

# the • classified • ads

DEADLINE: 4pm Monday • 859-873-3211 • adsales@woodfordsun.com

Class	Gallons	Gallons	Gallons	Gallons	Gallons	Gallons	Increase
<b>Residential</b>							
0-100,000 Gallons	\$6.8550	\$0.68550	\$9.4547	\$0.94547	\$2.5997	\$0.25997	37.92%
Over 100,000 Gallons	4.7300	0.47300	9.4547	0.94547	4.7247	0.47247	99.89%
<b>Commercial</b>							
0-100,000 Gallons	\$6.8550	\$0.68550	\$9.6242	\$0.96242	\$2.7692	\$0.27692	40.40%
Over 100,000 Gallons	4.7300	0.47300	9.6242	0.96242	4.8942	0.48942	103.47%
<b>Industrial</b>							
0-100,000 Gallons	\$6.8550	\$0.68550	\$8.5162	\$0.85162	\$1.6612	\$0.16612	24.23%
Over 100,000 Gallons	4.7300	0.47300	8.5162	0.85162	3.7862	0.37862	80.05%
<b>Other Public Authority</b>							
0-100,000 Gallons	\$6.8550	\$0.68550	\$7.8881	\$0.78881	\$1.0331	\$0.10331	15.07%
Over 100,000 Gallons	4.7300	0.47300	7.8881	0.78881	3.1581	0.31581	66.77%
<b>Sales for Resale</b>							
All Usage	\$2.4890	\$0.24890	\$8.7371	\$0.87371	\$6.2481	\$0.62481	251.03%
	Per 100 Gallons	Per 50 Gallons	Per 100 Gallons	Per 50 Gallons	Per 100 Gallons	Per 50 Gallons	% Change
<b>Miscellaneous</b>							
All Usage	\$0.00000	\$0.00000	\$0.47387	\$0.23694	\$0.47387	\$0.23694	New Rate

Private Fire Line Size	Current Monthly Rate	Proposed Monthly Rate	\$ Change	% Change
2"	\$46.16	\$14.00	(\$32.16)	(69.67%)
4"	46.16	56.00	9.84	21.32%
6"	46.16	125.55	79.39	171.99%
8"	46.16	223.00	176.84	383.10%
10"	46.16	348.25	302.09	654.44%
12"	46.16	521.25	475.09	1,029.22%
14"	46.16	502.00	455.84	987.52%
16"	46.16	891.50	845.34	1,831.33%
Private Fire Hydrant	46.16	120.00	73.84	159.97%
Public Fire Hydrant	10.20	11.53	1.33	13.04%
Ambleside Private Fire Surcharge	4.59	4.59	0.00	0.00%

Kentucky American Water has also proposed additions to its tariff to include a System Improvement Program surcharge that would apply to Residential, Commercial, Industrial, Other Public Authority, Sale for Resale, Public and Private Fire Service classifications for qualified infrastructure investments. This surcharge would be calculated annually based on forecasted qualified infrastructure costs and applied to each customer's monthly bill. Kentucky American Water is also proposing tariff revisions to (1) clarify its ability to inspect existing plumbing and (2) provide flexibility regarding the advance payment terms for private fire hydrants.

In the preceding paragraphs, "Black Mountain" refers to customers served by Black Mountain Utility District, as Kentucky American Water and Black Mountain have submitted a request to the Commission in Case No. 2026-00097 to transfer control of Black Mountain's assets to Kentucky American Water. Kentucky American Water is also including a request in this rate case regarding the valuation of the Black Mountain acquisition. "Livingston" refers to customers served by the City of Livingston, as the Commission approved the transfer of Livingston's assets to Kentucky American Water in Case No. 2025-00364. "Bell and Hickman Counties" refers to customers served by Water Service Company of Kentucky, Inc., as the Commission approved the transfer of Water Service's assets in those counties to Kentucky American Water in Case No. 2025-00171.

This application may be examined at the offices of Kentucky American Water located at 2300 Richmond Road in Lexington, Kentucky.

This application may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday through Friday from 8:00 am – 4:30 pm or on the Commission's website at <http://psc.ky.gov>.

Comments regarding this application may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at <http://psc.ky.gov>.

The rates contained in this notice are the rates proposed by Kentucky American Water, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, which establishes the grounds for the request including the status and interest of the party.

If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the providing of this notice, the Public Service Commission may take final action on the application.

### COMMERCIAL RENTALS

MINI-WAREHOUSES: 3 Locations: Lexington Road, Crossfield & Bellview. Offering 6 sizes. Call Wilder Rentals at 879-9691. 2.18.1f

### MINI-WAREHOUSES

M.R. Storage, 390 Crossfield, 4'X10', 5'X10', 6'X10', 10'X10', 15'X10', 20'X10' Climate control storage units available. Call 873-1276. 3.22.1f

900 SQ. FT. OFFICE space on South Main Street. \$600 rent and \$600 deposit. Call 859-608-5565. 8.3.1f

### YARD/GARAGE SALES

637 Regent Road – Fri. & Sat., 8am-2pm. Multi-family, Christmas items, home décor & home goods, girls' clothes (sizes 4-6), boys' clothes (sizes 6-8), toys, men's & women's clothes (all sizes), other miscellaneous items. ALSO: same days – 639 Regent Road – ESTATE SALE and homes on Royal Ridge Court. (There may be others in the neighborhood). 5.14.1t

Adena Trace Subdivision – Multi-Family Yard Sale. 108 Talon Court. Friday & Saturday, May 8th-9th, 8am-? Look for pink signs. 5.14.1t

Derby Hills – HOA Yard Sale. Saturday, May 16, 8am-1pm. Derby Hills is located on Huntertown Road, next to Huntertown school. 5.14.1t

### REAL ESTATE

Open House – 314 N. Winter St., Midway, KY. Saturday, May 23rd, Noon-3pm. 3.52 acres featuring a 3233 sq. ft. main home with 4 bedrooms (including main-level bedroom), 2 full baths, an office, a large front porch, and a detached 3-bay garage with an 878 sq. ft., second-floor guest apartment. Fully renovated. Ky Local Real Estate, Broker Kelly Kurtz, Listing Agent Missy Bradley. 5.14.2t

### CLEANING SERVICES

YOLANDA'S HOUSE KEEPING. Licensed & insured. 27 years experience. Great references. Call 859-550-9848 or email yolandashousekeeping@gmail.com. 4.23.5t

### AUTOMOTIVE

WE WILL BUY JUNKED CARS and trucks. Wilson's Used Auto-Parts. Call 859-873-3466. 9.12.5t

### MISC. FOR SALE

Midway - 1999 white Chevy Silverado 1500 (126,000 miles). Family-owned since new. Text 859-492-1651. 5.14.2t

### TAKE YOUR BUSINESS TO THE NEXT LEVEL!

Call 873-3211 to Advertise



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CSHRYOCK@RHR.COM

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## OPEN SATURDAY 1-3 THE LEGENDS

**534 Saffron Lane**

*Beautiful and Elegant!*  
1-story, 5BR, 3F 2H BA  
3,782 sq. ft. Built 2025

Hosted by:  
**Teresa Huddleston**  
859.230.9876  
teresahuddleston@rhr.com

**712 Azalea Lane**

*Finished Basement!*  
2-story, 4BR, 3F 2H BA  
3,835 sq. ft. Built 2025

Hosted by:  
**Cindy Lane Shryock**  
859.333.0753  
cshryock@rhr.com

**Rector Hayden REALTORS®**

### PUBLIC NOTICE

Notice is hereby given that Adam Madara and Erin Kimla, have filed an application with the Energy and Environment Cabinet to construct a new house outside of floodplain, and construct a driveway extension and demolish the existing house in the flood plain. The property is located at 1300 Shore Acres Rd on the Kentucky River, 1.3 mi from the Germany Rd and Shore Acres Rd intersection. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions. 5.14.2t

### RYNE CREEK APARTMENTS

404 Ryne Court, #300  
Versailles, KY 40383  
1 and 2 Bedrooms  
859-873-6342

rynecreekapts@werentky.com  
Equal Housing Opportunity  
This institution is an equal opportunity provider and employer.

### PUBLIC NOTICE

NOTICE OF OPPORTUNITY TO REQUEST A PUBLIC HEARING

This is to provide the public an opportunity to request a Public Hearing on the following proposed project:

WOODFORD COUNTY – US 60  
STATE PROJECT NO. MP 120-0060-009.879

REQUEST FOR A NEW RIGHT-IN RIGHT-OUT ENTRANCE TO ACCESS A NEW MIXED-USE DEVELOPMENT ON THE NORTH SIDE OF US 60 (VERSAILLES ROAD) APPROXIMATELY 960 FT EAST OF THE US 60 and KROGER WAY INTERSECTION

29:11 VERSAILLES, LLC  
PERMIT APPLICATION NO. 07-2025-00059

The plans, maps and other relevant documents are available for public inspection and copying at the Department of Highways, District 7 Office, 800 Newtown Court, Lexington, Kentucky 40512-1127. Contact Robert Baker during the hours of 8:00 a.m. to 4:00 p.m. EST, Monday through Friday.

A Public Hearing will not be scheduled unless written request for a hearing is received at the office listed below within twenty (20) days of this notice.

Kelly Baker, P.E.  
Chief District Engineer  
District Seven  
Kentucky Department of Highways  
P.O. Box 11127  
Lexington, KY 40512-1127. 5.14.1t

### LEGAL NOTICE OF AUCTION

The public sale will occur as an online auction via [www.Lockerfox.com](http://www.Lockerfox.com) on 05/18/2026 at 0930am.

Unit 126

This sale may be withdrawn at any time without notice. Certain terms and conditions may apply. 5.14.1t

# SERVICE DIRECTORY

DEADLINE: 4PM MONDAY CALL 873-3211

### B & M ELECTRIC

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ELECTRICAL

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• Repairs, Remodeling and More!  
\*Home Renew will take care of you!  
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Jeffrey M. Brown  
**MASONRY**  
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Home Cell  
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www.WildcatRestoration.com  
**WILDCAT RESTORATION of KY, LLC**  
502-320-9390 - Jay Jacobs  
502-330-4500 - Butch Jacobs  
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GUTTERS • SIDING  
LOCALLY OWNED  
LICENSED AND INSURED  
ROOFING

### D & M MOWING & LANDSCAPING LLC

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dmmowingandlandscapingllc@gmail.com  
LANDSCAPING & TREE SERVICE

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MICHAEL WHITLOCK  
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859-509-0350  
Free Estimates  
DEAL WITH OWNER  
25 YEARS EXPERIENCE  
ROOFING

### SERVICE DIRECTORY ADVERTISING RATES

1 column x 1.5" - \$20 per week  
2 column x 1.5" - \$35 per week  
Call 859-873-3211  
ADVERTISING