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DEADLINE: 4pm Monday • 859-873-3211 • adsales@woodfordsun.com

Class	Gallons	Gallons	Gallons	Gallons	Gallons	Gallons	Increase
Residential							
0-100,000 Gallons	\$6.8550	\$0.68550	\$9.4547	\$0.94547	\$2.5997	\$0.25997	37.92%
Over 100,000 Gallons	4.7300	0.47300	9.4547	0.94547	4.7247	0.47247	99.89%
Commercial							
0-100,000 Gallons	\$6.8550	\$0.68550	\$9.6242	\$0.96242	\$2.7692	\$0.27692	40.40%
Over 100,000 Gallons	4.7300	0.47300	9.6242	0.96242	4.8942	0.48942	103.47%
Industrial							
0-100,000 Gallons	\$6.8550	\$0.68550	\$8.5162	\$0.85162	\$1.6612	\$0.16612	24.23%
Over 100,000 Gallons	4.7300	0.47300	8.5162	0.85162	3.7862	0.37862	80.05%
Other Public Authority							
0-100,000 Gallons	\$6.8550	\$0.68550	\$7.8881	\$0.78881	\$1.0331	\$0.10331	15.07%
Over 100,000 Gallons	4.7300	0.47300	7.8881	0.78881	3.1581	0.31581	66.77%
Sales for Resale							
All Usage	\$2.4890	\$0.24890	\$8.7371	\$0.87371	\$6.2481	\$0.62481	251.03%
	Per 100 Gallons	Per 50 Gallons	Per 100 Gallons	Per 50 Gallons	Per 100 Gallons	Per 50 Gallons	% Change
Miscellaneous							
All Usage	\$0.00000	\$0.00000	\$0.47387	\$0.23694	\$0.47387	\$0.23694	New Rate

Private Fire Line Size	Current Monthly Rate	Proposed Monthly Rate	\$ Change	% Change
2"	\$46.16	\$14.00	(\$32.16)	(69.67%)
4"	46.16	56.00	9.84	21.32%
6"	46.16	125.55	79.39	171.99%
8"	46.16	223.00	176.84	383.10%
10"	46.16	348.25	302.09	654.44%
12"	46.16	521.25	475.09	1,029.22%
14"	46.16	502.00	455.84	987.52%
16"	46.16	891.50	845.34	1,831.33%
Private Fire Hydrant	46.16	120.00	73.84	159.97%
Public Fire Hydrant	10.20	11.53	1.33	13.04%
Ambleside Private Fire Surcharge	4.59	4.59	0.00	0.00%

Kentucky American Water has also proposed additions to its tariff to include a System Improvement Program surcharge that would apply to Residential, Commercial, Industrial, Other Public Authority, Sale for Resale, Public and Private Fire Service classifications for qualified infrastructure investments. This surcharge would be calculated annually based on forecasted qualified infrastructure costs and applied to each customer's monthly bill. Kentucky American Water is also proposing tariff revisions to (1) clarify its ability to inspect existing plumbing and (2) provide flexibility regarding the advance payment terms for private fire hydrants.

In the preceding paragraphs, "Black Mountain" refers to customers served by Black Mountain Utility District, as Kentucky American Water and Black Mountain have submitted a request to the Commission in Case No. 2026-00097 to transfer control of Black Mountain's assets to Kentucky American Water. Kentucky American Water is also including a request in this rate case regarding the valuation of the Black Mountain acquisition. "Livingston" refers to customers served by the City of Livingston, as the Commission approved the transfer of Livingston's assets to Kentucky American Water in Case No. 2025-00364. "Bell and Hickman Counties" refers to customers served by Water Service Company of Kentucky, Inc., as the Commission approved the transfer of Water Service's assets in those counties to Kentucky American Water in Case No. 2025-00171.

This application may be examined at the offices of Kentucky American Water located at 2300 Richmond Road in Lexington, Kentucky.

This application may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday through Friday from 8:00 am – 4:30 pm or on the Commission's website at <http://psc.ky.gov>.

Comments regarding this application may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at <http://psc.ky.gov>.

The rates contained in this notice are the rates proposed by Kentucky American Water, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, which establishes the grounds for the request including the status and interest of the party.

If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the providing of this notice, the Public Service Commission may take final action on the application.

COMMERCIAL RENTALS

MINI-WAREHOUSES: 3 Locations: Lexington Road, Crossfield & Bellview. Offering 6 sizes. Call Wilder Rentals at 879-9691. 2.18.ft

MINI-WAREHOUSES
M.R. Storage, 390 Crossfield, 4'X10', 5'X10', 6'X10', 10'X10', 15'X10', 20'X10' Climate control storage units available. Call 873-1276. 3.22.ft

900 SQ. FT. OFFICE space on South Main Street. \$600 rent and \$600 deposit. Call 859-608-5565. 8.3.ft

RESIDENTIALS RENTALS

2 BR, 1 Bath apartments located in quiet, safe, clean neighborhood just off Elm St. in Versailles. 135 Spring Run Road. Safe access to Big Spring Park and walking trail. Water and sewer included. No dogs. No section 8. \$825/mo. and \$825 deposit. Rental references required. 859-536-0273. 5.21.3t

2 Bdrm, 1 1/2 bath Townhouse in Versailles. Major appliances included. \$950/mo., Deposit and 2-year lease required. No smoking, No Pets. To apply: text name and email to 859-327-5586. 5.28.ft

AUTOMOTIVE

WE WILL BUY JUNKED CARS and trucks. Wilson's Used Auto-Parts. Call 859-873-3466. 9.12.52t

YARD SALES

Sycamore Estates Neighborhood Yard Sale (Off Huntertown Road). Saturday, June 6. 5.28.2t

305 S Main St. Furniture, odds & ends, tools. Moving sale. 8:00am-5:00pm. Saturday & Sunday. 5.28.1t

744 Flint Ridge. 3-family sale! Antiques, kitchen & home items, tools, golf clubs, small furniture & more. Something for everyone—great deals! Don't miss it! May 29th and 30th (Fri & Sat), 7:30am - 1pm each day or until sold out. 5.28.1t

RYNE CREEK APARTMENTS

404 Ryne Court, #300
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LIVE ONSITE & ONLINE

estate AUCTION



OPEN HOUSE
WEDS, JUNE 3RD & 10TH: 11-2, 4-6

IN ORDER TO HELP SETTLE THE ELIZABETH TAYLOR ESTATE, CATALYST AUCTIONS GROUP WITH KELLER WILLIAMS COMMONWEALTH HAS BEEN AUTHORIZED TO SELL THE FOLLOWING **REGARDLESS OF PRICE:**

3 BED | 2.5 BATH HOME

For more information: CatalystSold.com/Auctions
To schedule a showing, contact Tyler Edge, Principal Auctioneer at (859) 413-4932 or auctions@catalystsold.com

CITY OF MIDWAY ORDINANCE 2026-004

An ordinance requiring fire suppression systems in newly constructed industrial, commercial and multi-family buildings exceeding 2,800 square feet.

WHEREAS, the City of Midway wishes to protect life, property, and the environment by requiring the installation, maintenance, and inspection of fire suppression systems in certain newly constructed buildings and occupancies within the city limits of Midway, KY, and, WHEREAS, this ordinance is intended to align with the most current editions of the National Fire Protection Association (NFPA) standards and applicable state building and fire codes.

NOW, THEREFORE, be it ordained by the City of Midway, Kentucky, as follows:

SECTION 1. Midway Ordinance § 33.17 DEFINITIONS.
For the purposes of this ordinance:
AUTHORITY HAVING JURISDICTION (AHJ): The Midway Fire Department or their authorized representative.
FIRE SUPPRESSION SYSTEM: Any system designed to detect and control or extinguish a fire, including automatic sprinklers, clean agent systems, and kitchen hood suppression systems.
NFPA STANDARDS: The codes and standards published by the National Fire Protection Association, as adopted and amended by the Commonwealth of Kentucky.

SECTION 2. § 33.18 APPLICABILITY.
This ordinance applies to:
All new commercial, industrial, multi-family residential buildings exceeding 2,800 square feet.
Any building undergoing a change in occupancy classification that increases fire risk.
Any building where hazardous materials are stored, handled, or used in quantities exceeding state thresholds.

SECTION 3. § 33.21 FIRE SUPPRESSION SYSTEM REQUIREMENTS.
All required systems shall be designed and installed in accordance with the latest adopted editions of NFPA 13, NFPA 72, NFPA 96, and other applicable standards.
Plans must be prepared by a licensed fire protection contractor or engineer and submitted to the AHJ for review and approval prior to installation.
Systems shall be maintained in operable condition at all times and inspected, tested, and serviced in accordance with NFPA requirements.
All industrial occupancies shall have a two-half inch (2 1/2) male adapter for standpipe operations.

SECTION 4. § 33.20 PLAN REVIEW AND PERMITTING.
No installation, modification, or removal of a fire suppression system shall occur without a permit issued by the AHJ.
Permit applications shall include detailed plans, specifications, and hydraulic calculations where applicable.

SECTION 5. § 33.22 INSPECTION, TESTING, AND MAINTENANCE.
The owner or occupant(s) shall ensure that all fire suppression systems are inspected and tested at intervals required by NFPA standards.
Records of inspections and maintenance shall be kept on-site for a minimum of three (3) years and made available to the AHJ upon request.

SECTION 6. § 33.22 ENFORCEMENT AND PENALTIES.
The AHJ is authorized to conduct inspections to verify compliance with this ordinance.
Violations may result in written notices, orders to correct, fines not exceeding \$500 or suspension of occupancy permits.

SECTION 7. § 33.23 APPEALS.
Any person aggrieved by a decision of the AHJ under this ordinance may appeal to the Midway City Council within 30 days of the decision.

SECTION 8. EFFECTIVE DATE.
This ordinance shall take effect upon passage and publication.
This ordinance can be revisited and/or revised if changes shall occur to NFPA standards and Kentucky Building codes.

INTRODUCED and given first reading at a meeting of the Midway City Council on the 4th day of May, 2026, and fully adopted after second reading at a meeting of said council on May 18th, 2026.

SERVICE DIRECTORY

DEADLINE: 4PM MONDAY CALL 873-3211

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