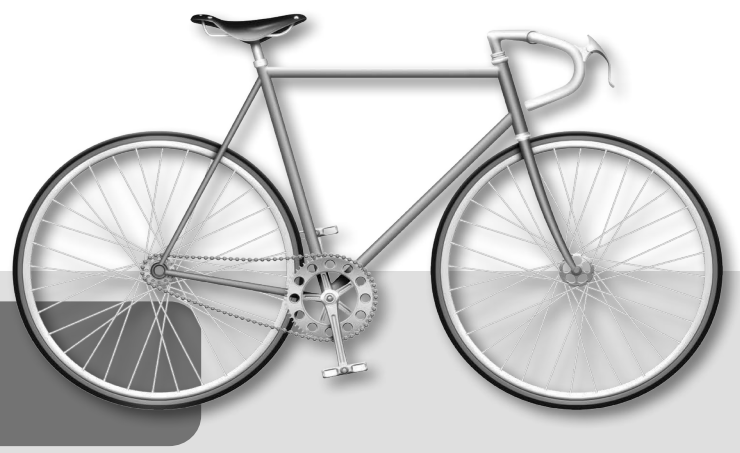


Classifieds Marketplace



CLARK COUNTY AND SURROUNDING AREAS
 10 Court Street
 Winchester, KY 40391
 859-759-0580
 WinchesterSun.com
 classifieds@winchestersun.com

To place a Legal/Public notice, email info to: public.notices@winchestersun.com

Employment

Job Opportunities

The University of Kentucky is an Equal Opportunity Employer. The address of the Martin-Gatton College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091.

Pharmacy Mgr. Req: KY Pharmacist license, certified immunizer and 1 yr. of exp. Manage operations of retail pharmacy. Walgreen Co., Lexington, KY. F/T. CV to appshrops@walgreens.com and ref #6369. No Calls/Agents/ Visa sponsorship not offered.

University of KY is seeking a FT perm. International Student Counselor. Submit resume by mail to University of Kentucky, ATTN Valerie Pitts, Stanley and Karen Pigman College of Engineering, 351 Ralph G. Anderson Bldg. Lexington, KY 40506

Auctions & Sales

Estate Sales

AC ESTATE SALES
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 INFO & PICTURES

Notices

General Notices

EARLY DEADLINES FOR CLASSIFIED AND PUBLIC NOTICE ADVERTISING WILL BEGIN JUNE 29th FOR THE UPCOMING HOLIDAY WEEKEND. PLEASE CALL OR EMAIL IN ADVANCE TO HAVE YOUR NOTICE OR ADVERTISEMENT PLACED.

Do you have available jobs?
 Call 859-759-0580 to let others know about job opportunities at your business.

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Nice 16ft Fishing Boat
 25HP Johnson engine
 3 electric engines
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 16ft trailer
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 •Fencing
 •All types of remodeling and more!
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Homes, Decks, Buildings, Barns, Additions & More 606-209-3070 Free Estimates

State Classified

Kentucky

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 Lifetime warranty & professional installs. Senior & Military Discounts available.
 Call: 1-866-981-1569

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/27/26.) Call 1-866-837-5986

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

BUSINESS SPACE FOR RENT
 Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

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DIRECTV- All your entertainment. Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package \$84.99/mo. Some restrictions apply. Call DIRECTV 1-866-292-5435

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DEBT HELP
 Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

DONATIONS (VEHICLES)
 Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-877-846-0382

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Kentucky

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 Repairing or replacing appliances and home systems like heating and cooling can be costly. A home warranty plan can help. Start saving and get 30% off any plan today. Workmanship Guarantee included. Terms apply. Call Cinch Home Services 1-866-384-8998

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Public Notices

Public Notices

PUBLIC NOTICE

The Winchester/Clark County Planning Commission will hold a meeting on Tuesday, July 7th, 2026 at 6:00 PM at in the Fiscal Courtroom at the Clark County Courthouse, located at 34 South Main Street, Winchester, KY. The following public hearings will be heard: Review preliminary single-family residential development plan consisting of 42 parcels and cul-de-sac variance allowing an 80 ft pavement diameter for the 12.02 acre R-1D zoned property at 155 Spring Ridge Way; Review zone map amendment requesting to change the zoning of the 1.235 acre property from Agricultural (A-1) to General

NOTICE IS HEREBY GIVEN PURSUANT TO KRS 395.625 THAT THE FOLLOWING SETTLEMENT WILL LAYOVER UNTIL WEDNESDAY JULY 15, 2026 @ 9:31 A.M.

A HEARING BY JUDGE TYLER FRAZIER WILL BE HELD IN CLARK DISTRICT COURT WHEN SAID SETTLEMENTS SHALL BE APPROVED AND RECORDED UNLESS PRIOR THERETO EXCEPTIONS HAVE BEEN FILED.

DECEDENT OR WARD	FIDUCIARY	TITLE	NATURE OF ACCOUNTS
WILMA JEAN BURKETT	PATRICIA WITHROW	EXECUTRIX	FINAL SETTLEMENT
	565 CONSTITUTION DRIVE		
	WINCHESTER, KY 40391		

WITNESSED MY HAND THIS JUNE 24, 2026
 TONY KIRK, CLARK COUNTY CIRCUIT COURT CLERK

Public Notice

EAST CLARK COUNTY WATER DISTRICT CUSTOMER NOTICE

On or about June 23, 2026, East Clark County Water District (the "District") will file revised tariff sheets with the Kentucky Public Service Commission. The revised tariff sheets provide that Developers constructing water main extensions to serve new residential, commercial, or mixed-use developments shall waive any entitlement to a partial refund for the cost of construction of the water main extension, but in lieu of a partial refund shall not be charged for the cost of the testing necessary to place the water lines into service or for the final inspection of the facilities.

The revised tariff sheets also provide that the regular working hours for the District's maintenance staff are 8:00 a.m. to 12p.m. and 12:30p.m. to 4:30p.m. Monday – Friday, excluding holidays.

The District proposes to place the revised tariff sheets into effect on July 23, 2026. The proposed revisions to the District's rules and regulations will not affect the rates charged for water service.

Any person may examine the proposed tariff sheets at the District's office at 118 Hopkins Lane, Winchester, Kentucky 40391, Monday through Friday, 8:00 a.m. to 4:30 p.m. The proposed tariff sheets may also be viewed at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 5:00 p.m., or through the Public Service Commission's website at <https://psc.ky.gov/trf4/TRFListFilings.aspx?mode=1>.

Comments regarding the proposed tariff revision may be submitted to the Public Service Commission by mail to Public Service Commission, PO Box 615, Frankfort, Kentucky, 40602 or by email to psc.tariffs@ky.gov.

The rules and regulations contained in the proposed tariff sheets are those proposed by the District. However, the Public Service Commission may order rules and regulations that differ from those which are proposed. Such action may affect the conditions under which a customer currently receives water service.

A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, KY, 40602, establishing the grounds for the request including the person's status and interest. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this notice, the Public Service Commission may take final action on the proposed tariff revisions.

East Clark County Water District
 First Publication Date: June 23, 2026

CITY OF WINCHESTER, KENTUCKY

ORDINANCE NO. 11-2026

AN ORDINANCE AMENDING ORDINANCE NO. 14-2025 WITH RESPECT TO CERTAIN APPROPRIATIONS IN THE CITY OF WINCHESTER, KENTUCKY FY2026 BUDGET

SUMMARY

This is an ordinance amending the City of Winchester annual budget for the fiscal year beginning July 1, 2025 and ending June 30, 2026. Ordinance No. 14-2025 shall remain unchanged except as follows:

	GENERAL FUND	CAPITAL EQUIP FUND	ROOM TAX FUND	OTHER FUNDS
BALANCE FORWARD	1,200,000	475,231	2	412,201
ESTIMATED REVENUES	27,845,000	3,049,974	460,000	258,000
	31,397,300	13,330,974	210,000	2,502,500
TRANSFER IN/OUT	0	0	0	0
TOTAL RESOURCES AVAILABLE	29,045,000	3,525,205	460,002	670,704
	32,597,300	13,806,205	210,002	2,914,701
ESTIMATED APPROPRIATIONS	28,998,528	3,525,205	160,000	197,200
	32,413,528	11,043,205	210,000	658,700
EXCESS OF RESOURCES OVER APPROPRIATIONS	46,472	0	2	473,504
	183,772	2,763,000		2,256,001
ESTIMATED FUND BALANCE	46,472	0	2	473,504
END OF FISCAL YEAR	183,772	2,763,000		2,256,001

A complete copy of this ordinance is available for inspection in the office of the City of Winchester City Clerk