0900 LEGALS

**COMMONWEALTH OF KENTUCKY**
**MARSHALL CIRCUIT COURT**
**NOTICE OF MASTER COMMISSIONER SALES**

The Master Commissioner will offer for sale on or about the hour of 1:00 p.m. Thursday, December 3, 2026, at public auction to the highest bidder at the Marshall County Courthouse, 1101 Main Street, Benton, KY, the following described properties. For complete legal description and source of title see the Judgment and Order of Sale in each case.

At the time of sale, the successful bidder shall either pay full cash or make a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price. The bond shall bear interest at the rate the judgment bears from the date of sale until paid. In the event the successful bidder is the Plaintiff, then in lieu of the deposit the Plaintiff shall be allowed to bid on credit up to the judgment amount. The purchaser shall be responsible for ad valorem taxes due in the year 2027 and future years.

The property will be sold subject to easements and restrictions of record and, if applicable, the right of redemption of the Defendant property owner(s) or the United States of America. The sale may be canceled and any announcements made at the sale take precedence over printed matter contained herein. The successful bidder has 10 days after the sale to examine title and file exceptions, if appropriate. The Master Commissioner does not have a key to or access to the inside of any property, does not have authority to grant anyone access to the property and does not warrant title.

This 19th day of November, 2026.

TOM BLANKENSHIP
MASTER COMMISSIONER
909 Main Street, PO Box 571
BENTON, KY 42025
270-527-1444

Case No. 26-CI-00170
Plaintiff: Regions Bank dba Regions Mortgage
Defendants: Elizabeth Stocker et al
Property Address: 675 Union Hill Road, Benton, KY
PVA Map No.: 50-00-00-010
Approximate Judgment Amount: $92,857.04

Case No. 26-CI-00242
Plaintiff: Kentucky Housing Corporation
Defendant: Bernie Violet Farrill
Property Address: 132 Mermie Road, Hardin, KY
PVA Map Nos.: 74-0A-04-008 and 74-0A-04-009
Approximate Judgment Amount: $120,785.12

Case No. 25-CI-00175
Plaintiff: Carrington Mortgage Services, LLC
Defendants: Kevin Miller et al
Property Address: 2859 Oak Level Road, Benton, KY
PVA Map No.: 27-00-00-029
Approximate Judgment Amount: $73,288.47

Case No. 23-CI-00391
Plaintiff: U.S. Bank National Association
Defendants: Barry E. Howard et al
Property Address: 823 Sunset Drive, Benton, KY
PVA Map No.: 37-0A-00-039
Approximate Judgment Amount: $173,221.13

Case No. 26-CI-00059
Plaintiff: Village Capital & Investment LLC
Defendants: William Wayne Haynes et al
Property Address: 395 Peggy Ann Spring Cove, Benton, KY
PVA Map No.: 50-00-00-022
Approximate Judgment Amount: $292,187.64

Case No. 26-CI-00215
Plaintiff: Signet Federal Credit Union
Defendants: James Grugett et al
Property Address: 206 Morningside Drive, Benton, KY
PVA Map No.: 0B-08-01-048
Approximate Judgment Amount: $48,041.96

**LEGAL NOTICE**
**MARSHALL DISTRICT COURT**
**TIFFANY FRALICX GRIFFITH, CLERK**
**80 JUDICIAL DRIVE, UNIT 101**
**BENTON, KY 42025**

**THE FOLLOWING ESTATE FIDUCIARY APPOINTMENTS HAVE BEEN MADE IN THE MARSHALL DISTRICT COURT BY DISTRICT JUDGE JACK TELLE. ALL CLAIMS AGAINST THESE ESTATES MUST BE PRESENTED WITHIN 6 MONTHS OF DATE OF QUALIFICATION IN ACCORDANCE WITH THE KENTUCKY REVISED STATUTES.**

11/6/2026 TERESA MICHELLE STARKS, 33 MACY LANE APT 208 LILLINGTON, NC 27546 IS APPOINTED ADMINISTRATOR FOR THE ESTATE OF KENDRICK OWENS, 1047 FAIRVIEW STREET BENTON KY 42025. ATTORNEY RODGER LOFTYN, PO BOX 1737 PADUCAH KY 42002.

11/6/2026 LARYSSA HOBBS, 3801 BREEZEEL SCHOOL ROAD BENTON KY 42025 IS APPOINTED EXECUTOR FOR THE ESTATE OF STEVEN HOBBS, 3801 BREEZEEL SCHOOL ROAD BENTON KY 42025.

11/12/2026 GREGORY WIDMER, 111 CIRCLE DRIVE BENTON KY 42025 IS APPOINTED EXECUTOR FOR THE ESTATE OF MARCIA WIDMER, 111 CIRCLE DRIVE BENTON KY 42025.

11/12/2026 MISTI TRAVIS, 927 PINE STREET APT A BENTON KY 42025 IS APPOINTED EXECUTRIX FOR THE ESTATE OF CHARLES WALLACE, 90 WEST 3RD AVE CALVERT CITY KY 42029. ATTORNEY ASHLEY WHITE, PO BOX 996 CALVERT CITY KY 42029.

**THE FOLLOWING FIDUCIARY ESTATES HAVE FILED FINAL SETTLEMENTS. THE SETTLEMENTS MAY BE REVIEWED IN THE CLERKS OFFICE. ANY PERSONS DESIRING TO FILE EXCEPTIONS TO A FINAL SETTLEMENT MUST DO SO WITHIN 10 DAYS OF THIS ADVERTISEMENT IN ACCORDANCE WITH THE KENTUCKY REVISED STATUTES.**


FARM MACHINERY & EQUIPMENT
CONSIGNMENT AUCTION
Thursday, December 10th @ 9 AM
AUCTION HELD AT: HARRIS AUCTION FACILITY
3855 STATE ROUTE 45 NORTH, MAYFIELD, KY 42066
TAKING CONSIGNMENTS NOW!
TRACTORS • TRUCKS • FIELD EQUIPMENT



Call us today, and we'll visit you to gather photos and descriptions.
NO TIRES & NO JUNK WILL BE ACCEPTED!
Bring your equipment Mon. Dec 7 Thru Wed. Dec 9 from 10am-3pm
CALL 270-247-3253 TO CONSIGN
HARRIS Real Estate & Auction
HOMES - FARMLAND
ESTATES - WATERFRONT
MICHAEL HARRIS
PRINCIPAL BROKER
PRINCIPAL AUCTIONEER
KL# 252972 | KY Broker# 198374
Phone: 270-247-3253 Toll Free: 800-380-4318 harrisauctions.com


**PUBLIC NOTICE OF ABANDONED MOTOR VEHICLE**

Notice is hereby given that the following motor vehicle is currently being held at the facility listed below:

**Year:** 2002 **Make:** HARLEY-DAVIDSON
**Model:** SOFT TAIL **VIN:** 1HD1JBB175Y0680880
**Registered Owner:** VICKY LAKE

**TOWING / STORAGE FACILITY**
**Business Name:** GLENS AUTOMOTIVE
**Address:** 313 MAIN ST, BENTON, KY 42025
**Telephone:** 270-527-7602

The registered owner, lienholder, or any person having a legal interest in the above-described vehicle is hereby notified to contact the facility regarding retrieval of the vehicle and payment of applicable towing and storage charges.

The facility intends to pursue the applicable legal process to obtain title to or dispose of the vehicle in accordance with Kentucky law if the vehicle remains unclaimed. All interested parties should contact the facility promptly to protect their legal interests.

**PUBLIC NOTICE OF ABANDONED MOTOR VEHICLE**

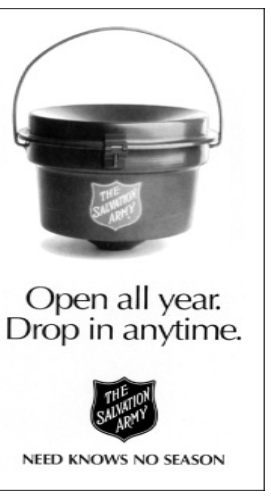
Notice is hereby given that the following motor vehicle is currently being held at the facility listed below:

**Year:** 1995 **Make:** CHEVROLET
**Model:** 1500 **VIN:** 1GCEC14Z1SZ120335
**Registered Owner:** VICKY LAKE

**TOWING / STORAGE FACILITY**
**Business Name:** GLENS AUTOMOTIVE
**Address:** 313 MAIN ST, BENTON, KY 42025
**Telephone:** 270-527-7602

The registered owner, lienholder, or any person having a legal interest in the above-described vehicle is hereby notified to contact the facility regarding retrieval of the vehicle and payment of applicable towing and storage charges.

The facility intends to pursue the applicable legal process to obtain title to or dispose of the vehicle in accordance with Kentucky law if the vehicle remains unclaimed. All interested parties should contact the facility promptly to protect their legal interests.

Open all year.
Drop in anytime.
THE SALVATION ARMY
NEED KNOWS NO SEASON

Adopt a Shelter Pet Today!



ABSOLUTE REAL ESTATE AUCTION
Wednesday, December 2nd, 2026 | 12:00 PM
629 & 651 US Highway 68 East, Benton, KY 42025



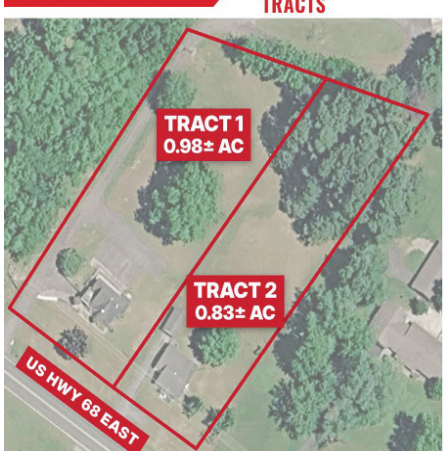

PREVIEW: AUCTION DAY - Wednesday, December 2 - 10 am-12 pm




TRACT 1 – 0.98± ACRES
629 US Highway 68 East, Benton, KY
Tract 1 • Zoned commercial. Marshall County PVA records list 1,352± square feet above grade: 872± square feet on the first floor and 480± square feet on the second floor. The home also has 872± square feet of basement area for buyers to inspect and evaluate.

TRACT 2 – 0.83± ACRE LOT
651 US Highway 68 East, Benton, KY
Tract 2 • Zoned commercial. Marshall County PVA records list a 1,060± square-foot home built in 1940. Listed exterior features include vinyl siding, a composition-shingle roof, and a covered raised-slab porch. A detached one-car carport with an adjoining storage room is included with this tract.

TRACT MAP
1.81± ACRES
OFFERED IN 2 TRACTS




REAL ESTATE HIGHLIGHTS

- Two commercially zoned tracts
- 1.81± total acres
- Tract 1: 0.98± acres
- Tract 2: 0.83± acres
- US Hwy. 68 East frontage
- High-traffic Draffenville location
- Existing homes on both tracts
- Driveways and mature trees
- Basement with the Tract 1
- Carport and storage room Tract 2

REAL ESTATE TERMS: The property will be offered 2 tracts. A 10% Buyer's Premium will be added to the final bid and included in the deed transaction sale price. 15% as down payment on the day of the auction with balance in cash at closing on or before 30 days. The down payment may be in the form of cashier's check, personal check, or corporate check. YOUR BIDDING IS NOT CONDITIONAL UPON FINANCING, SO BE SURE YOU HAVE ARRANGED FINANCING, IF NEEDED, AND ARE CAPABLE OF PAYING CASH AT CLOSING. Make Inspections Prior To Date Of Sale. Closing shall take place on or before 30 days from auction date. All 2026 ad valorem taxes will be prorated at closing. The property will be sold by the existing deed.

HARRIS Real Estate & Auction
HOMES - FARMLAND
ESTATES - WATERFRONT
MICHAEL HARRIS
PRINCIPAL BROKER
PRINCIPAL AUCTIONEER
KL# 252972 | KY BROKER# 198374
Phone: 270-247-3253 Toll Free: 800-380-4318
harrisauctions.com

ONLINE ONLY ABSOLUTE REAL ESTATE AUCTION
BIDDING CLOSES: Tuesday, November 24th, 2026 at 2:00 PM
LOCATION: 119 S. 4TH STREET, MURRAY, KY 42071
CALL 270-247-3253 TO SCHEDULE A PRIVATE PREVIEW

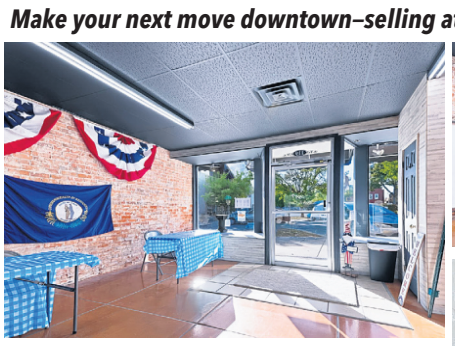


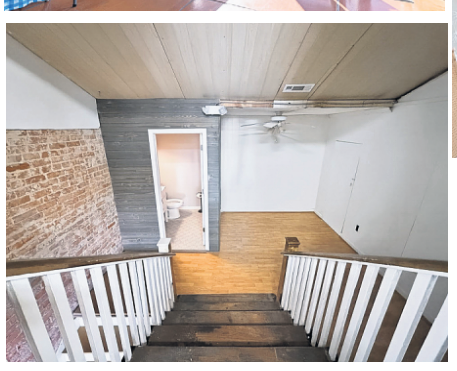
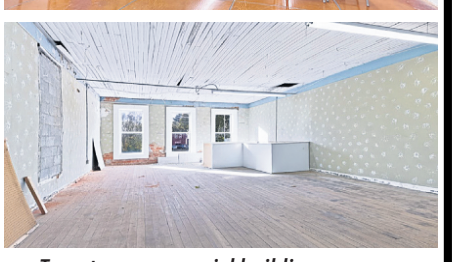
LOCATED IN DOWNTOWN MURRAY, KY!

Bring your business vision to downtown Murray! Located at 119 S. 4th Street, this traditional brick storefront offers 3,344± square feet across two levels, with approximately 1,672± square feet per floor–providing space for your next venture in Murray's downtown business district.

Whether you're opening a retail shop, expanding a professional practice, or adding to your investment portfolio, this property offers a range of possibilities. Potential uses include retail, offices, service-based businesses, or commercial redevelopment, subject to applicable zoning and approvals.

*Make your next move downtown–selling at ABSOLUTE AUCTION, regardless of price!*



- *Two-story commercial building*
- *Approximately 3,344± total square feet*
- *Approximately 1,672 square feet per floor*
- *Traditional brick commercial storefront*
- *Established downtown business district*
- *Convenient to Murray State University*
- *Potential for retail, office, or investment use*

REAL ESTATE TERMS: A 10% Buyer's Premium will be added to the final bid and included in the deed transaction sale price. 15% as down payment on the day of the auction with balance in cash at closing on or before 30 days. The down payment may be in the form of cashier's check, personal check, or corporate check. Make Inspections Prior To Date Of Sale. Buyer Will Be Required To Sign A Lead Based Paint Disclosure Waiving The Opportunity To A 10 Day Post Sale Inspection. Make Inspections Prior To Date Of Sale. Closing shall take place on or before 30 days from auction date. All 2026 ad valorem taxes will be prorated at closing. The property will be sold by the deed.

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