

CLASSIFIED ADS

RATE: 50¢ Per Word
\$5 Minimum
MUST BE PAID IN ADVANCE

LICKING RIVER VIEWS — Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

ROOSEVELT'S HEATING AND COOLING — Martha, Ky. 606-652-4972

STORAGE UNITS — Call 743-9993, 495-5821 or 349-6811.

DAY'S MOWING — Mowing weedeating, landscaping and lolt cleaning. Free estimates. Call 606-522-3789.

WOULD LIKE TO PURCHASE — 1934 Morgan County License Plate. Call 859-749-4225.

BJS EXCAVATING — Septic system certified. Water lines, footers, creek clean out. Bill Justice, 606-495-5427.

FOR RENT — Two and three room mobile homes. Call 791-8620.

need a new septic system or one repaired, call Ray Fallen at 606-495-2442 or 606-743-3596.

Little Classifieds Get BIG Results!

Around the Courthouse

Three Forks Jail Inmates from Breathitt, Lee, Owsley and Wolfe Counties

Detainees: May 20-:
 • April Worley, Hazel Green, Ky. - Public intoxication (esclude alcohol).

• Diana L Porter, Campton, Ky. - Operating motor vehicle under influence of alcohol, possession of open alcoholic beverage container in a motor vehicle, no registration plates, no registration receipt.

• James Cole Whisman, Campton, Ky. - Assault 4th degree (child abuse), menacing, terroristic threatening.

• Dustin Drake, Campton, Ky. - Disorderly conduct, wanton endangerment 1st degree.

• Brayden Tharpe, Campton, Ky. - Fleeing/evading police, wanton endangerment, burglary 2nd degree, menacing, disorderly conduct, tampering with physical evidence, theft/auto \$10,000-\$1 million, criminal mischief, probation violation for felony offense.

• Sarah Jo Rice, Campton, Ky. - Operating motor vehicle under influence of substance, trafficking in a controlled substance 1st degree (meth), possession of drug paraphernalia.

PROPERTY TRANSFERS

Holler Top Retreat LLC, Albert Lykins to David Ferguson. Land located Lot 23 Hler Top Retreat, Sandy Ridge Road in Wolfe County, Ky, Price \$15,000.

Marjorie Bailey, Rebecca Bailey, Jeffrey Bailey, Deborah Bailey to Wendell Allen, Kristian Allen, Gary Turner. Land located on Washington Street in Wolfe County, Ky. Price \$30,000.

Phyllis Radschweit to Brenda Perry. Land located on Hwy. 191 in Wolfe County, Ky.

Got A News Item To Report?
 A Meeting To Announce?
 Call 668-3595

Legal Advertising Advisory

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INVITATION TO BID

2026-2027

The Wolfe County Fiscal Court is accepting sealed bids for asphalt. Bidders are required to quote price per ton (FOB Quarry). Deadline for submitting bids is 9:00 a.m. on June 11, 2026, at which time they will be opened and publicly read at the regular meeting of the Fiscal Court. We reserve the right to reject any or all bids.

NOTICE OF REQUEST FOR BIDS REGARDING SURPLUS PROPERTY FOR THE CITY OF CAMPTON

Notice is hereby given that the City of Campton will be accepting bids for the following items, which have been determined to be surplus property by the City of Campton:

- (1) 2012 Chevrolet 1500 truck - Vin# 1GCNKPEA2CZ189616
- (2) 2012 Chevrolet 1500 truck - Vin# 1GCNKPEA3CZ258345
- (3) Tow behind air compressor- XAS65
- (4) John Deere mower - 18 hp John Deere motor
- (5) John Deere mower - 23 hp Kohler motor
- (6) 3" Trash Pump - 9 hp Honda
- (7) 4" Trash Pump - GX2- Honda.

Each item will be sold separately. All bids for any of the above items shall be submitted to the City of Campton in a sealed envelope marked according to the specific item being bid on. All bids should state the amount of the bid, the specific item being bid on, and the name of the person or entity submitting the bid as well as their address and contact information. All bids must be received by the Campton City Clerk by 3:00 pm on Friday, May 29, 2026 at the Campton City Office, 698 Main Street, P.O. Box 35, Campton, Kentucky 41301. The sealed bids will be opened at the regular meeting of the Campton City Commission at 6:00 pm on Tuesday, June 2, 2026 at Campton City Hall. The Campton City Commission will select the highest and best bid. Bids may be mailed to the City of Campton or given directly to the City Clerk at the Campton City Office between the hours of 8:00 am and 4:00 pm, Monday thru Friday. All bids must be received and in the possession of the City of Campton by 3.00 pm on or before Friday, May 29, 2026 in order to be considered. Interested parties are welcome to inspect the property prior to submitting a bid. All property is being sold "as is" with no warranties, implied or otherwise. The winning bidder or bidders, as may be selected by the Campton City Commission, shall be required to close said transaction and pay for said property in full within 14 days of the June 2, 2026 meeting. The property purchased is to removed from the City property within 14 days of the June 2, 2026 City Commission meeting. All costs associated with removal shall be the sole responsibility of the purchaser. The City of Campton reserves the right to reject any or all bids. Any questions may be forwarded to the City of Campton by calling 606-668-3574.

W-5-22-TP

Wolfe County

Regional Recycling Hub

Cut your trash with recycling!

95% of your trash can be recycled!

Acceptable

- Cardboard
- Water Bottles (#1 on bottom)
- Milk Jugs (#2 on bottom)
- Plastic Pop Bottles
- Aluminum Cans
- Office Paper
- News papers
- Magazines
- Pop cartons
- Steel Cans
- Computer Towers, Printers, TV Boxes
- Used Oil (motor, transmission fluid, gear oil, hydraulic)
- Car and Lawnmower Batteries

Not Acceptable

- Glass
- Styrofoam
- Vinyl siding
- Cooking oil
- Household Trash
- TV's

E-mail: solidwaste@wolfecountyky.com

Location: Blue building behind Court House on N. Washington Street (Old County Garage).

Also blue boxes are located all over the county for use. No trash please.

Phone: 606-668-7811, 606-668-3040

Hours: Monday thru Friday, 8am-4pm

Weekend drop-off, leave by door

RAYMOND BANKS, JUDGE EXECUTIVE
 BRYAN FAULKNER, RECYCLING COORDINATOR

VOLUNTEER WORK AND GROUP TOURS WELCOMED

W-7-12-20TPD

Hooked on FISHING NOT DRUGS

First 30 Students to register get a free pole and tackle box

For more information contact Wolfe Countians Against Drugs: Emily Getchell @ Emily.Getchell@wcagainstdrugs.org or 606-668-6538

June 5th, 2026 4-6PM