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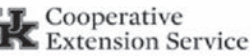
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859-759-0580

WinchesterSun.com
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To place a Legal/Public notice, email info to: public.notices@winchestersun.com

Employment

Job Opportunities



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Clark County
RE55161

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August 10, 2026

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The University of Kentucky is an Equal Opportunity Employer. The address of the Martin-Gatton College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091.

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The University of Kentucky is an Equal Opportunity Employer. The address of the Martin-Gatton College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091.

Pharmacy Mgr. Req: KY Pharmacist license, certified immunizer and 1 yr. of exp. Manage operations of retail pharmacy. Walgreen Co., Lexington, KY. F/T. CV to appshrops@walgreens.com and ref #6369. No Calls/Agents/ Visa sponsorship not offered.

University of KY is seeking a FT perm. International Student Counselor. Submit resume by mail to University of Kentucky, ATTN Valerie Pitts, Stanley and Karen Pigman College of Engineering, 351 Ralph G. Anderson Bldg. Lexington, KY 40506

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Public Notices

Public Notices

PUBLIC NOTICE

The **Winchester/Clark County Planning Commission** will hold a meeting on **Tuesday, August 4, 2026 at 6:00 PM** at in the **Fiscal Courtroom at the Clark County Courthouse, located at 34 South Main Street, Winchester, KY.** The following public hearings will be heard: Review proposal for 70 residential units on the Planned Development (PD) zoned property addressed at 1108 W Lexington Avenue, and varying from the three foot variation of setbacks from town-homes as regulated in Article 6.9A8 of the Zoning Ordinance; Review development plan proposing a gas station/convenience store on the Highway Business (B-3) zoned property located at 785 Ecton Road, and review a variance allowing the canopy to be located within the 50 ft front setback; Review development plan proposing primary building on the Light Industrial (I-1) zoned property located at 1100 Early Drive and landing scaping variance requesting to waive interior and perimeter landscaping requirement; Review proposal allowing the 2-acre Agricultural (A-1) zoned property at 300 Gentry Lane to be subdivided into three parcels, following the existing fence lines and separating the three existing mobile homes on individual parcels; Review text amendment to Articles 1 through 5 of the Winchester/Clark County Zoning Ordinance.

Winchester Sun:
July 25, 2026
MEETING 8.4.26

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NOTICE OF PUBLIC HEARING
COLBY ROAD LOCAL DEVELOPMENT AREA

A public hearing on the establishment of the Colby Road Local Development Area (the “Local Development Area”) will be held as required by KRS 65.7047 by the City of Winchester, Kentucky (the “City”) at 5:30 P.M. EST/4:30 P.M. CST. on August 4, 2026, in the Commission Chambers at the Winchester City Hall, 32 Wall Street, Winchester, Kentucky.

The City plans to establish the Local Development Area in accordance with the provisions of KRS 65.7041 to KRS 65.7083 (the “Act”). The City will pledge assistance to support the development of the Local Development Area, being planned by the STNL Winchester Village, LLC, a Kentucky limited liability company (the “Developer”). The Developer plans to develop the Local Development Area as a mixed-use commercial project, consisting of a grocery store, restaurants and other related commercial uses, with new capital investment estimated to exceed \$50 Million (the “Project”). The City plans to support the Project through a pledge of 85% of the incremental increase in the City’s occupational and real property taxes from the Local Development Area to pay for or reimburse designated site and infrastructure costs incurred by the Developer related to the Project. The Local Development Area is an approximate 36-acre area site, currently owned by the Greater Clark Foundation, Inc., located along Colby and Winchester Bypass Road, more particularly shown on maps available to review at Winchester City Hall. The City will request a pledge of incremental taxes from the County of Clark, Kentucky, the Clark County Public Library District, Health District and Extension District to the Local Development Area, to support the development of the Local Development Area and the Project planned by the Developer. The terms of the pledge of incremental revenues are set forth in a Local Development Area Agreement, a copy of which is on file with the City.

Metia Knox, Temporary City Clerk

PUBLIC NOTICE

**SECTION 00010
ADVERTISEMENT FOR BIDS
CONTRACT 587-26-01
FLANAGAN AND MADISON OUTFALL SEWER IMPROVEMENTS, PHASE 2 WINCHESTER MUNICIPAL UTILITIES WINCHESTER, KENTUCKY**

Sealed proposals for the following work will be received by the Winchester Municipal Utilities, Clark County, Kentucky at 150 North Main Street, Winchester, Kentucky 40391, until 1:00 p.m. local time, Thursday, August 6, 2026, for furnishing labor and materials and performing all work as set forth by the Advertisement, General Conditions, Specifications and/or Drawings prepared by Bell Engineering. Immediately following the scheduled closing time for the reception of bids, all proposals which have been submitted in accordance with the above conditions will be publicly opened and read aloud.
The work to be bid is described as follows:
CONTRACT 587-26-01

Approximately 7,100 L.F. of upsizing existing sewer (15-inch through 30-inch) and manholes.

Drawings, Specifications and Contract Documents may be examined at the following places:

Winchester Municipal Utilities 150 North Main Street Winchester, Kentucky 40391	Bell Engineering 2480 Fortune Drive, Suite 350 Lexington, Kentucky 40509
Builders Exchange of Kentucky 2300 Meadow Drive (40218) P.O. Box 5398 Louisville, Kentucky 40255	

or may be obtained from Lynn Imaging, 328 E. Vine Street, Lexington, Kentucky 40507, phone 859/255-1021, upon receipt of non-refundable deposit as follows:
CONTRACT 587-26-01 – \$230.00 for printed copy
CONTRACT 587-26-01 - \$230.00 for electronic copy

Sealed proposals for this Contract shall be clearly marked on the outside of the envelope as follows: “Sealed Proposal for Contract 587-26-01. Not to be opened until 1:00 p.m. local time, Thursday, August 6, 2026.”

If forwarded by mail, the sealed envelope containing the proposal must be enclosed in another envelope and mailed to the Winchester Municipal Utilities, 150 North Main Street, Winchester, Kentucky 40391, allowing sufficient time for such mailing to reach this address prior to the scheduled closing time for receipt of proposals.

Bids shall be accompanied by a certified check or bid bond made payable to Winchester Municipal Utilities, Kentucky, in an amount not less than the percent of the base bid indicated in Specification Section C-200, Instructions to Bidders, Bid Security. No bidder may withdraw his bid for a period of 90 days after the date bids are opened. He may, however, withdraw his bid at any time prior to the time and date scheduled for opening of same or any authorized postponement thereof. Any bid received after the time and date specified shall not be considered and will be returned unopened to the bidder.

The attention of all Bidders is directed to the fact that funds will be available for the award of this Contract from the Kentucky Cleaner Water Program, provided through the American Rescue Plan Act of 2021; Appalachian Regional Commission (ARC) funding; and Government Resources Accelerating Needed Transformation (GRANT) Program funding.

Bidders must comply with the President’s Executive Order Nos. 11246 and 11375, which prohibit discrimination in employment regarding race, creed, color, sex or national origin. Where the President’s Executive Order No. 11246 is shown, Executive Order No. 11375 also applies. Bidders must make positive efforts to secure small or minority owned business enterprise participation in this Project.

Bidders must comply with Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, the Contract Work Hours Standard Act, the Davis-Bacon Act, the Housing and Community Development Act of 1974 (24 CFR 570.606), and Title VIII of the Civil Act of 1968 (Federal Fair Housing Act). Bidders must certify that they do not and will not maintain or provide for their employees any facilities that are segregated or based on race, color, creed, or national origin.

Bidders must show a certification of prior work under Executive Order 11246 (Equal Employment Opportunity) as amended.

All contractors and subcontractors must comply with 41 CFR 60-4, in regard to affirmative action. This is to insure equal opportunity to females and minorities, and apply the time tables and goals set forth in 41 CFR 60-4.

Neither the United States nor any of its departments, agencies or employees is or will be a party to this Invitation for Bids or any resulting contract. This procurement is subject to the requirements outlined in the Kentucky Infrastructure Supplemental General Conditions.

Winchester Municipal Utilities may consider informal any bid not prepared and submitted in accordance with the provisions of this advertisement and/or the Specifications and may waive any informalities or reject any and all bids.

WINCHESTER MUNICIPAL UTILITIES
By _____

Bell Engineering
2480 Fortune Drive
Suite 350
Lexington, Kentucky 40509
Phone: 859/278-5412

END OF SECTION

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