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To place a Legal/Public notice, email info to: public.notices@winchestersun.com

Employment

Job Opportunities

The University of Kentucky is an Equal Opportunity Employer. The address of the Martin-Gatton College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091.

Pharmacy Mgr. Req: KY Pharmacist license, certified immunizer and 1 yr. of exp. Manage operations of retail pharmacy. Walgreen Co., Lexington, KY. F/T. CV to appshrops@walgreens.com and ref #6369. No Calls/Agents/ Visa sponsorship not offered.

University of KY is seeking a FT perm. International Student Counselor. Submit resume by mail to University of Kentucky, ATTN Valerie Pitts, Stanley and Karen Pigman College of Engineering, 351 Ralph G. Anderson Bldg. Lexington, KY 40506

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Notices

General Notices

EARLY DEADLINES FOR CLASSIFIED AND PUBLIC NOTICE ADVERTISING WILL BEGIN JUNE 29th FOR THE UPCOMING HOLIDAY WEEKEND. PLEASE CALL OR EMAIL IN ADVANCE TO HAVE YOUR NOTICE OR ADVERTISEMENT PLACED.

Eastern KY Concentrated Employment Program
ekcep.org
606-436-5751

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State Classified

Kentucky

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DEBT HELP
Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

DONATIONS (VEHICLES)
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GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-877-846-0382

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PUBLIC NOTICE

Application to Apply for Alcohol License

United Brothers LLC, Mailing address 510 Rolling Hills Lane, Winchester KY 40391 hereby declares its intention(s) to apply for a NQ Retail Malt Beverage Package License, NQ 4 Retail Malt Beverage Drink License and Special Sunday Retail Drink license no later than July 25, 2026. The licensed premises will be located at 510 Rolling Hills Lane, Winchester KY 40391. Doing business as 96 Truck Stop.
The member(s) is (are) follows:
Swaran Singh, 508 Four Seasons Dr, Mason OH 45040.
Any person, association, corporation, or body politic may protest the granting of the license(S) by writing the Department of Alcoholic Beverage Control, 500 Metro St 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of the legal publication.

PUBLIC NOTICE

CITY OF WINCHESTER, KENTUCKY ORDINANCE NO. 10-2026

SUMMARY

AN ORDINANCE AMENDING SECTION 14-81.1. WATER UTILITY RATE SCHEDULES TO INCLUDE PUBLIC POOL OR SPLASH PAD

A copy of this Ordinance may be reviewed at the Office of the City Clerk, 32 Wall Street, during normal business hours.

I hereby certify that the foregoing is an accurate summary of the contents of the above titled Ordinance.

William A. Dykeman
City Attorney

PUBLIC NOTICE

EAST CLARK COUNTY WATER DISTRICT CUSTOMER NOTICE

On or about June 23, 2026, East Clark County Water District (the "District") will file revised tariff sheets with the Kentucky Public Service Commission. The revised tariff sheets provide that Developers constructing water main extensions to serve new residential, commercial, or mixed-use developments shall waive any entitlement to a partial refund for the cost of construction of the water main extension, but in lieu of a partial refund shall not be charged for the cost of the testing necessary to place the water lines into service or for the final inspection of the facilities.

The revised tariff sheets also provide that the regular working hours for the District's maintenance staff are 8:00 a.m. to 12p.m. and 12:30p.m. to 4:30p.m. Monday – Friday, excluding holidays.

The District proposes to place the revised tariff sheets into effect on July 23, 2026. The proposed revisions to the District's rules and regulations will not affect the rates charged for water service.

Any person may examine the proposed tariff sheets at the District's office at 118 Hopkins Lane, Winchester, Kentucky 40391, Monday through Friday, 8:00 a.m. to 4:30 p.m. The proposed tariff sheets may also be viewed at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 5:00 p.m., or through the Public Service Commission's website at <https://psc.ky.gov/trf4/TRFListFilings.aspx?mode=1>.

Comments regarding the proposed tariff revision may be submitted to the Public Service Commission by mail to Public Service Commission, PO Box 615, Frankfort, Kentucky, 40602 or by email to psc.tariffs@ky.gov.

The rules and regulations contained in the proposed tariff sheets are those proposed by the District. However, the Public Service Commission may order rules and regulations that differ from those which are proposed. Such action may affect the conditions under which a customer currently receives water service.

A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, KY, 40602, establishing the grounds for the request including the person's status and interest. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this notice, the Public Service Commission may take final action on the proposed tariff revisions.

East Clark County Water District
First Publication Date: June 23, 2026

CITY OF WINCHESTER, KENTUCKY

ORDINANCE NO. 9-2026

AN ORDINANCE ADOPTING THE CITY OF WINCHESTER, KENTUCKY ANNUAL BUDGET FOR THE FISCAL YEAR JULY 1, 2026 THROUGH JUNE 30, 2027, BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT

SUMMARY

This is an ordinance adopting the City of Winchester annual budget for the fiscal year beginning July 1, 2026 and ending June 30, 2027. The budget contains the following estimated revenues and appropriations.

	GENERAL FUND	CAPITAL EQUIP FUND	MAPS FUND	ROOM TAX FUND	OTHER FUNDS
BALANCE FORWARD	1,000,000	740,000	50,533	2	2,279,986
ESTIMATED REVENUES	28,688,00	0	1,674,804	242,500	215,500
TRANSFER IN/OUT	0	0	0	0	0
TOTAL RESOURCES	29,688,00	0	2,414,804	242,502	2,495,486
ESTIMATED APPROPRIATIONS	29,517,89	0	2,414,804	744,000	202,500
EXCESS OF RESOURCES OVER APPROPRIATIONS	170,110	0	(450,967)	2	2,371,286
ESTIMATED FUND BALANCE					
END OF FISCAL YEAR	170,110	0	(450,967)	2	2,371,286

A complete copy of this ordinance is available for inspection in the office of the City of Winchester City Clerk.

I hereby certify that the foregoing is an accurate summary of the contents of the above-entitled ordinance.

William A. Dykeman
Attorney-at-Law

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