

Legals Ads and Classifieds

PUBLIC NOTICE

Notice is hereby given that Harlan County Fiscal Court, 210 E Central St Harlan, Ky 40831, has filed an application with the Energy & Environment Cabinet to repair damage to Belcher Lane caused by the February 15th 2025 Flood.

The property is located at Belcher Lane at GPS point 36.856508 -83.319794 in Baxter.

Any comments or objections concerning this application shall be directed in writing to: DOWfloodplain@ky.gov or Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd 3rd Floor, Frankfort, Kentucky 40601.

TCN - 4/8/26

HARLAN COUNTY FISCAL COURT (HCFC) REQUEST FOR QUALIFIED BIDS (RFQB)

The Harlan County Fiscal Court (HCFC) is requesting Qualified Bids (RFQB) for renovations to assist HCFC in the rehabilitation and renovation of the Lynch Bathhouse. The selected bidder will work with HCFC to ensure the successful completion of the Abandoned Mine Lands (AML) Pilot Project awarded in 2018. The proposed work will take place in Lynch, Kentucky.

This RFQB does not commit HCFC to award a contract, to pay any cost incurred in the preparation of the bid, or to procure or contract for services. HCFC reserves the right to negotiate with all qualified bidders or to cancel this RFQB in part or in its entirety if it is in the best interest of the County.

A complete Request for Qualified Bids package may be requested by please call Lynn Imaging (859) 255-1021 and let them know that you are looking to print an on-demand project. The project name is the Harlan County Lynch Bathhouse.

Bid Submission Deadline

Bids must be submitted to the Harlan County Judge Executive Office at 210 East Central Street, Suite 300, Harlan, KY 40831, by April 17, 2026 at 11:00 a.m., at which time they will be publicly opened in the Harlan County Fiscal Courtroom. All submissions must be labeled "Harlan County Fiscal Court Request for Qualified Bids for Bathhouse Renovations."

Bids received after this date and time will not be accepted. No bids will be accepted by oral communication, telephone, electronic mail, or facsimile transmission. Submissions may be withdrawn before the scheduled closing time. Late submissions will be rejected and returned unopened to the bidder. HCFC reserves the right to postpone the submission deadline and/or opening date through an addendum.

Scope of Work:

The selected contractor will be required to perform:

1. Space realignment within the structure.
2. Correction/repair of roof issues.
3. Correction/repair of structural issues within the bathhouse area.
4. Insurance Requirements: The contractor must

or remove project elements in the initial or subsequent agreements as deemed appropriate. The selected contractor must identify and select appropriate subcontractors, subject to HCFC's approval.

Project Background:

HCFC was awarded an Abandoned Mine Lands (AML) Pilot Grant through the Kentucky Energy and Environment Cabinet. The grant project encompasses three components:

- Design and evaluation services for the rehabilitation of Portal 31,
 - Rehabilitation of the old bathhouse adjacent to Portal 31,
 - Construction of a new trail and overlook on Black Mountain.
- This RFQB is focused on the bathhouse renovation component.

Bid Submission Requirements:

Interested parties must submit bids using the following format:

- A. Company history and experience, including any subcontractors.
- B. Summary of related experience with historic structures.
- C. Key managerial and technical staff assigned to the project.
- D. Proposed project methodology, outlining tasks and schedule.
- E. Cost estimate and detailed breakdown of expenses.
- F. Five (5) bound copies and one electronic copy of the bid submission to:

Harlan County Fiscal Court Judge Executive Dan Mosley
P.O. Box 956
Harlan, KY 40831

Bid Selection Process:

A selection committee comprising representatives from HCFC and the Commonwealth of Kentucky Energy and Environment Cabinet will review bids. Bids will be evaluated based on the following criteria:

- Experience and qualifications.
- Compliance with project specifications.
- Proposed cost and timeline.
- Demonstrated ability to complete similar projects.

The top two (2) highest-ranking bidders may be invited for oral interviews. The committee will make a final recommendation to HCFC based on technical and cost considerations. If negotiations with the highest-ranking bidder are unsuccessful, HCFC reserves the right to negotiate with the next highest-ranked bidder.

Additional Instructions and Information:

1. No Gratuities: Bidders must not offer gratuities or favors to HCFC officials or employees to influence the selection process.
2. Interviews: Short-listed bidders may be required to make a presentation to HCFC.
3. Inquiries: All process inquiries should be directed to Steve Gardner at jsgardner@pitmangreen.com or Darren Taylor at darren@gibsonstaylorthompson.com.
4. No Obligation: HCFC reserves the right to reject any or all bids and to cancel the entire process if deemed necessary.
5. Insurance Requirements: The contractor must

carry appropriate liability insurance from an insurer authorized in Kentucky.

6. Compliance: The contractor must comply with all applicable federal, state, and local laws, including Fair Labor Standards and Equal Opportunity Acts.

HCFC looks forward to receiving bids from qualified contractors. Thank you for your interest in this project.

TCN - 4/8/26

PUBLIC NOTICE

Notice is hereby given that Harlan County Fiscal Court proposes to abandon Verda Railroad Lane, CR#1100L, off of Hwy 1601, beginning at mile point 0.000, and ending at mile point 0.040, Beginning Latitude 36.852853 N, Longitude -83.220244 W, and ending at Latitude 36.853040 N, Longitude -83.219636 W.

A public hearing will be held concerning this proposed abandonment on April 21, 2026 at the hour of 10:00 A.M. during the regular monthly meeting of the Harlan County Fiscal Court located on the second floor of the Harlan County Court House. Any comments or objections concerning this matter shall be heard at that time.

TCN - 4/8/26

**NOTICE OF PUBLIC HEARING
City of Cumberland
April 14, 2026 – 10:00 a.m.**

A public hearing will take place on Tuesday, April 14, 2026, at 10:00 a.m. at Cumberland City Hall. The purpose of this meeting is to provide general information to the public regarding the City of Cumberland purchasing a police vehicle and materials through USDA Rural Development funding. The public is invited to attend and comment on any issues related to the proposed project.
By: City of Cumberland
Topic: Cumberland PD-Public Hearing USDA-RD Funding for Police Vehicles
Time: April 14, 2026, 10 a.m. eastern time (US and Canada)
Place: Cumberland City Hall

TCN - 4/8/26

STATEWIDE CLASSIFIEDS

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BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-770-0957

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Safe Step, North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

BUSINESS SPACE FOR RENT

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

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DIRECTV- All your entertainment. Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package \$84.99/mo. Some restrictions apply. Call DIRECTV 1-866-292-5435

CELLULAR

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DEBT HELP

Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

DONATIONS (VEHICLES)

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction!

Call Veteran Car Donations at 1-833-984-2146 today!

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NOTICE OF INTENTION TO MINE Pursuant to Application Number 848-0395

In accordance with KRS 350.070, notice is hereby given that 4TH Gen Fuels, LLC., P.O. Box 298, Grays Knob, Kentucky 40829, has filed an application for an amendment for a surface, auger and highwall miner coal mining and reclamation operation located 0.25 miles east of the community of Highsplit in Harlan county. This amendment will add 65.19 acres of surface area; the total area within the amended permit boundary will be 222.21 acres.

The proposed operation is located at the junction of Kentucky Highway 38 and Seagraves Creek Road and is located on Seagraves Creek.

The proposed operation is located on the Louellen U. S. G. S. 7-1/2 minute quadrangle map. The operation will use the contour method of surface mining and also the auger and highwall miner method of mining. The surface area to be disturbed is owned by JAB Investment Properties, LLC.

The permit application has been filed for public inspection at the Department of Mining Reclamation and Enforcement's Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, Kentucky, 40965. Written comments, objections, or requests for a permit conference must be filed with the Director, Department For Natural Resources, Division of Mine Permits, 300 Sower Blvd., Frankfort, Kentucky 40601.

ORDINANCE # 110.90

AN ORDINANCE ANNEXING TERRITORY INTO THE CITY OF HARLAN THAT IS CONTIGUOUS WITH THE CITY OF HARLAN LOCATED IN HARLAN COUNTY AND WITH CONSENT OF PROPERTY OWNERS

WHEREAS, the territory annexed, 0.70 acres in total, is contiguous to the City of Harlan, Kentucky and of urban character or suitable for urban development without unreasonable delay; and

WHEREAS, the sole land owner with the territory to be annexed has/have petitioned for the annexation of said territory with the City of Harlan, Kentucky and has/have signed a Request for Annexation of Privately Owned Territory in an effort to accomplish same, and

WHEREAS, the City Council for the City of Harlan having by vote declared it desirous for annexation and acknowledge the suitable character and nature of the territory to be annexed in accordance with Kentucky Revised Statutes 81A.400, et seq.

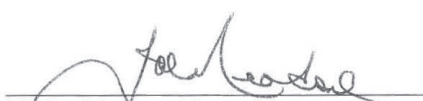
NOW, THEREFORE, BE IT ORDAINED by the City of Harlan, Commonwealth of Kentucky:

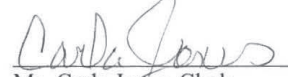
1. The territory described below, a map of which is attached to this ordinance as Exhibit A, and is fully incorporated into this ordinance as if set out fully herein, is hereby annexed into the City of Harlan, Kentucky:

DESCRIPTION OF LAND

"BEGINNING at a 1/2" diameter rebar with yellow plastic cap stamped "NOE, PLS 2991" (found this survey) on the northwest side of Kentucky Highway 72, having Kentucky State Plane Single Zone Coordinates of (N: 3470525.50, E: 5630442.59); THENCE N 15°01'13" W, 170.21' to a point (no monument set); THENCE N 79°31'28" E, 110.02' to a point (no monument set); THENCE N 74°48'47"E, 119.21' to a point (no monument set); THENCE S 30°55'54" E, 86.46' to a 1/2" diameter rebar with yellow plastic cap stamped "NOE, PLS 2991" (found this survey on the northwest side of Kentucky Highway 72; THENCE S 57°40'33" W, 264.56' to the POINT OF BEGINNING, containing 0.70 acres."

2. That any Ordinance, Executive Order, Municipal Order, or Adopted Policies in conflict with this Ordinance are hereby repealed in so far as the same are in conflict herewith;
3. That any Ordinance, Executive Order, Municipal Order, or Adopted Policies so repealed by the provisions of Section 2, above, shall be repealed in a manner and fashion as to save what portions(s) of the repealed provision are not in direct conflict with the instant Ordinance;
4. That this Ordinance shall be in full force and effect upon passage, approval and publication according to law.


Mr. Joe Meadors, Mayor
City of Harlan

ATTEST: 
Ms. Carla Jones, Clerk
City of Harlan

Date of First Reading: Feb. 23, 2026
Date of Second Reading: March 9, 2026
Date of Publication: April 8, 2026