

# Legals Ads and Classifieds

COMMONWEALTH OF KENTUCKY  
26 TH JUDICIAL CIRCUIT  
HARLAN CIRCUIT COURT  
CIVIL ACTION  
NO. 22-CI-00258

LAKEVIEW LOAN  
SERVICING LLC,  
PLAINTIFF,  
VS.  
COMMISSIONER'S SALE  
UNKNOWN HEIRS,  
LEGATEES AND DEVI-  
SEES  
OF RUTH MORTON; BETH  
GOODMAN MORTON;  
UNKNOWN SPOUSE OF  
BETH GOODMAN  
MORTON; ANNA  
MARGARET MORTON;  
UNKNOWN SPOUSE OF  
ANNA MARGARET  
MORTON; UNKNOWN  
SPOUSE OF EDWARD  
MORTON; CHARLES  
DAVID MORTON AKA CD  
MORTON; UNKNOWN  
HEIRS, LEGATEES AND  
DEVISEES OF STEPHEN  
GUTHRIE MORTON;  
UNKNOWN HEIRS,  
LEGATEES AND  
DEVISEES  
OF ROBERT MARK  
MORTON; KATHRYN E.  
GOODMAN  
ADMINISTRATOR OF THE  
ESTATE  
OF ROBERT MARK  
MORTON; JENNIFER  
MORTON; EDWARD E.  
MORTON, DEFENDANTS.

By virtue of a JUDGMENT AND ORDER OF SALE, of the Harlan Circuit Court, rendered on February 26, 2026, in the above cause for the principal sum of \$57,615.86 (fifty seven thousand six hundred fifteen dollars and eighty six cents) plus interest at the rate of 7.50000% from January 12, 2026, until paid in full, together with amounts for late fees, assessments, advancements, and attorney fees, I shall proceed to offer for sale at the front door of the old Courthouse in Harlan, Kentucky, to the highest and best bidder at Public Auction on Tuesday APRIL 7, 2026 at the hour of 1:00 p.m. or thereabouts, upon the terms of cash on the date of sale or 10% down and the remainder on a credit of 30 days, and I will take from the purchaser a bond, with good and sufficient surety, for the purchase price, payable to myself, with interest at the rate of 7.50000% per annum from date of sale, said bond to have the force and effect of a judgment, and I shall retain a lien upon the property so sold for further security on the payment of the purchase price, and any purchaser may pay off his bond at any time before maturity, with interest accrued up to the date of payment, on the real estate located in Harlan County, Kentucky, which is more particularly described as follows:

COMMONWEALTH OF KENTUCKY  
26 TH JUDICIAL CIRCUIT  
HARLAN CIRCUIT COURT  
CIVIL ACTION  
NO. 25-CI-00170  
U.S. BANK TRUST  
NATIONAL ASSOCIATION  
NOT  
IN ITS INDIVIDUAL  
CAPACITY BUT SOLELY  
AS OWNER TRUSTEE  
FOR RCF 2 ACQUISITION  
TRUST, PLAINTIFF,  
VS.  
COMMISSIONER'S SALE  
CINDY LEE COX a/k/a  
CINDY COX,  
DEFENDANT.

By virtue of a JUDGMENT AND ORDER OF SALE, of the Harlan Circuit Court, rendered on February 26, 2026 in the above cause for the principal sum of \$49,827.66 (forty nine thousand eight hundred twenty seven dollars and sixty six cents) plus interest at the rate of 4.750%, until paid in full, I shall proceed to offer for sale at the front door of the old Courthouse in Harlan, Kentucky, to the highest and best bidder at Public Auction on Tuesday APRIL 7, 2026 at the hour of 1:00 p.m. or thereabouts, upon the terms of cash on the date of sale or 10% down and the remainder on a credit of 30 days, and I will take from the purchaser a bond, with good and sufficient surety, for the purchase price, payable to myself, with interest at the rate of 4.750% per annum from date of sale, said bond to have the force and effect of a judgment, and I shall retain a lien upon the property so sold for further security on the payment of the purchase price, and any purchaser may pay off his bond at any time before maturity, with interest accrued up to the date of payment, on the real estate located in Harlan County, Kentucky, which is more particularly described as follows:

Property Address:  
10875 HWY. 38  
EVARTS, KY 40828  
Parcel No. 147-00-00-006.00

In as much as the Court has found that the said real property is indivisible and cannot be divided without materially impairing its value, it will be sold as a whole. For the purchase price, the purchaser, with approved surety or securities, must execute bond, bearing legal interest from day of sale until paid, having the force and effect of a judgment. Bidders will be prepared to comply with these terms.

This the 11 th day of March, 2026.

HON. KELLIE D. WILSON  
MASTER COMMISSIONER  
HARLAN CIRCUIT COURT

TCN - 4/1/26 - 3 of 3

## PUBLIC NOTICE

Notice is hereby given that Harlan County Fiscal Court, 210 E Central St Harlan, Ky 40831, has filed an application with the Energy & Environment Cabinet to repair damage to Belcher Lane caused by the February 15th 2025 Flood.

The property is located at Belcher Lane at GPS point 36.856508 -83.319794 in Baxter.

Any comments or objections concerning this application shall be directed in writing to: DOWfloodplain@ky.gov or Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd 3rd

Floor, Frankfort, Kentucky 40601.

TCN - 4/1/26

## HARLAN COUNTY FISCAL COURT (HCFC) REQUEST FOR QUALIFIED BIDS (RFQB)

The Harlan County Fiscal Court (HCFC) is requesting Qualified Bids (RFQB) for renovations to assist HCFC in the rehabilitation and renovation of the Lynch Bathhouse. The selected bidder will work with HCFC to ensure the successful completion of the Abandoned Mine Lands (AML) Pilot Project awarded in 2018. The proposed work will take place in Lynch, Kentucky.

This RFQB does not commit HCFC to award a contract, to pay any cost incurred in the preparation of the bid, or to procure or contract for services. HCFC reserves the right to negotiate with all qualified bidders or to cancel this RFQB in part or in its entirety if it is in the best interest of the County.

A complete Request for Qualified Bids package may be requested by please call Lynn Imaging (859) 255-1021 and let them know that you are looking to print an on-demand project. The project name is the Harlan County Lynch Bathhouse.

### Bid Submission Deadline

Bids must be submitted to the Harlan County Judge Executive Office at 210 East Central Street, Suite 300, Harlan, KY 40831, by April 17, 2026 at 11:00 a.m., at which time they will be publicly opened in the Harlan County Fiscal Courtroom. All submissions must be labeled "Harlan County Fiscal Court Request for Qualified Bids for Bathhouse Renovations."

Bids received after this date and time will not be accepted. No bids will be accepted by oral communication, telephone, electronic mail, or facsimile transmission. Submissions may be withdrawn before the scheduled closing time. Late submissions will be rejected and returned unopened to the bidder. HCFC reserves the right to postpone the submission deadline and/or opening date through an addendum.

### Scope of Work:

The selected contractor will be required to perform:

1. Space realignment within the structure.
2. Correction/repair of roof issues.
3. Correction/repair of structural issues within the bathhouse area.

HCFC reserves the right to include additional or remove project elements in the initial or subsequent agreements as deemed appropriate. The selected contractor must identify and select appropriate subcontractors, subject to HCFC's approval.

### Project Background:

HCFC was awarded an Abandoned Mine Lands (AML) Pilot Grant through the Kentucky Energy and Environment Cabinet. The grant project encompasses three components:

- Design and evaluation services for the rehabilitation of Portal 31,
- Rehabilitation of

the old bathhouse adjacent to Portal 31,

- Construction of a new trail and overlook on Black Mountain.

This RFQB is focused on the bathhouse renovation component.

### Bid Submission Requirements:

Interested parties must submit bids using the following format:

A. Company history and experience, including any subcontractors.

B. Summary of related experience with historic structures.

C. Key managerial and technical staff assigned to the project.

D. Proposed project methodology, outlining tasks and schedule.

E. Cost estimate and detailed breakdown of expenses.

F. Five (5) bound copies and one electronic copy of the bid submission to:

Harlan County Fiscal Court  
Judge Executive Dan Mosley  
P.O. Box 956  
Harlan, KY 40831

### Bid Selection Process:

A selection committee comprising representatives from HCFC and the Commonwealth of Kentucky Energy and Environment Cabinet will review bids. Bids will be evaluated based on the following criteria:

- Experience and qualifications.
- Compliance with project specifications.
- Proposed cost and timeline.
- Demonstrated ability to complete similar projects.

The top two (2) highest-ranking bidders may be invited for oral interviews. The committee will make a final recommendation to HCFC based on technical and cost considerations. If negotiations with the highest-ranking bidder are unsuccessful, HCFC reserves the right to negotiate with the next highest-ranked bidder.

### Additional Instructions and Information:

1. No Gratuities: Bidders must not offer gratuities or favors to HCFC officials or employees to influence the selection process.

2. Interviews: Short-listed bidders may be required to make a presentation to HCFC.

3. Inquiries: All process inquiries should be directed to Steve Gardner at jsgardner@pitmangreen.com or Darren Taylor at darren@gibsonaylorthompson.com.

4. No Obligation: HCFC reserves the right to reject any or all bids and to cancel the entire process if deemed necessary.

5. Insurance Requirements: The contractor must carry appropriate liability insurance from an insurer authorized in Kentucky.

6. Compliance: The contractor must comply with all applicable federal, state, and local laws, including Fair Labor Standards and Equal Opportunity Acts.

HCFC looks forward to receiving bids from qualified contractors. Thank you for your interest in this project.

TCN - 4/1/26

## PUBLIC NOTICE

Notice is hereby given that Harlan County Fiscal Court proposes to abandon Verda Railroad Lane, CR#1100L, off of Hwy 1601,

beginning at mile point 0.000, and ending at mile point 0.040, Beginning Latitude 36.852853 N, Longitude -83.220244 W, and ending at, Latitude 36.853040 N, Longitude -83.219636 W. A public Hearing will be held concerning this proposed abandonment on April 21, 2026 at the hour of 10:00 A.M. during the regular monthly meeting of the Harlan County Fiscal Court located on the second floor of the Harlan County Court House. Any comments or objections concerning this matter shall be heard at that time.

TCN - 4/1/26

## NOTICE OF PUBLIC HEARING City of Cumberland April 14, 2026 – 10:00 a.m.

A public hearing will take place on Tuesday, April 14, 2026, at 10:00 a.m. at Cumberland City Hall. The purpose of this meeting is to provide general information to the public regarding the City of Cumberland purchasing a police vehicle and materials through USDA Rural Development funding. The public is invited to attend and comment on any issues related to the proposed project.

By: City of Cumberland  
Topic: Cumberland PD-Public Hearing USDA-RD Funding for Police Vehicles  
Time: April 14, 2026, 10 a.m. eastern time (US and Canada)  
Place: Cumberland City Hall

TCN - 4/1/26

## STATEWIDE CLASSIFIEDS

BATHROOM REMODEL  
BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-770-0957

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/27/26.) Call 1-866-837-5986

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

## BUSINESS SPACE FOR RENT

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

## BUYING CARS

We buy 8,000 cars a week. Sell your old, busted or junk car with no hoops, haggles or headaches. Sell your car to Peddle. Easy three step process. Instant offer. Free pickup. Fast payment. Call 1-844-440-0399

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## DEBT HELP

Inflation is at 40year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

## DONATIONS (VEHICLES)

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-3141.

Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-877-581-3053 today!

## HEALTH

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374

TCN - 4/1/26 - 3 of 3