiff's Attorney

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The **LOCAL** Classifieds are still the preferred choice for buying, selling and finding the best deals in print or online.

**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES AND QUESTION WILL APPEAR ON THE VOTING
MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN CALDWELL
COUNTY FOR THE GENERAL ELECTION, NOVEMBER 3, 2026.**

STRAIGHT PARTY

☐ Republican Party

☐ Democratic Party

☐ Kentucky Party

UNITED STATES SENATOR
(Vote for One)

☐ Andy BARR
Republican Party

☐ Charles BOOKER
Democratic Party

☐ Christopher CAMPBELL
Kentucky Party

Write-in

**UNITED STATES REPRESENTATIVE
in CONGRESS**
1st Congressional District
(Vote for One)

☐ James R. COMER
Republican Party

☐ John "Drew" WILLIAMS
Democratic Party

Write-in

STATE REPRESENTATIVE
8th Representative District
(Vote for One)

☐ Walker Wood THOMAS
Republican Party

Write-in

PROPERTY VALUATION ADMINISTRATOR
(Vote for One)

☐

Write-in

COUNTY JUDGE/EXECUTIVE
(Vote for One)

☐ Jeff SIMMS
Republican Party

☐ James Trent FOX
Democratic Party

Write-in

COUNTY ATTORNEY
(Vote for One)

☐ Roy MASSEY IV
Republican Party

Write-in

COUNTY CLERK
(Vote for One)

☐ Jennifer Watson HALE
Republican Party

☐ Jennifer FRENCH
Democratic Party

Write-in

SHERIFF
(Vote for One)

☐ Don WEIDMAN
Republican Party

☐ Boyd James BATES
Democratic Party

Write-in

JAILER
(Vote for One)

☐ Angela COTTON
Republican Party

Write-in

ALL PRECINCTS

CORONER
(Vote for One)

☐ Dewayne TRAFFORD
Republican Party

Write-in

COUNTY SURVEYOR
(Vote for One)

☐ Rick TOSH
Republican Party

Write-in

ALL PRECINCTS

MAGISTRATE
1st Magisterial District
(Vote for One)

☐ Bobby Joe HARPER
Republican Party

Write-in

CONSTABLE
1st Magisterial District
(Vote for One)

☐ Barry FRALEX
Republican Party

Write-in

**FREDONIA, DONALDSON,
AND WHITE SULPHUR**

MAGISTRATE
2nd Magisterial District
(Vote for One)

☐ Clint JOINER
Republican Party

Write-in

CONSTABLE
2nd Magisterial District
(Vote for One)

☐ Brian HICKS
Republican Party

☐ Joe HAMM
Independent

Write-in

**BRIARFIELD, BULL RUN,
AND BUTLER**

MAGISTRATE
3rd Magisterial District
(Vote for One)

☐ Brent STALLING
Republican Party

Write-in

CONSTABLE
3rd Magisterial District
(Vote for One)

☐

Write-in

**BUCKSNORT, WARDS
CREEK, AND AIRPORT**

MAGISTRATE
4th Magisterial District
(Vote for One)

☐ Randy JORDAN
Republican Party

Write-in

CONSTABLE
4th Magisterial District
(Vote for One)

☐

Write-in

**HARMONY, BIG SPRING,
EDDY CREEK, AND
DULANEY**

NONPARTISAN JUDICIAL BALLOT
(Vote for One in Each Division)

DISTRICT JUDGE
6th Judicial District
1st Division
(Vote for One)

☐ Brandon KNOTH

Write-in

DISTRICT JUDGE
5th Judicial District
2nd Division
(Vote for One)

☐ Matt SCHALK

Write-in

ALL PRECINCTS

**NONPARTISAN
"SCHOOL CANDIDATES"**

MEMBER BOARD OF EDUCATION
1st Educational District
(Unexpired Term)
(Vote for One)

☐ Jamie BATES

Write-in

**FREDONIA, DONALDSON,
AND BRIARFIELD**

MEMBER BOARD OF EDUCATION
2nd Educational District
(Vote for One)

☐ Timothy KENNADAY

Write-in

**BUCKSNORT AND WARDS
CREEK; PART OF BULL RUN**

MEMBER BOARD OF EDUCATION
3rd Educational District
(Vote for One)

☐ Kevin LANE

☐ M. Kim COOK

Write-in

**HARMONY, BIG SPRING,
AND EDDY CREEK**

NONPARTISAN CITY BALLOT

MAYOR
City of Fredonia
(Vote for One)

☐ Jimmy Don SEIBERT

Write-in

CITY COUNCIL
City of Fredonia
(Vote for up to Six)

☐ Marc BELL

☐ Stephanie Kaye FEAGAN

☐ James Presley LAMM

☐ Teresa TRAVIS

☐ Kent WILCOX

Write-in

PART OF FREDONIA

ALL PRECINCTS

MAYOR
City of Princeton
(Vote for One)

☐ Brock HUMAS

☐ Joshua DUNCAN

☐ Sandi LEWIS

Write-in

CITY COUNCIL
City of Princeton
(Vote for up to Six)

☐ Jim JOINER

☐ TyQuan BUMPHUS

☐ Carl COPELAND

☐ Patricia "Pat" GEORGE

☐ Sheila P. GATES

☐ Mike WYNN

☐ Derrick J. FUQUA

☐ Rick BLACKBURN

Write-in

**BUTLER; PART OF WHITE
SULPHUR, BRIARFIELD,
BULL RUN, WARDS
CREEK, AIRPORT, BIG
SPRING, EDDY CREEK,
AND DULANEY**

CONSTITUTIONAL AMENDMENT 1
Are you in favor of limiting a Governor's ability to grant pardons or commute sentences by prohibiting him or her from granting pardons or commuting sentences during the time period beginning 60 days prior to the general election at which the Governor is elected, and ending when the Governor is sworn in for that term by amending the Constitution of Kentucky as stated below?

It is proposed that Section 77 of the Constitution of Kentucky be amended to read as follows:

(1) The Governor shall have power to:

(a) Remit fines and forfeitures; and

(b) Commute sentences and grant reprieves and pardons, except:

1. In case of impeachment; or

2. For the period beginning sixty days prior to the date of the gubernatorial election and ending the fifth Tuesday succeeding the election.

(2) The Governor shall file with each application therefor a statement of the reasons for his or her decision thereon, which application and statement shall always be open to public inspection.

(3) In cases of treason, the Governor shall have power to grant reprieves until the end of the next session of the General Assembly, in which the power of pardoning shall be vested; but he or she shall have no power to remit the fees of the Clerk, Sheriff, or Commonwealth's Attorney in penal or criminal cases.

☐ YES

☐ NO

☐ YES

☐ NO

ALL PRECINCTS

Caldwell

**Drop Box Location(s) for Mail
Ballot**

1st Floor Caldwell Courthouse

100 E Market Street

Princeton, KY 42445

2nd Floor Caldwell Courthouse

100 E Market Street

Princeton, KY 42445

Excused In-Person Absentee

Location(s) October 21, 22, 23, 26, 27, and 28, 2026

Caldwell County Clerks Office

100 E Market St RM #23

Princeton, KY 42445

8 AM - 4 PM

In-Person No-Excuse Absentee

Location(s) October 29, 30, and 31, 2026

Butler Gym

614 W. Washington St.

Princeton, KY 42445

8 AM - 4 PM

In-Person No-Excuse Absentee

Location(s) October 29, 30, and 31, 2026

Butler Gym

614 W. Washington St.

Princeton, KY 42445

8 AM - 4 PM

**Election Day Polling Location(s)
November 3**

Butler Gym

614 West Washington St.

Princeton, KY 42445

Precincts: ALL

Fredonia Lions Club

511 W. Shelby Street

Fredonia, KY 42411

Precincts: ALL

Donaldson Baptist Church

104 Enon Road

Princeton, KY 42445

Precincts: ALL

Crossroads Christian Church

1818 Friendship Road

Princeton, KY 42445

Precincts: ALL

