

PRIMARY

FROM PAGE A1

Incumbent Trimble County Judge-Executive John D. Ogburn Jr. is opposed by Jonathan Turner and Ricky Simmons for the Republican nomination to face Democrat Kenneth Green in the fall.

With two-term Trimble County Sheriff Charles Kelton now retired and his interim replacement, Greg Clifford, not seeing election, a four candidate race will take place for the GOP nomination on Tuesday including current deputies Norvin "Lonnie" Gullion, James "Jim" Mitchell and David "Neil" Mesker and Andy Floyd. The winner of that primary will face Democrat Bob G. Temple, the current county jailer, in the fall.

The race for County Jailer in Trimble includes two Republicans — Will McCoy and Kirby Melvin — with the winner facing Travis Webster in the fall election.

With Trimble County Coroner Frederica Ransdell Congleton and Deputy Coroner Lee Congleton both retiring from those positions, three Republicans will seek that office including current Deputy Coroner Cody Killingsworth, Kendall Compton and Samatha "Sam" Kimbler.

Three of the four Magistrate races in Trimble County include opposition including one of only two races in either county that includes a head-to-head battle in the Democratic primary. William J. Robinson will run against Jason L. Smith for the Democratic nomination to face incumbent Republican District 4 Magistrate Crystal Whitice in the

fall.

The District 2 race for Magistrate in Trimble includes Republican incumbent Melissa Gibson-Cornish and challenger Matt Gossom and the District 3 race has five Republicans running in a primary that includes incumbent J.D. Jones and challengers Chris Hewitt, Brandy Hudgens, David H. Scott and Andrew Vogt.

Incumbent District 1 Magistrate Chris Litter is unopposed in the primary but he will face Republican Justin Ost in the November election.

With Republican incumbent District 3 Magistrate Scott Nab seeking the Carroll County judge's office, a five-way race has ensued for the Republican nomination in District 3 including Darrell John Barnhill, Jennifer Beach, Joe Gibson, Jason Noble and Jesse Saggus. The winner of that primary will face Democrat Kiefer McIntyre in the fall.

Carroll County incumbent District 2 Magistrate Clay Cable is running unopposed but the District 1 race will pit incumbent Republican Benjamin "Benjie" Long against Lance Maiden and Paul D. Yocum to face the winner of the only other opposed Democratic primary between John Proctor and Dustin Allen Smith.

Other races with opposition in both counties include the District 3 Constable race in Carroll between Republicans James Fox and Samuel A. Proctor and the non-partisan Mayoral race in Ghent between James "Jimmy" Lewellyn and Andy Mefford.

J.T. Shaw had filed for the Democratic nomination for Carroll County Sheriff but later withdrew from that race so Republic incumbent Ryan

Gossom is unopposed in the Republican primary and so far unopposed in November.

Other offices being contested in the primary — with opposition — include: U.S. Senate, District 4 U.S. Representative, and District 47 State Representative.


The U.S. Senate primary includes Republicans Andy Barr, Daniel Cameron, Anissa Catlett, James Duncan, Mike Faris, Val Fredrick, Jonathan Holliday, Jimmy Leon, Andrew Shelley, George Washington, and Donald Wenzel while the Democrats include Joshua

Blanton Sr., Charles Booker, Logan Forsythe, Amy McGrath, Dale Roman, Pamela Stevenson, and Vincent Thompson

The District 4 U.S. Representative primary include Republican incumbent Thomas Massie against Ed

Gallrein and Democrats Jesse Russell Brewer and Melissa Claire Strange.

The District 47 State Representative race includes Republican incumbent Felicia Rabourn and challenger Mark A. Gilkison.



LEGAL NOTICE

COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
CARROLL CIRCUIT COURT
Civil Action No. 25-CI-00285

KENTUCKY HOUSING CORPORATION PLAINTIFF
VS. NOTICE OF COMMISSIONER'S SALE
Electronically Filed

SEAN DAVID CONGER DEFENDANTS
KRISTIN N. CONGER

By virtue of a Judgment and Order of Sale entered in the Carroll Circuit Court on the 20th day of April, 2026, I will sell at public auction on the front steps (south door facing Highland Avenue) of the Carroll County Courthouse, 440 Main Street, Carrollton, Kentucky, the property described herein located in Carroll County, Kentucky, on FRIDAY, MAY 22, 2026, at the hour of 9:00 a.m., prevailing time, and more particularly described as follows:
Property address: 200 Boone Road, Carrollton, KY 41008
Map ID #: 23-113-01-73

Being the same property conveyed to Sean David Conger and Kristin N. Conger, husband and wife, from Crystal Inskeep, f/k/a Crystal A. Nevlis and Neal Inskeep, wife and husband, by Deed dated August 11, 2020, of record in Deed Book 216, Page 342, in the Office of the Carroll County Court Clerk.

There is included in this sale and on this property a 1997 Mans Manufactured Home, 28' x 60', VIN No. M0289612, which was converted to real property pursuant to Affidavit of Conversion recorded August 18, 2020, of record in Misc. Book 3, Page 398, in the Office aforesaid.

The amount of money to be raised by this sale is the sum of \$104,061.16, with accrued interest to June 1, 2025, and with interest continuing to accrue from June 1, 2025, at the rate of 4% percent per annum until fully paid, together with late fees, costs, reasonable attorneys fees and other advances made and its costs herein expended.


The real estate shall be sold on the terms of ten (10%) percent cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate the judgment bears per annum from date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Carroll Circuit Court or the Plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff Kentucky Housing Corporation, to effect said insurance and furnish the policy or evidence thereof to the Commissioner if it so desires, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The Master Commissioner does not warrant title, and the Purchaser herein buys the property as-is, in all respects, and the aforesaid property shall be sold free and clear of all liens and encumbrances listed in the Complaint, except the following:

- All unpaid state and county real estate taxes for the year 2026;
- Easements, restrictions, and stipulations of record;
- Assessments for public improvements levied against the property; and,
- Any facts which a title exam, inspection and/or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Carroll County.

/s/ Jake A. Thompson
JAKE A. THOMPSON
MASTER COMMISSIONER
CARROLL CIRCUIT COURT



LEGAL NOTICE

COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
CARROLL CIRCUIT COURT
Civil Action No. 25-CI-00235

SELENE FINANCE LP PLAINTIFF
VS. NOTICE OF COMMISSIONER'S SALE
Electronically Filed

SCOTT SMITH DEFENDANTS
UNITED STATES OF AMERICA, SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By virtue of a Judgment and Order of Sale entered in the Carroll Circuit Court on the 4th day of May, 2026, I will sell at public auction on the front steps (south door facing Highland Avenue) of the Carroll County Courthouse, 440 Main Street, Carrollton, Kentucky, the property described herein located in Carroll County, Kentucky, on FRIDAY, JUNE 5, 2026, at the hour of 9:00 a.m., prevailing time, and more particularly described as follows:
Property Address: 505 Redleaf Drive, Carrollton, KY 41008
Map ID #: 18-07-03

Being the same property conveyed to Scott Smith and Pamela Smith, husband and wife, from CPHD, LLC, by Deed dated May 8, 2020, of record in Deed Book 215, Page 504. Pamela Smith, unmarried, quitclaimed all of her right, title and interest in the above property to Scott Smith, unmarried, by Quitclaim Deed dated May 30, 2024, of record in Deed Book 231, Page 198. All documents are found of record in the Office of the Carroll County Court Clerk.

THERE IS NO MOBILE HOME, DOUBLEWIDE AND/OR MANUFACTURED HOME INCLUDED IN THIS SALE.

The amount of money to be raised by this sale is the sum of \$206,167.46, with accrued interest in the amount of \$15,669.62, as of 02/28/2026, and with interest continuing to accrue from 02/28/2026, at the rate of 3.75% per annum until fully paid, together with reasonable attorneys fees of \$3,900.00 and court costs of \$645.45.

The real estate shall be sold on the terms of ten (10%) percent cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate the judgment bears per annum from date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Carroll Circuit Court or the Plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff Selene Finance LP, to effect said insurance and furnish the policy or evidence thereof to the Commissioner if it so desires, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.


The Master Commissioner does not warrant title, and the Purchaser herein buys the property as-is, in all respects, and the aforesaid property shall be sold free and clear of all liens and encumbrances listed in the Complaint, except the following:

- All unpaid state, county and city real estate taxes for the year 2026;
- Easements, restrictions, and stipulations of record;
- Assessments for public improvements levied against the property; and,
- Any facts which a title exam, inspection and/or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Carroll County.

/s/ Jake A. Thompson
JAKE A. THOMPSON
MASTER COMMISSIONER
CARROLL CIRCUIT COURT

YOUR CUSTOMER JUST READ THIS AD. ADVERTISE WITH US.



LEGAL NOTICE

COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
CARROLL CIRCUIT COURT
Civil Action No. 26-CI-00017

KENTUCKY HOUSING CORPORATION PLAINTIFF
VS. NOTICE OF COMMISSIONER'S SALE
Electronically Filed

SARAH DAWN McDONALD DEFENDANTS
UNKNOWN SPOUSE, IF ANY, OF
SARAH DAWN McDONALD

By virtue of a Judgment and Order of Sale entered in the Carroll Circuit Court on the 4th day of May, 2026, I will sell at public auction on the front steps (south door facing Highland Avenue) of the Carroll County Courthouse, 440 Main Street, Carrollton, Kentucky, the property described herein located in Carroll County, Kentucky, on FRIDAY, JUNE 5, 2026, at the hour of 9:00 a.m., prevailing time, and more particularly described as follows:
Property Address: 409 Fifth Street, Carrollton, KY 41008
Map ID #: C1-34-03

Being the same property conveyed to Sarah Dawn McDonald, unmarried, from Leslia Mendez and Yovani Gramajo, wife and husband, by Deed dated April 8, 2022, of record in Deed Book 223, Page 416, in the Office of the Carroll County Court Clerk.

THERE IS NO MOBILE HOME, DOUBLEWIDE AND/OR MANUFACTURED HOME INCLUDED IN THIS SALE.

The amount of money to be raised by this sale is the sum of \$148,013.91, with accrued interest included thereon to April 1, 2025, and with interest continuing to accrue from April 1, 2025, at the rate of 4.25% per annum until fully paid, together with reasonable attorneys fees, court costs and other advances made.


The real estate shall be sold on the terms of ten (10%) percent cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate the judgment bears per annum from date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Carroll Circuit Court or the Plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff Kentucky Housing Corporation, to effect said insurance and furnish the policy or evidence thereof to the Commissioner if it so desires, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The Master Commissioner does not warrant title, and the Purchaser herein buys the property as-is, in all respects, and the aforesaid property shall be sold free and clear of all liens and encumbrances listed in the Complaint, except the following:

- All unpaid state, county and city real estate taxes for the year 2026;
- Easements, restrictions, and stipulations of record;
- Assessments for public improvements levied against the property; and,
- Any facts which a title exam, inspection and/or accurate survey of the property may disclose.



For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Carroll County.

/s/ Jake A. Thompson
JAKE A. THOMPSON
MASTER COMMISSIONER
CARROLL CIRCUIT COURT



LEGAL NOTICE

**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN TRIMBLE
COUNTY FOR THE PRIMARY ELECTION, MAY 19, 2026.**

<div style="text-align: center;"> <p>REPUBLICAN PARTY PRIMARY ELECTION</p>  </div> <p>4th Congressional District UNITED STATES SENATOR (Vote for One)</p> <p><input type="checkbox"/> A. Nick SHELLEY <input type="checkbox"/> Daniel CAMERON <input type="checkbox"/> Andy BARR <input type="checkbox"/> Anissa CATLETT <input type="checkbox"/> Valerie "Dr Val" FREDRICK <input type="checkbox"/> Jonathan M. HOLLIDAY <input type="checkbox"/> Other Donald WENZEL <input type="checkbox"/> Michael James FARIS <input type="checkbox"/> Nate MORRIS <input type="checkbox"/> James D. DUNCAN <input type="checkbox"/> Jimmy I. LEON <input type="checkbox"/> George WASHINGTON</p> <p>UNITED STATES REPRESENTATIVE in CONGRESS 4th Congressional District (Vote for One)</p> <p><input type="checkbox"/> Thomas MASSIE <input type="checkbox"/> Ed GALLREIN</p> <p>STATE REPRESENTATIVE 47th Representative District (Vote for One)</p> <p><input type="checkbox"/> Felicia RABOURN <input type="checkbox"/> Mark A. GILKISON</p> <p>COUNTY JUDGE/EXECUTIVE (Vote for One)</p> <p><input type="checkbox"/> Ricky SIMMONS <input type="checkbox"/> John D. OGBURN JR. <input type="checkbox"/> Jonathan G. TURNER</p> <p>SHERIFF (Vote for One)</p> <p><input type="checkbox"/> Lonnie GULLION <input type="checkbox"/> James "Jim" MITCHELL <input type="checkbox"/> David "Neil" MESKER <input type="checkbox"/> Andy FLOYD</p> <p>JAILER (Vote for One)</p> <p><input type="checkbox"/> Will McCoy <input type="checkbox"/> Kirby MELVIN</p> <p>CORONER (Vote for One)</p> <p><input type="checkbox"/> Kendall COMPTON <input type="checkbox"/> Cody KILLINGSWORTH <input type="checkbox"/> Samantha "Sam" KIMBLER</p> <p style="text-align: center;">ALL PRECINCTS</p>	<div style="text-align: center;"> <p>MAGISTRATE 2nd Magisterial District (Vote for One)</p> <p><input type="checkbox"/> Matt GOSSOM <input type="checkbox"/> William "Corley" CORLEY <input type="checkbox"/> Melissa GIBSON-CORNISH</p> <p style="text-align: center;">SOUTH BEDFORD, BURROWS and NORTH BEDFORD</p> </div> <div style="text-align: center;"> <p>MAGISTRATE 3rd Magisterial District (Vote for One)</p> <p><input type="checkbox"/> Brandy HUDGENS <input type="checkbox"/> Andrew VOGT <input type="checkbox"/> J. D. JONES <input type="checkbox"/> David H. SCOTT <input type="checkbox"/> Chris HEWITT</p> <p style="text-align: center;">PALMYRA, EAST MILTON and SOUTH MILTON</p> </div>	<div style="text-align: center;"> <p>DEMOCRATIC PARTY PRIMARY ELECTION</p>  </div> <p>4th Congressional District UNITED STATES SENATOR (Vote for One)</p> <p><input type="checkbox"/> Dale Lewis ROMANS <input type="checkbox"/> Charles BOOKER <input type="checkbox"/> Logan FORSYTHE <input type="checkbox"/> Joshua BLANTON SR. <input type="checkbox"/> Vincent Anthony THOMPSON <input type="checkbox"/> Pamela STEVENSON <input type="checkbox"/> Amy McGRATH</p> <p>UNITED STATES REPRESENTATIVE in CONGRESS 4th Congressional District (Vote for One)</p> <p><input type="checkbox"/> Melissa Claire STRANGE <input type="checkbox"/> Jesse Russell BREWER</p> <p>STATE SENATOR 6th Senatorial District (Vote for One)</p> <p><input type="checkbox"/> Chaz STOEES <input type="checkbox"/> Christian FURMAN</p> <p style="text-align: center;">ALL PRECINCTS</p> <div style="text-align: center;"> <p>MAGISTRATE 4th Magisterial District (Vote for One)</p> <p><input type="checkbox"/> William J. ROBINSON <input type="checkbox"/> Jason L. SMITH</p> <p style="text-align: center;">ANTIOCH, PROVIDENCE and EAST BEDFORD</p> </div>
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