

# Classifieds Marketplace



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## Employment

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**Do you have available jobs?**

Call 859-759-0580 to let others know about job opportunities at your business.

### Job Opportunities

University of KY is seeking a FT perm. International Student Counselor. Submit resume by mail to University of Kentucky, ATTN Valerie Pitts, Stanley and Karen Pigman College of Engineering, 351 Ralph G. Anderson Bldg. Lexington, KY 40506

Need to find the right employee?

### WE CAN HELP.

Reach the Clark County market for less using the Winchester Sun classifieds. Need a quick quote? Submit your ad online at [WinchesterSun.com](http://WinchesterSun.com). Call 859-759-0580.

### Job Opportunities

DRIVER/PT AND NON-CDL, 26FT. BOX TRUCK, EXPERIENCED, FLEXIBLE HOURS, DOT PHYSICAL EXAM REQUIRED, GOOD DRIVING RECORD, CALL 859-351-4224. LEAVE MESSAGE.

### PUBLIC NOTICE

Notice is hereby given that Kimberly Trent 25 7th ave Clay city ky, has filed an Application with the Energy & Environmental Cabinet to place 12by52 storage building. The property is located inside the city of clay city Powell county ky Corner of Highway 1512 street and 7th ave clay city ky Any comments or objections concerning this application shall be directed In writing [DOWfloodplain@ky.gov](mailto:DOWfloodplain@ky.gov) or Kentucky Division of Water, Floodplain Management Section,300 Sower Blvd 3rd Floor, Frankfort, Kentucky 40601

### Univ. of KY is seeking a FT, perm. International Student Counselor to work in its College of Engineering in Lexington, KY.

Duties include: Guidance counseling of int'l students; Providing support services to int'l students; Provide support services to int'l students; Identify, establish & sustain partnerships with int'l institutions; Data & budget mgmt, analysis, & processes; Recruitment of undergrad, grad, & visiting students from int'l partners. Requires a Master's degree in any field and 2 yrs FT equivalent experience working internationally with people from diverse backgrounds in US or abroad & engaging in prof written comms & public speaking. Experience may be gained by accumulating PT experience. Valid driver's license & passport are required. Occasional travel to Asia, Africa, Latin America, and other int'l markets to meet prospective students/parents is required. Only persons with U.S. work auth need to apply. EEO.

Submit resume by mail to University of Kentucky, ATTN Valerie Pitts, Stanley and Karen Pigman College of Engineering, 351 Ralph G. Anderson Bldg., Lexington, KY 40506 or by email to [Valerie.Pitts@uky.edu](mailto:Valerie.Pitts@uky.edu).

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### DISTRICT COURT HAS APPOINTED PERSONAL REPRESENTATIVES AS FOLLOWS:

DECEDENT OR WARD	FIDUCIARY	TITLE	ATTORNEY	DATE
ANNE P. MCFADDEN	DON C. MCFADDEN III	CO-EXECUTORS	BOBBY R. MILLER	4/29/2026
	126 LANA LANE		2660 WEST PARK DRIVE, SUITE 2	
	WINCHESTER, KY 40391		PADUCAH, KY 42001	
LAURIE M. MILLER	1513 BIRKDALE LANE		BOBBY R. MILLER	4/29/2026
	PONTE VERDA BEACH, FL 32082		2660 WEST PARK DRIVE, SUITE 2	
			PADUCAH, KY 42001	
BETTY C. DUDLEY	TIM DUDLEY	CO-EXECUTORS	JEFFREY SCOTT LAWLESS	4/29/2026
	36 THE VILLAS		P O BOX 1827	
	BRONSTON, KY 42518		SOMERSET, KY 42502	
MELISSA SHEETS	302 WINTERBERRY DRIVE		JEFFREY SCOTT LAWLESS	4/29/2026
	WINCHESTER, KY 40391		P O BOX 1827	
	TARA O'DELE CRAWFORD	EXECUTRIX	SOMERSET, KY 42502	4/29/2026
O'DELL FLYNN	31 JUDY ANN COURT		DODD DIXON	4/29/2026
	WINCHESTER, KY 40391		830 BYPASS ROAD	
			WINCHESTER, KY 40391	
ADA FRANCIS	109 TYLER BANKS COURT	EXECUTRIX	DODD DIXON	4/29/2026
	WINCHESTER, KY 40391		830 BYPASS ROAD	
			WINCHESTER, KY 40391	
GEORGE C. HARRIS	212 SOUTH MAPLE STREET		ALEX ROWADY	4/29/2026
	WINCHESTER, KY 40391			
FREDA LINK	ADRIAN C. LINK JR.	ADMINISTRATOR	BRIAN N. THOMAS	4/29/2026
	3767 CAMARGO HEIGHTS		51 SOUTH MAIN STREET	
	MT. STERLING, KY 40353		WINCHESTER, KY 40391	
WILLIAM RICHARD LEEDY	WILLIAM SCOTT LEEDY	ADMINISTRATOR	BRIAN N. THOMAS	4/29/2026
	WINCHESTER, KY		51 SOUTH MAIN STREET	
			WINCHESTER, KY	
NATHANIEL LOVE	DEVON M. LOVE	ADMINISTRATOR	ELLEN C. THORTON	4/29/2026
	2555 CRUSADERS WAY		326 SOUTH BROADWAY	
	LEXINGTON, KY 40509		LEXINGTON, KY 40509	
JOHN L. JAKO SR.	LINDA JAKO	ADMINISTRATOR	PAGE ELIZABETH HICKS	4/29/2026
	231 GREENWAY DRIVE		24 COURT STREET	
	WINCHESTER, KY 40391		WINCHESTER, KY 40391	
KENNETH DAVIS	SUSAN B. DAVIS	EXECUTOR	JOHN S. PUMPHREY	4/29/2026
	113 ASHLAND AVE		51 SOUTH MAIN STREET	
	WINCHESTER, KY 40391		WINCHESTER, KY 40391	
NOAH HUTCHINSON	MADISON HUTCHINSON	GUARDIAN	L. BROOKE BOWMAN MITCHELL	4/29/2026
	187 CHARDONNAY COURT		P O BOX 1895	
	WINCHESTER, KY 40391		RICHMOND, KY 40476	
EUGENE R. COMBS	ROGER COMBS	EXECUTOR		4/15/2026
	284 WINN AVE			
	WINCHESTER, KY 40391			
CAROL LEE RAMSEY	TONYA JONES	ADMINISTRATRIX	JOHN H. ROMPF JR.	4/8/2026
	102 CROW WAY		P O BOX 578	
	LANCASTER, KY 40444		WINCHESTER, KY 40392	
ILEENE JUSTICE	ISAAC JUSTICE	EXECUTOR		4/15/2026
	808 S. NORMAN AVE			
	EVANSVILLE, IN 47714			
JOYCE THOMAS	KATHY MARIE JONES	EXECUTOR	PAIGE HICKS	4/8/2026
	1070 RIGHT ANGLE ROAD		24 COURT STREET	
	WINCHESTER, KY 40391		WINCHESTER, KY 40391	
HAIRL HARRIS	BRENDA HARRIS	EXECUTRIX		3/4/2026
	9 WESTCHESTER DRIVE			
	WINCHESTER, KY 40391			

PROPERLY PROVEN, WITH RESPECTIVE REPRESENTATIVES, NO LATER THAN SIX MONTHS FROM THE DATE OF APPOINTMENT WITNESSED MY HAND THIS MAY 1ST, 2026

TONY KIRK, CLARK COUNTY CIRCUIT COURT CLERK

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1. The HughesNet Gen5 service plans are designed to deliver download speeds of 25 Mbps and upload speeds of 3 Mbps, but individual customers may experience different speeds at different times of the day. Speeds and uninterrupted use are not guaranteed and may vary based on a variety of factors including: the configuration of your computer, the number of concurrent users, network or Internet congestion, the capabilities and content of the Websites you are accessing, network management practices as deemed necessary, and other factors. When you connect to the HughesNet service using Wi-Fi, your experience will vary based on your proximity to the Wi-Fi source and the strength of the signal.  
2. Free standard installation applies to new Lease subscribers only. Not valid with Purchase option. Limited-time offer. Restrictions may apply.  
3. For the 5th, 6th, 7th and 8th FCC Measuring Broadband American Reports: Go to <https://www.hughes.com/who-we-are/resources/press-releases/>  
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