

Classifieds Marketplace



CLARK COUNTY AND SURROUNDING AREAS

10 Court Street
Winchester, KY 40391
859-759-0580

WinchesterSun.com
classifieds@winchestersun.com

To place a Legal/Public notice, email info to: public.notices@winchestersun.com

Employment

Job Opportunities

The University of Kentucky is an Equal Opportunity Employer. The address of the Martin-Gatton College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091.

Pharmacy Mgr. Req: KY Pharmacist license, certified immunizer and 1 yr. of exp. Manage operations of retail pharmacy. Walgreen Co., Lexington, KY. F/T. CV to appshrops@walgreens.com and ref #6369. No Calls/Agents/ Visa sponsorship not offered.

University of KY is seeking a FT perm. International Student Counselor. Submit resume by mail to University of Kentucky, ATTN Valerie Pitts, Stanley and Karen Pigman College of Engineering, 351 Ralph G. Anderson Bldg. Lexington, KY 40506

Auctions & Sales

Estate Sales

AC ESTATE SALES
FIND US ON FACEBOOK A.C.
ESTATE SALES LLC FOR
INFO & PICTURES

Need to find the right employee?

WE CAN HELP.

Reach the Clark County market for less using the Winchester Sun classifieds. Need a quick quote? Submit your ad online at WinchesterSun.com. Call 859-759-0580.

Notices

General Notices

EARLY DEADLINES FOR CLASSIFIED AND PUBLIC NOTICE ADVERTISING WILL BEGIN JUNE 29th FOR THE UPCOMING HOLIDAY WEEKEND. PLEASE CALL OR EMAIL IN ADVANCE TO HAVE YOUR NOTICE OR ADVERTISEMENT PLACED.

Transportation

Boats & Watercraft

Nice 16ft Fishing Boat
25HP Johnson engine
3 electric engines
Spare-tire
2 nice seats
16ft trailer
2 depth finders
Jackson misc equipment
Bargain price-\$2,995
859-744-2453

Services

Construction

PK Construction
•Deck builds and remodels
•Fencing
•All types of remodeling and more!
859-298-5711

Need to find the right employee?

WE CAN HELP.

Reach the Clark County market for less using the Winchester Sun classifieds. Need a quick quote? Submit your ad online at WinchesterSun.com. Call 859-759-0580.

Home Improvement



Homes, Decks, Buildings, Barns, Additions & More
606-209-3070
Free Estimates

PUBLIC NOTICE

Aldi (Indiana) L.P., d/b/a Aldi, with a mailing address of c/o Kruger Henry, 317 E. Carson ST., #333, Pittsburgh, PA 15219, hereby declares its intention to apply for an NQ Retail Malt Beverage Package License no later than July 3, 2026. The business to be licensed will be located at 30 Winchester Plaza, Winchester, Kentucky 40391. Aldi (Indiana) L.P., is an Indiana limited partnership authorized to do business in the Commonwealth of Kentucky, the general and limited partners of which are Aldi (Indiana), LLC, and Aldi (Investments) LLC, which are wholly owned by Aldi, Inc., the principal officers of which are David K. Behm, President, 1200 N. Kirk Road, Batavia, Illinois 60510 and Philip J. Beattie, Assistant Treasurer, 1200 N. Kirk Road, Batavia, Illinois 60510. Any person, association, corporation, or body politic may protest the approval of the license by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within (30) days of the date of legal publication.

It's not just a generator. It's a power move.

Receive a free 5-year warranty with qualifying purchase* - valued at \$535.

Call 205-484-9766 to schedule your free quote!

*Terms and Conditions apply.

GENERAC

Be prepared before the next power outage.



Call today and receive a FREE SHOWER PACKAGE PLUS \$1600 OFF

SAFE STEP WALK-IN TUB

1-877-591-9950

With purchase of a new Safe Step Walk-In Tub. Not applicable with any previous walk-in tub purchase. Offer available while supplies last. No cash value. Must present offer at time of purchase. CSLB 1082165 NSCB 0082999 0083445



FINANCING AVAILABLE WITH APPROVED CREDIT

The Bath or Shower You've Always Wanted IN AS LITTLE AS A DAY



\$1000 OFF*

OR

\$1500 OFF when financing with remodelingloans.com OR **0% Interest** For 18 Months**

OFFER EXPIRES 3/31/2025



CALL NOW (844) 945-1631

*Includes labor and product; bathtub, shower or walk-in tub and wall surround. This promotion cannot be combined with any other offer. Other restrictions may apply. This offer expires 3/31/25. Each dealership is independently owned and operated. **Third party financing is available for those customers who qualify/ Participating dealers only. See your dealer for details. ©2024 BCI.

BACKUP POWER. PEACE OF MIND.



POWERPROTECT
Standby Generators



Get a Standard Warranty of **7 YEARS** \$849 Value

Call 1-866-515-0541

CITY OF CLAY CITY, KENTUCKY

ORDINANCE NO. 26-06-09

AN ORDINANCE RELATING TO THE ADOPTION OF A BUDGET FOR THE CITY OF CLAY CITY FOR FISCAL YEAR 2026-2027

WHEREAS, KRS Chapter 91A requires that each municipality accept a budget for each fiscal year;
AND WHEREAS the City of Clay City is desirous of adopting a budget as a proposed plan for raising and spending money for specified programs, functions, activities and objectives during the fiscal year so as to provide for efficient fiscal administration.

NOW IT BE ORDAINED BY THE CITY OF CLAY CITY, KENTUCKY AS FOLLOWS:

SECTION 1. That the budget is accepted by the City of Clay City, Kentucky as its annual budget for fiscal year beginning July 1, 2026, so as to comply with KRS Chapter 91A, and shall act as a guide for expenditure of funds by the City.

SECTION 2. This Ordinance shall take effect after its passage and upon publication.

	Beginning Balance	Revenue	Expenditures
General Fund	700,00	1,004,130	1,704,130
Water Fund	318,000	505,212	823,212
Sewer Fund	142,500	583,505	726,005
Road Fund	87,800	20,075	107,875
LGEA Fund	125,000	5,600	130,600
Drug Fund	12,900	16,500	29,400
Water Dep Fund	19,310	20	19,350
Water R & I Fund	87,850	75	87,870
Water BIS Fund	36,100	15,000	51,100
Sewer Maint Fund	71,560	1,416	72,976
Sewer BIS Fund	27,250	25,025	52,275
Restaurant Tax Fund	98,300	156,050	254,350
ABC Law Enft Fund	79,800	50,000	129,800
Community Outreach Pr	2,050	1,500	3,555
Disaster Relief Fund	8,000	1,500	9,500
Total	1,816,420	2,285,608	4,202,028

Enacted this 9th day of June, 2026.

/s/Bobby Carmichael, Mayor
ATTEST:
/s/Stacey Patton, City Clerk

First Reading: June 9, 2026
Second Reading: June 15, 2026
Signed by Mayor: June 15, 2026
Published: June 27, 2026