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CLARK COUNTY AND SURROUNDING AREAS

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To place a Legal/Public notice, email info to: public.notices@winchestersun.com

Employment

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Do you have available jobs?

Call 859-759-0580 to let others know about job opportunities at your business.

University of KY is seeking a FT perm. International Student Counselor. Submit resume by mail to University of Kentucky, ATTN Valerie Pitts, Stanley and Karen Pigman College of Engineering, 351 Ralph G. Anderson Bldg. Lexington, KY 40506

DRIVER/PT AND NON-CDL, 26FT. BOX TRUCK, EXPERIENCED, FLEXIBLE HOURS, DOT PHYSICAL EXAM REQUIRED, GOOD DRIVING RECORD, CALL 859-351-4224. LEAVE MESSAGE.

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Notices

General Notices

Eastern KY Concentrated Employment Program
ekcep.org
606-436-5751

PUBLIC NOTICE

Molly Carter, 20 N Main, Hereby declares intention(s) to apply for a Caterer's license(s) no later than May 13th, 2026, the business to be licensed will be located at 20 N Main, Winchester, KY 40391 Kentucky 40391 doing business as Smokin' Howards Catering. The (owner(s); Principal Officers and Directors; Limited Partners; or Members) are as follows: Owner, Molly Carter of 842 Harking Dr, Winchester, KY 40391. Any person may protest the approval of the license by writing the Department of Alcoholic Beverage Control within 30 days of the date of legal publication.

PUBLIC NOTICE

Sonny's Place Bar, 520 Daniel Drive, Richmond Kentucky 40475, hereby declares intentions to apply for an Alcoholic Beverage Transitional Distilled Spirits and Wine License (1)- 025-TRANLW-202897, and Transitional Malt Beverage License, (1) 025-TRANB-202898, no later than May 26th 2026. This business to be licensed will be located at 21 East Broadway, Winchester, Kentucky 40391, doing business as Sonny's Place Bar, LLC. The owner/principal officer: Tina Dennis, 520 Daniel Drive, Richmond, Kentucky 40475. Any person may protest the approval of the license by writing to the Department of Alcoholic Beverage Control within 30 days of the date of legal publication.

PUBLIC NOTICE

Housing Authority of Winchester is seeking bids for plumbing, painting and drywall work at our five sites. Subcontractors working under general contractors will not be accepted. All interested bidders need to pick up a Qualifications and Specifications Packet at our main office during business hours to submit your bid. This will include the qualifications and guidelines concerning these contracts. Bids will be accepted until 3:00 P.M. on June 5, 2026, at the following address. All bids are required to be in a sealed envelope clearly marked what the bid is for. After the time stated no bids will be accepted.

Robert Hayes: Interim Executive Director
Housing Authority of Winchester
200 Canewood Drive
Winchester, KY 40391
859744-2960

Services

Home Improvement



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Free Estimates

Public Notices

Public Notices

PUBLIC NOTICE

The Winchester/Clark County Planning Commission will hold a meeting on **Tuesday, June 2nd, 2026 at 6:00 PM at in the Fiscal Courtroom at the Clark County Courthouse, located at 34 South Main Street, Winchester, KY.** The following public hearings will be heard: Review proposed subdivision of the 143.319 acre Agricultural (A-1) and Planned Development (PD) zoned property located at 1859 Paris Rd into three parcels - 63.865 acres zoned A-1, 24.840 acres zoned PD and 54.614 acres zoned PD; Review proposed consolidation plat subdividing 0.616 acres from the Agricultural (A-1) zoned property located at 300 Brinegar Ln and consolidating it with the 1.052-acre A-1 zoned property located at 2256 Dry Fork Rd, resulting in a proposed 109.6 ft lot width variance; Review the commercial Planned Development Project for the Planned Development (PD) zoned property located at 104 Pedro Way, subdividing the property into two lots - Lot A 0.921 acres for a Bank with drive thru and Lot B 0.673 acres for future development; Review subdivision plat for the 201-acre property addressed at 730 Big Stoner Rd retracing, consolidating, and subdividing the property into three parcels: 183-acre parcel, 16.25-acre parcel, and 1.47-acre family farm homesite parcel.

Winchester Sun:
May 23, 2026
MEETING 6.2.26

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2. **Free standard installation** applies to new Lease subscribers only. Not valid with Purchase option. Limited-time offer. Restrictions may apply.
3. Per the "5th, 6th, 7th and 8th FCC Measuring Broadband American Reports." Go to: <https://www.hughes.com/who-we-are/resources/press-releases/>
- Minimum term required. Monthly service and early termination fees apply. Visit legal.HughesNet.com for details.
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