

# CLASSIFIED ADS

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## PLACE AN AD

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## DEADLINE

Friday 3 p.m.

## OFFICE HOURS

Monday - Friday 9 a.m. - 5 p.m.

## COURTHOUSE NOTES

From Pg. B4

FENTANYL

26-M-00003 COMMONWEALTH VS. ELKINS, JESSICA LAVON (PRETRIAL CONFERENCE) ASSAULT 4TH DEGREE NO VISIBLE INJURY

26-M-00004 COMMONWEALTH VS. GARLAND, MELVIN SCOTT (PRETRIAL CONFERENCE) PUBLIC INTOXICATION CONTROLLED SUBS (EXCLUDES ALC

26-M-00032 COMMONWEALTH VS. GIBSON, BOBBY (PRETRIAL CONFERENCE) ALCOHOL INTOX IN PUBLIC PLACE-3RD OR > OFF W/12 MO CRIMINAL TRESPASSING-3RD DEGREE RESISTING ARREST TERRORISTIC THREATENING, 3RD DEGREE MENACING

26-M-00046 COMMONWEALTH VS. ADAMS, DANNY (PRETRIAL CONFERENCE) PUBLIC INTOXICATION CONTROLLED SUBS (EXCLUDES ALC DISORDERLY CONDUCT, 2ND DEGREE

26-M-00053 COMMONWEALTH VS. LOVELY, BETHANIE (PRETRIAL CONFERENCE) ASSAULT 4TH DEGREE MINOR INJURY ASSAULT 4TH DEGREE MINOR INJURY

26-M-00054 COMMONWEALTH VS. PERKINS, LLOYD (PRETRIAL CONFERENCE) CRIMINAL TRESPASSING-3RD DEGREE

26-M-00081 COMMONWEALTH VS. GIBSON, BOBBY (PRETRIAL CONFERENCE) ALCOHOL INTOX IN PUBLIC PLACE-3RD OR > OFF W/12 MO TERRORISTIC THREATENING, 3RD DEGREE MENACING RESISTING ARREST DISORDERLY CONDUCT, 2ND DEGREE

26-M-00082 COMMONWEALTH VS. COLE, ALEXANDRIA L (PRETRIAL CONFERENCE) CRIMINAL TRESPASS-2ND DEGREE RESISTING ARREST

26-T-00087 COMMONWEALTH VS. CONLEY, HUNTER (PRETRIAL CONFERENCE) FAILURE TO PRODUCE INSURANCE CARD FAILURE OF OWNER TO MAINTAIN REQUIRED INSURANCE/SECURITY 1ST IMPROPER REGISTRATION PLATE NO/EXPIRED KENTUCKY REGISTRATION RECEIPT NO/EXPIRED REGISTRATION PLATES DRIVING ON DUI SUSPENDED LICENSE-1ST OFFENSE

26-T-00145 COMMONWEALTH VS. SKIDMORE, CAMERON J (PRETRIAL CONFERENCE) OPERATING ON SUSPENDED/REVOKED OPERATORS LICENSE

26-T-00147 COMMONWEALTH VS. CALDWELL, AUSTIN (PRETRIAL CONFERENCE) OPERATING ON SUSPENDED/REVOKED OPERATORS LICENSE REAR LICENSE NOT ILLUMINATED FAILURE TO OR IMPROPER SIGNAL

26-T-00148 COMMONWEALTH VS. HOLLOWAY, MACKENZIE (PRETRIAL CONFERENCE) OPER MV U/INFL ALC .08 (189A.010(1A) 1ST

POSSESS OPEN ALCOHOL BEVERAGE CONTAINER IN A MOTOR VEHICLE

26-T-00155 COMMONWEALTH VS. BANFIELD, MICHAEL ALLEN (PRETRIAL CONFERENCE) NO/EXPIRED KENTUCKY REGISTRATION RECEIPT NO/EXPIRED REGISTRATION PLATES FAILURE TO REGISTER TRANSFER OF MOTOR VEHICLE

26-T-00162 COMMONWEALTH VS. MORRIS, TYLER LEE (PRETRIAL CONFERENCE) SPEEDING 15MPH OVER LIMIT FAILURE TO REGISTER TRANSFER OF MOTOR VEHICLE IMPROPER REGISTRATION PLATE NO/EXPIRED KENTUCKY REGISTRATION RECEIPT IMPROPER DISPLAY OF REGISTRATION PLATES FAILURE TO PRODUCE INSURANCE CARD FAILURE OF OWNER TO MAINTAIN REQUIRED INSURANCE/SECURITY 1ST FAILURE TO WEAR SEAT BELTS

26-T-00186 COMMONWEALTH VS. MURPHY, SARA ALISHA DAWN (PRETRIAL CONFERENCE) FAILURE TO WEAR SEAT BELTS FAILURE TO NOTIFY ADDRESS CHANGE TO DEPT OF TRANSP

MAGOFFIN County DISTRICT Court Docket for 07/08/2026 Courtroom: ALL Subdivision: ALL Last Updated: 7/6/2026 2:20:02 PM

Room: 2 09:00 AM 19-C-00301 MIDLAND CREDIT MANAGEMENT, INC. VS. ELSEA, DAVID (MOTION HOUR)

24-S-00011 GREEN, THOMAS W VS. GIBSON, CHAD, ET AL (OTHER HEARING)

25-C-00105 CAPITAL ONE, N.A., SUCCESSOR BY MERGER T VS. BAILEY, ELMER (MOTION HOUR)

25-C-00203 SPRING OAKS CAPITAL SPV, LLC VS. POE, KAITLIN (MOTION HOUR)

26-C-00075 DYER, WAYNE VS. MONTGOMERY, TYLOR LEE (COURT TRIAL)

26-S-00006 HUNLEY, ELIZABETH VS. FUGITT, LISA, ET AL (COURT TRIAL)

10:00 AM 26-F-00061 COMMONWEALTH VS. MAY, MACEY JO (PRELIMINARY HEARING) ASSAULT 4TH DEGREE MINOR INJURY

WANTON ENDANGERMENT-1ST DEGREE WANTON ENDANGERMENT-1ST DEGREE WANTON ENDANGERMENT-1ST DEGREE WANTON ENDANGERMENT-1ST DEGREE WANTON ENDANGERMENT-1ST DEGREE WANTON ENDANGERMENT-1ST DEGREE TERRORISTIC THREATENING, 3RD DEGREE ATT MURDER

**Due to space constraints and a large docket, the full docket could not be printed in this issue. You can find the docket (updated daily) at <https://kcoj.kycourts.net/dockets>**

COMMONWEALTH OF KENTUCKY MAGOFFIN CIRCUIT COURT C.A. NO. 21-CI-00230

MID SOUTH CAPITAL PARTNERS, LP PLAINTIFFS

VS. DIANE GULLETT, UNKNOWN SPOUSE, IF ANY OF DIANE GULLETT, COMMONWEALTH OF KENTUCKY, COUNTY OF MAGOFFIN, MTAG AS CUSTODIAN FOR MGD-KY, LLC, KAR TAX LIEN PORTFOLIO, LLC DEFENDANTS

**NOTICE OF MASTER COMMISSIONER'S SALE**  
Pursuant to a Judgment and Order of Sale entered by the Magoffin Circuit Court on May 27, 2026 in the amount of \$13,554.76, the following property will be offered for sale by the Master Commissioner of the Magoffin Circuit Court, Jeffery N. Lovely, pursuant to the terms and conditions set out below. The property to be sold is described as follows:

Property Address: 1090 Mouth of Howard Branch, Salyersville, KY

MAP ID: 042-00-00-042

One tract of land located in Magoffin County on Howard's Branch of Licking River near Sublett, Kentucky:

BEGINNING at Luna Howard's line at main branch; then running with Luna Howard's line to top of Graveyard point to Roy Arnett's line; thence running with the ridge and Roy Arnett's line to a marked black oak on top of knob; thence a straight line down the hill to a marked white poplar at head of drain; thence down drain to road; thence across the road to the main branch; thence running with branch to Douglas Howard's line; thence running with and down the branch to the beginning.

A tract of land beginning at a willow tree on Howard Branch at Harris Arnett's line; thence across the bottom a straight line with Harris Arnett's line to a set post; thence a straight line to Dorothy Allen's line to a set post; thence with said

Allen's line to Howard Branch; thence with said branch to the beginning.

Being the same property conveyed to Diane Gullett, single, from Alma Jean Montgomery, single, by Deed dated January 13, 2016, recorded in Deed Book 213, Page 119, in the office of the Magoffin County Clerk.

There is concluded with this conveyance a 1986 mobile home VIN No. TEN089669.

**TERMS OF SALE**

This sale is subject to the terms herein described and also the terms of the judgment entered in this action. The sale described above will be held at the Magoffin County Justice Center, 2nd Floor Lobby, Salyersville, Kentucky 41465, on Friday, July 17, 2026 at 8:30 a.m. and the described property will be auctioned and sold to the highest and best bidder by the Master Commissioner. The real estate shall be sold upon the terms of payment in cash, or ten percent (10%) of the purchase price in cash at the time of sale, together with execution of a Promissory note on bond (for the remainder of the purchase price), in two equal installments with good and sufficient surety, bearing interest from the day of the sale and payable to the Master Commissioner within thirty (30) days of the date of sale with an interest rate of 12% per annum until paid in full.

The successful bidder at the sale shall assume all risks with regard to the property including the responsibility for carrying his own fire and extended coverage insurance on improvements from the date of sale until the purchase price is fully paid. This sale is being made without warranties of title. Any inspections or title searches for the property should be done prior to the Master Commissioner Sale.

HON. JEFFERY N. LOVELY  
MASTER COMMISSIONER  
MAGOFFIN CIRCUIT COURT  
651 Parkway Drive  
P.O. Box 82  
Salyersville, KY 41465  
Telephone: 606-349-4522  
Facsimile: 606-349-4520

**FOR SALE: ~4,000 ACRES ACROSS IN 10 EASTERN KENTUCKY COUNTIES**

The Blackjewel Liquidation Trust, LLC is selling 47 sites in Bell, Breathitt, Clay, Knox, Leslie, Letcher, Martin, McCreary, Perry and Wolfe Counties. Bids are due on or before July 31, 2026. Interested parties should contact Kyle Arendsen, counsel for the Trust, at Kyle.Arendsen@squirepb.com for complete bid instructions.

COMMONWEALTH OF KENTUCKY MAGOFFIN CIRCUIT COURT C.A. NO. 20-CI-00228

MID SOUTH CAPITAL PARTNERS, LP PLAINTIFFS

VS. DIANE GULLETT, COMMONWEALTH OF KENTUCKY, COUNTY OF MAGOFFIN, UNKNOWN SPOUSE, IF ANY, OF DIANE GULLETT DEFENDANTS

**NOTICE OF MASTER COMMISSIONER'S SALE**

Pursuant to a Judgment and Order of Sale entered by the Magoffin Circuit Court on May 27, 2026 in the amount of \$5,031.40, the following property will be offered for sale by the Master Commissioner of the Magoffin Circuit Court, Jeffery N. Lovely, pursuant to the terms and conditions set out below. The property to be sold is described as follows:

Property Address: Mouth of Howard Branch, 1090, Salyersville, KY 41465

PARCEL ID: 042-00-00-042.01

A certain lot of land, lying and situated on Burke Branch near Sublett, Kentucky on the upper side of said road in Magoffin County, Kentucky:

BEGINNING at the property line of Luna Howard at the right-of-way of the road; thence up the road a distance of 150 feet to an iron stake driven in the ground; thence up the hill a distance of 150 feet to another iron stake driven in the ground; thence at right angles back to the property line of Luna Howard; thence down the hill a distance of 150 feet back to the point of beginning, at the right-of-way of road.

Being the same property conveyed to Diane Gullett from Monica G. Hensley and Daniel Hensley, her husband, by deed dated June 15, 1996, and recorded in Deed Book 154, Page 358, in the office of the Magoffin County Clerk.

**TERMS OF SALE**

This sale is subject to the terms herein described and also the terms of the judgment entered in this action. The sale described above will be held at the Magoffin County Justice Center, 2nd Floor Lobby, Salyersville, Kentucky 41465, on Friday, July 17, 2026 at 8:30 a.m. and the described property will be auctioned and sold to the highest and best bidder by the Master Commissioner. The real estate shall be sold upon the terms of payment in cash, or ten percent (10%) of the purchase price in cash at the time of sale, together with execution of a Promissory note on bond (for the remainder of the purchase price), in two equal installments with good and sufficient surety, bearing interest from the day of the sale and payable to the Master Commissioner within thirty (30) days of the date of sale with an interest rate of 12% per annum until paid in full.

The successful bidder at the sale shall assume all risks with regard to the property including the responsibility for carrying his own fire and extended coverage insurance on improvements from the date of sale until the purchase price is fully paid. This sale is being made without warranties of title. Any inspections or title searches for the property should be done prior to the Master Commissioner Sale.

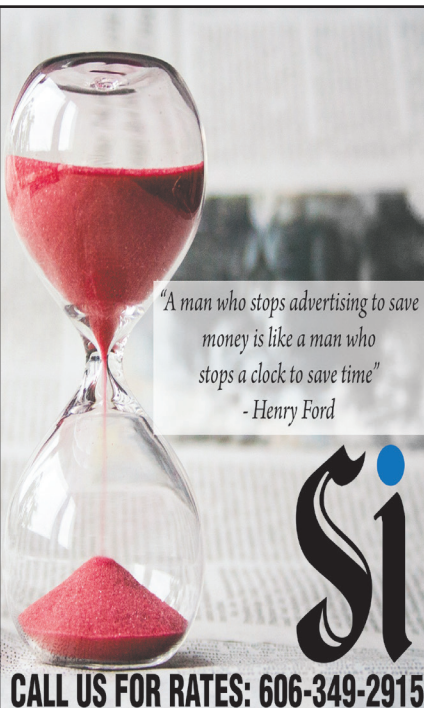
HON. JEFFERY N. LOVELY  
MASTER COMMISSIONER  
MAGOFFIN CIRCUIT COURT  
651 Parkway Drive  
P.O. Box 82  
Salyersville, KY 41465  
Telephone: 606-349-4522  
Facsimile: 606-349-4520




**The Mortimer Lofts**

The Mortimer Lofts are located in the center of downtown Salyersville and can accommodate a family or group of 1 to 10. Lovingly restored and decorated they are the perfect place to stay when you want "to come home". To book, please contact us via our Facebook page, "Mortimer Lofts".

Call us to book your stay  
606-349-3299 or 606-424-2144



*"A man who stops advertising to save money is like a man who stops a clock to save time"*  
- Henry Ford



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