

Legals Ads and Classifieds

Class	Gallons	Gallons	Gallons	Gallons	Gallons	Gallons	Increase
Residential							
0-100,000 Gallons	\$6.8550	\$0.68550	\$9.4547	\$0.94547	\$2.5997	\$0.25997	37.92%
Over 100,000 Gallons	4.7300	0.47300	9.4547	0.94547	4.7247	0.47247	99.89%
Commercial							
0-100,000 Gallons	\$6.8550	\$0.68550	\$9.6242	\$0.96242	\$2.7692	\$0.27692	40.40%
Over 100,000 Gallons	4.7300	0.47300	9.6242	0.96242	4.8942	0.48942	103.47%
Industrial							
0-100,000 Gallons	\$6.8550	\$0.68550	\$8.5162	\$0.85162	\$1.6612	\$0.16612	24.23%
Over 100,000 Gallons	4.7300	0.47300	8.5162	0.85162	3.7862	0.37862	80.05%
Other Public Authority							
0-100,000 Gallons	\$6.8550	\$0.68550	\$7.8881	\$0.78881	\$1.0331	\$0.10331	15.07%
Over 100,000 Gallons	4.7300	0.47300	7.8881	0.78881	3.1581	0.31581	66.77%
Sales for Resale							
All Usage	\$2.4890	\$0.24890	\$8.7371	\$0.87371	\$6.2481	\$0.62481	251.03%
	Per 100 Gallons	Per 50 Gallons	Per 100 Gallons	Per 50 Gallons	Per 100 Gallons	Per 50 Gallons	% Change
Miscellaneous							
All Usage	\$0.00000	\$0.00000	\$0.47387	\$0.23694	\$0.47387	\$0.23694	New Rate

Fire Protection:	Private Fire Line Size	Current Monthly Rate	Proposed Monthly Rate	\$ Change	% Change
	2"	\$46.16	\$14.00	(\$32.16)	(69.67%)
	4"	46.16	56.00	9.84	21.32%
	6"	46.16	125.55	79.39	171.99%
	8"	46.16	223.00	176.84	383.10%
	10"	46.16	348.25	302.09	654.44%
	12"	46.16	521.25	475.09	1,029.22%
	14"	46.16	502.00	455.84	987.52%
	16"	46.16	891.50	845.34	1,831.33%
	Private Fire Hydrant	46.16	120.00	73.84	159.97%
	Public Fire Hydrant	10.20	11.53	1.33	13.04%
	Ambleside Private Fire Surcharge	4.59	4.59	0.00	0.00%

Kentucky American Water has also proposed additions to its tariff to include a System Improvement Program surcharge that would apply to Residential, Commercial, Industrial, Other Public Authority, Sale for Resale, Public and Private Fire Service classifications for qualified infrastructure investments. This surcharge would be calculated annually based on forecasted qualified infrastructure costs and applied to each customer's monthly bill. Kentucky American Water is also proposing tariff revisions to (1) clarify its ability to inspect existing plumbing and (2) provide flexibility regarding the advance payment terms for private fire hydrants.

In the preceding paragraphs, "Black Mountain" refers to customers served by Black Mountain Utility District, as Kentucky American Water and Black Mountain have submitted a request to the Commission in Case No. 2026-00097 to transfer control of Black Mountain's assets to Kentucky American Water. Kentucky American Water is also including a request in this rate case regarding the valuation of the Black Mountain acquisition. "Livingston" refers to customers served by the City of Livingston, as the Commission approved the transfer of Livingston's assets to Kentucky American Water in Case No. 2025-00364. "Bell and Hickman Counties" refers to customers served by Water Service Company of Kentucky, Inc., as the Commission approved the transfer of Water Service's assets in those counties to Kentucky American Water in Case No. 2025-00171.

This application may be examined at the offices of Kentucky American Water located at 2300 Richmond Road in Lexington, Kentucky.

This application may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday through Friday from 8:00 am – 4:30 pm or on the Commission's website at <http://psc.ky.gov>.

Comments regarding this application may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at <http://psc.ky.gov>.

The rates contained in this notice are the rates proposed by Kentucky American Water, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602, which establishes the grounds for the request including the status and interest of the party.

If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the providing of this notice, the Public Service Commission may take final action on the application.

Harlan County Courthouse News...

From Page B2

Destiny A. Lowe, 25, of Cumberland, failure to appear (citation for misdemeanor) — booked May 4; released May 4.

Marcus Saylor, 25, of Baxter, theft by unlawful taking (shoplifting), alcohol intoxication in a public place (third offense or more with a 12-month period) — booked May 3 (bond set at \$1,500 full cash).

Steven C. Fields, 61, of Evarts, fourth-degree assault (domestic violence with no visible injury), first-degree strangulation (domestic violence related) — booked May 2 (bond set at \$4,000 full cash).

Isaiah McLendon, 27, of Harlan, possession, manufacture, etc., of counterfeiting apparatuses, buy/possession of drug paraphernalia, harassing communications — booked May 2 (bond set at \$3,500, plus a \$250 unsecured bond).

Joseph A. Cottrell, 40, of Verda, operating a vehicle with one headlight, license plate not illuminated, first-degree possession of a controlled substance (first offense, methamphetamine), driving on a DUI-suspended license (first offense) — booked May 2; released May 3.

Joyce Jones, 52, of Wallins, expired or no registration plate, expired or no Kentucky registration receipt, failure to produce insurance card, failure of owner to maintain required insurance/security (first offense), operating a vehicle on suspended/revoked operator's license, failure to wear seat belt, failure to register transfer of a motor vehicle, operating a motor vehicle under the influence of a substance (first offense), first-degree possession of a controlled substance, (first offense, methamphetamine), possession of marijuana, buy/possession of drug paraphernalia, resisting arrest — booked May 1 (bond set at \$2,500 full cash).

Jerry Barnes, 75, of Harlan, registered sex offender within

1,000 feet of public playground, school and daycare — booked May 1 (bond set at \$5,000 full cash).

James R. Nantz, 39, of Cranks, failure to appear (citation for misdemeanor) — booked May 1 (bond set at \$2,500 full cash).

Michael David Johnson, 44, of Benham, serving probation/parole violation warrant, first-degree trafficking a controlled substance (second offense, more than 2 grams of methamphetamine), third-degree possession of a controlled substance (drug unspecified), buy/possession of drug paraphernalia, convicted felon in possession of a handgun, second-degree persistent felony offender, non-payment of court costs, fees or fines, contempt of court — booked May 1 (bond set at \$15,000 full cash).

Kristi Howard, 37, of Cumberland, first-degree promoting contraband — booked May 1.

Erica Toni Smith, 36, of Mozelle, expired or no registration plate, expired or no Kentucky registration receipt, improper registration plate, license to be in possession, operating a motor vehicle under the influence of a substance (first offense), possession of marijuana — booked May 1 (bond set at \$500 full cash).

April Millis, 43, of Harlan, probation violation (for technical violation) — booked April 30.

Katie Larue, 41, of Whitesburg, convicted felon in possession of a handgun, buy/possession of drug paraphernalia — booked April 30 (bond set at \$5,000 full cash).

Edward Niece, 52, of Whitesburg, convicted felon in possession of a handgun, buy/possession of drug paraphernalia — booked April 30 (bond set at \$5,000 full cash).

Linda Middleton, 55,

of Cawood, two counts of non-payment of court costs, fees or fines, failure to appear (citation for misdemeanor) — booked April 29 (bond set at \$2,500 full cash).

Edward James Jones Jr., 48, of Evarts, two counts of contempt of court — booked April 29.

June Clayton Montgomery, 45, of Cumberland, first-degree possession of a controlled substance (second offense, methamphetamine) — booked April 29 (bond set at \$2,500).

Harold Roberts, 48, of

Cumberland, flagrant non-support, contempt of court — booked April 29.

Brad Florek, 50, of Cumberland, third-degree trafficking a controlled substance (first offense, drug unspecified), first-degree trafficking a controlled substance (first offense, more than 2 grams of methamphetamine), buy/possession of drug paraphernalia — booked April 28.

William Jennings, 48, of Loyall, failure to give or improper signal, rim or frame obscuring lettering or decal on

plate, failure to wear seat belt, driving on a DUI-suspended license (first offense), excessive windshield/window tinting, operating a motor vehicle under the influence of a substance (fourth offense or more), license to be in possession — booked April 28 (bond set at \$3,000 full cash).

Daniel Cottrell, 46, of Harlan, serving probation/parole violation warrant — booked April 28.

Jason Callahan, 34, of Saint Cathrine, contempt of court — booked April 28.

- LEGAL ADS -

PUBLIC NOTICE

Second reading of a proposed ordinance amending the Harlan County Fiscal Court budget for fiscal year 2026, to increase unanticipated receipts in the Road Fund in the amount of \$250,000 and increasing expenditures in the Road Fund in the amount of \$250,000 will be held on May 21, 2026 at 10 a.m. in the fiscal court conference room in the old courthouse. A copy of the proposed ordinance with full text is available for public inspection at the office of the county judge/executive during normal business hours.

PUBLIC NOTICE

BUDGET HEARING REGARDING PROPOSED USE OF COUNTY ROAD AID AND LOCAL GOVERNMENT ECONOMIC ASSISTANCE (LGEA) FUNDS.

A public hearing will be held by Harlan County Fiscal Court at the old courthouse in the fiscal court conference room on May 21, 2026 at 9:30 a.m. for the purpose of obtaining citizen comments regarding the possible uses of the County Road Aid (CRA) and Local Government Economic Assistance (LGEA) funds.

All interested persons in Har-

lan County are invited to the hearing to submit verbal or written comments on possible uses of the CRA and LGEA Funds. Written comments should be mailed to the Harlan County Judge Executive, P.O. Box 956, Harlan, KY 40831.

Any person(s) who cannot

submit written comments or attend the public hearing but wish to submit comments, should call the Office of the County Judge/Executive at (606) 573-2600 by May 20, 2026 so arrangements can be made to record those comments.

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