

Sports

Trimble rides 3-win streak into regular season finale

BY PAXTON MEDIA GROUP

Trimble County baseball will close out the regular season this Friday by chasing a season-best four game win streak when Williamstown comes to Bedford.

Carroll has won three straight games — two five inning affairs to beat Dayton 15-1 last Friday and Fort Knox 11-1 Monday both at home — to go with an 8-3 road win over Cornerstone Christian Tuesday.

The Raiders had lost their final District 31 seed game 8-1 to Owen County on Thursday in Owenton to go winless in district play.

Trimble got hits by Trevor Lile and Briley Clifford in the loss to Owen and Clifford scored the lone run. Noah Chilton pitched six innings and allowed eight runs for the loss.

Trimble had nine hits in the win over Dayton. Nate Hance was 3-for-4 with a double and three RBIs, Lile had a triple and two RBIs, Nolan Hunt had a double and two RBIs and Liam Taylor and Clifford each had a hit and an RBI.

Lile picked up the win after allowing one unearned runs in two and two-thirds innings.

No details were available on the Fort Knox and Cornerstone games.

Trimble, now 10-13 overall, 0-11 31st District, will play in the district tourney at Owen County next week.

Carroll splits final district games

Carroll County was held to just three hits in a 7-2 loss to Grant County last Friday

in Carrollton before splitting its home and away 31st District series with Eminence in a pair of one run games Monday and Tuesday.

The Panthers wrapped up district seed play with a 3-5 record and now stand 12-12 overall. Carroll beat the Warriors 4-3 Monday at home and lost 6-5 Tuesday in Eminence.

Carroll managed just five hits in the 43 win — including RBI doubles by Mason Ogden and Luke Taylor — but walked seven times and struck out just three times. Landon Miller got the win and Trey Miller earned the save.

Tuesday's loss was an 11-hit slugfest by comparison

SEE TRIMBLE/PAGE A7

Carroll routs Demons, Wildcats

BY PAXTON MEDIA GROUP

Carroll collected 14 hits and Mallery Noble tossed a two-hit shutout in a 15-0 win over Williamstown at home on Friday and then backed that up with a 10-2 win over Gallatin County Monday in the Panthers' final district seeding game.

Addy Noble was 2-for-4 with a home run, a double and four RBIs for the Panthers, Brinley Couch was 3-for-3 with a triple and a double and two RBIs, Brooklyn Rose had two doubles and an RBI, and Audrey Carli had two hits.

Noble struck out five Demons in three innings for the win.

TRIMBLE PLAYS BUSY FINAL WEEK

Trimble County is closing out the regular season with

SEE DEMONS/PAGE A8

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LEGAL NOTICE

Notice is hereby given that North American Stainless, 6870 US-42, Ghent KY 41045, has filed an application with the Energy and Environment Cabinet to construct in a flood plain. The construction will expand flat space to allow for expansion of outdoor staging lots and new production building(s) in the future. The property is located 1.2 miles southwest of Ghent, KY and within the 100-year floodplain of the Ohio River. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300

LEGAL NOTICE

Mesker's Towing & Recovery LLC will be taking full ownership of the following vehicle in 30 days.
 2020 Ford EcoSport
 Vin#: MAJ3S2GE6LC385626
 Customer:
 Daniel Barzaga
 102 Rock Cliff Ct Apt 6
 Louisville, KY 40218
 Lien Holder:
 Santander Consumer USA
 P.O Box 961288
 Fort Worth, TX 76161

This vehicle has been in our possession since 01/04/2026
 Mesker's Towing & Recovery LLC
 4938 W Hwy 42
 Bedford, KY 40006
 502-269-0281

LEGAL NOTICE

LEGAL ADVERTISEMENT FOR BIDS

The Carroll County Fiscal Court is requesting sealed proposals for a Turn-Key Warning Siren System for the Carroll County Emergency Management Agency.

Sealed bids must be received no later than 8:30 a.m. on Tuesday, May 26, 2026, at the Carroll County Judge Executive's Office, 404 Main Street, Carrollton, Kentucky.

Bid specifications and proposal requirements are available by contacting the Carroll County Judge Executive's Office.

Carroll County Fiscal Court reserves the right to reject any and all bids.

LEGAL NOTICE

Pursuant to KRS 117.383(8), to validate the accuracy and fidelity of the vote tabulation, the Carroll County Board of Elections will conduct a hand-to-eye audit of the votes cast in one randomly selected race from ballots tabulated by one randomly selected scanner on May 19th, 2026. The Secretary of State will randomly select the race and scanner to be the subject of the audit on May 20th and notify the county that same day. This audit will take place at 440 Main Street, Carrollton, KY 41008 on the 2nd Floor of the Courthouse on May 21st, 2026 at 11:30am. The public may observe the audit.

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LEGAL NOTICE

COMMONWEALTH OF KENTUCKY
 UNIFIED COURT OF JUSTICE
 CARROLL CIRCUIT COURT
 Civil Action No. 25-CI-00251

NEWREZ LLC PLAINTIFF
 D/B/A SHELLPOINT MORTGAGE SERVICING VS. NOTICE OF COMMISSIONER'S SALE Electronically Filed

JESSICA R. MOORE DEFENDANTS
 UNITED STATES OF AMERICA, SECRETARY OF HOUSING AND URBAN DEVELOPMENT
 CRAWLEY HEATING AND COOLING, LLC
 HUNTERS RIDGE HOMEOWNERS ASSOCIATION OF CARROLLTON, INC.

By virtue of a Judgment and Order of Sale entered in the Carroll Circuit Court on the 20th day of April, 2026, I will sell at public auction on the front steps (south door facing Highland Avenue) of the Carroll County Courthouse, 440 Main Street, Carrollton, Kentucky, the property described herein located in Carroll County, Kentucky, on FRIDAY, MAY 22, 2026, at the hour of 9:00 a.m., prevailing time, and more particularly described as follows:

Property Address: 2 Springmeadow Drive, Carrollton, KY 41008
 Map ID #: 23-38-29

Being the same property conveyed to Jessica R. Moore from Nicholas S. Brinkman and Brittany Brinkman, husband and wife, by Deed dated June 22, 2021, of record in Deed Book 220, Page 243, in the Office of the Carroll County Court Clerk.

THERE IS NO MOBILE HOME, DOUBLEWIDE AND/OR MANUFACTURED HOME INCLUDED IN THIS SALE.

The amount of money to be raised by this sale is the sum of \$302,217.70, with accrued interest to December 1, 2025, and with interest continuing to accrue from December 1, 2025, at the rate of \$55.25 per day or 7.125% per annum until fully paid, together with late charges of \$357.50, Taxes of \$10,220.57, advances for MIP/PMI Insurance of \$14,588.26, property inspections of \$90.00, property preservation of \$30.00, Escrow at Loan transfer of \$4,996.84, Sheriff costs of \$4,498.50 and credits of -\$27,340.70, reasonable attorney's fees, and its costs herein expended.

The real estate shall be sold on the terms of ten (10%) percent cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate the judgment bears per annum from date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Carroll Circuit Court or the Plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff New Rez LLC, d/b/a Shellpoint Mortgage Servicing, to effect said insurance and furnish the policy or evidence thereof to the Commissioner if it so desires, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

- All unpaid state, county and city real estate taxes;
- Easements, restrictions, and stipulations of record;
- Assessments for public improvements levied against the property; and,
- Any facts which an inspection and/or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Carroll County.

/s/ Jake A. Thompson
 JAKE A. THOMPSON
 MASTER COMMISSIONER
 CARROLL CIRCUIT COURT

LEGAL NOTICE

COMMONWEALTH OF KENTUCKY
 UNIFIED COURT OF JUSTICE
 CARROLL CIRCUIT COURT
 Civil Action No. 25-CI-00243

KENTUCKY HOUSING CORPORATION PLAINTIFF
 VS. NOTICE OF COMMISSIONER'S SALE Electronically Filed

MATTHEW T. O'NEAL DEFENDANTS
 UNKNOWN SPOUSE, IF ANY OF
 MATTHEW T. O'NEAL
 GENERAL ELECTRIC CREDIT UNION

By virtue of a Judgment and Order of Sale entered in the Carroll Circuit Court on the 20th day of April, 2026, I will sell at public auction on the front steps (south door facing Highland Avenue) of the Carroll County Courthouse, 440 Main Street, Carrollton, Kentucky, the property described herein located in Carroll County, Kentucky, on FRIDAY, MAY 22, 2026, at the hour of 9:00 a.m., prevailing time, and more particularly described as follows:

Property address: 635 W. Prong Locust Road, Milton, KY 40045
 Map ID #: 06-16-03

Being the same property conveyed to Matthew T. O'Neal, unmarried, Daniel E. Kinman and Janise L. Kinman, husband and wife, and William Morris Nixon, s/p/a William Nixon, and Tammy Jo Bell Nixon, s/p/a Tammy Nixon, husband and wife, by Deed dated May 7, 2020, of record in Deed Book 215, Page 334, in the Office of the Carroll County Court Clerk.

There is included in this conveyance a 2001 Clayton Special-Cumberland Mobile Home, VIN No. CLR018350TNAB, which was converted to real property pursuant to Affidavit of Conversion of record in Misc. Book 1, Page 154, in the Office aforesaid.

The amount of money to be raised by this sale is the sum of \$71,326.56, with accrued interest thereon to May 1, 2025, and with interest continuing to accrue from May 1, 2025, at the rate of 4.25% percent per annum until fully paid, together with late fees, costs, reasonable attorneys fees, other advances made and its costs herein expended.

The real estate shall be sold on the terms of ten (10%) percent cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate the judgment bears per annum from date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Carroll Circuit Court or the Plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff Kentucky Housing Corporation, to effect said insurance and furnish the policy or evidence thereof to the Commissioner if it so desires, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The Master Commissioner does not warrant title, and the Purchaser herein buys the property as-is, in all respects, and the aforesaid property shall be sold free and clear of all liens and encumbrances listed in the Complaint, except the following:

- All unpaid state and county real estate taxes for the year 2026;
- Easements, restrictions, and stipulations of record;
- Assessments for public improvements levied against the property; and,
- Any facts which a title exam, inspection and/or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Carroll County.

/s/ Jake A. Thompson
 JAKE A. THOMPSON
 MASTER COMMISSIONER
 CARROLL CIRCUIT COURT

LEGAL NOTICE

NOTICE OF ANNUAL MEETING

Please take notice that the Carroll County Educational Excellence Foundation Board of Directors will meet on May 26 at 5pm at the Carroll County Board of Education located at 813 Hawkins Street.

AGENDA

- Call to order
- Minutes of last meeting
- Financial report
- Election of Directors- 2026-2027
- Election of Officers-2026-2027
- Amendment of Bylaws
- Other business that may come before the board

The Trimble Banner

CLASSIFIED DEADLINE

MONDAY - 4:00 PM

Contact Customer Service at
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classifieds@mytrimblenews.com
Monday-Friday 8AM-4PM
 *Holidays advance deadline by 24 hours.

LEGAL NOTICE

ESTATE TO BE FUDICIARY	NAME/ADDRESS OF APPT.	APRIL 2026 DATE TO BE FILED	CLAIMS FUDICIARY	ATTY. OF ADMINISTERED
Gary Lee Martin	Nancy D. Martin 980 Wrights Ridge Rd Milton, KY 40045	4/1/26	10/1/26	Ruth Baxter Crawford & Baxter P.S.C. P.O. Box 353 Carrollton, KY 41008
Claudia S. Way	John H. Way IV 7559 Sand Run Circle Indianapolis, IN 46259 & Erin Elizabeth Way Purvis 3006 Plankers Row Drive Richmond, KY 40475	4/1/26	10/1/26	Crawford & Baxter P.S.C. Ruth Baxter P.O. Box 353 Carrollton, KY 41008
Richard L. Ryles	Kevin McManis 1920 Lacie Road Turners Station, KY 40075	4/1/26	10/1/26	Crawford & Baxter P.S.C. Ruth Baxter P.O. Box 353 Carrollton, KY 41008
Shirley Vance Oder	Anthony Lane Wilson 3284 Why 42W Carrollton, KY 41008	4/1/26	10/1/26	Crawford & Baxter Ruth Baxter Carrollton, KY 41008
Debora Jean Williams	McKenna Jordan Smith 308 9th Street Carrollton, KY 41008	4/8/26	10/8/26	Hon. John & Wright P.O. Box 966 Warsaw, KY 41095
Delon's Jean Sharp	Jacqueline Nolle 1031 Pryors Fork Rd. Bedford, KY 40006	4/8/26	10/8/26	N/A
Marcella M. Adcock	Stella Adcock Caudill 51 Carrie Lane Campbellsville, KY 40011 & Diane Adcock Tokar 322 N. High Street Hillsboro, OH 45133	4/15/26	10/15/26	Hon. Ruth Baxter Crawford & Baxter P.S.C. P.O. Box 353 Carrollton, KY 41008