

CLASSIFIEDS

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Classified Deadline:
Noon Tuesday

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20 WORDS OR LESS:
\$9.50

0600 REAL ESTATE FOR RENT

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WALNUT COURT APARTMENTS BENTON HOUSING

Now accepting applications for 1 bedroom units. Must be 62, handicapped or disabled.

Phone (270) 527-3626



0900 LEGALS

LEGAL NOTICE MARSHALL DISTRICT COURT

TIFFANY FRALICX GRIFFITH, CLERK

80 JUDICIAL DRIVE, UNIT 101 BENTON, KY 42025

THE FOLLOWING ESTATE FIDUCIARY APPOINTMENTS HAVE BEEN MADE IN THE MARSHALL DISTRICT COURT BY DISTRICT JUDGE JACK TELLE. ALL CLAIMS AGAINST THESE ESTATES MUST BE PRESENTED WITHIN 6 MONTHS OF DATE OF QUALIFICATION IN ACCORDANCE WITH THE KENTUCKY REVISED STATUTES.

7/17/2026 JAMES BARTON, 188 ARTHUR COURT GILBERTSVILLE KY 42044 IS APPOINTED EXECUTOR FOR THE ESTATE OF SHARON BARTON, 188 ARTHUR COURT GILBERTSVILLE KY 42044. ATTORNEY ROBERT PRINCE, PO BOX 466 BENTON KY 42025.

7/22/2026 CARA MATHIS, 715 OLIVE STREET MURRAY KY 42071 IS APPOINTED EXECUTRIX FOR THE ESTATE OF NORMA ROSS, 971 BIRCH STREET BENTON KY 42025. ATTORNEY KIP MATHIS, PO BOX 450 BENTON KY 42025. THE FOLLOWING FIDUCIARY ESTATES HAVE FILED FINAL SETTLEMENTS. THE SETTLEMENTS MAY BE REVIEWED IN THE CLERKS OFFICE. ANY PERSONS DESIRING TO FILE EXCEPTIONS TO A FINAL SETTLEMENT MUST DO SO WITHIN 10 DAYS OF THIS ADVERTISEMENT IN ACCORDANCE WITH THE KENTUCKY REVISED STATUTES.

CAROLYN DONOHOO, ADMINISTRATRIX FOR THE ESTATE OF JORDAN DONOHOO.

CITY OF BENTON, KY ADVERTISEMENT FOR BIDS

RECEIPT OF PROPOSALS
The City of Benton KY - City Council, will receive sealed bids for the **"BENTON SIDEWALK PROJECT"** on **Thursday August 13, 2026, at 2:00 p.m. CDT.** All Bids received will be publicly opened and read aloud in the Benton City Hall - Council Chambers, at 1009 Main Street, Benton, Kentucky 42025.

PROJECT DESCRIPTION
This Project will consist of the construction of concrete sidewalks meeting ADA compliance and drainage, concrete sidewalks, improvements along a portion of W 8th Street (KY 408), Ash Street, Morningside Drive, W 7th Street, Powell Lane, W 6th Street, and Commerce Drive. This project also includes but is not limited to...grading, drainage, paving, entrance construction, permanent pavement markings, signing and landscaping improvements. All work will be completed in full accordance with the Plans and Specifications.

PRE-BID MEETING
There will be a pre-bid meeting held on **Wednesday, August 5th, 2026, at 2:00 p.m. CDT** at Benton City Hall at 1009 Main Street, Benton, Kentucky 42025.

OBTAINING CONTRACT DOCUMENTS
Electronic Copies of Plans and Specifications may be obtained by contacting:

Mike McGregor, PE
Bacon Farmer Workman Engineering & Testing, Inc.
2301 McCracken Boulevard
Paducah, KY 42001
mmcgregor@bfwengineers.com

Plans and specifications can be viewed and are on file at the following locations:

Bacon Farmer Workman Engineering & Testing, Inc. AGC of Western Kentucky
2301 McCracken Boulevard 2201 McCracken Blvd.
Paducah, KY 42001 Paducah, KY 42001

BID SECURITY
A satisfactory Bid Bond executed by the bidder or a certified bank cashier's check in an amount equal to **five percent (5%)** of the bid shall be submitted with each bid. No other forms of security will be accepted. Failure to submit a bid bond or certified bank cashier's check will result in disqualification of the bid.

PREQUALIFICATION
The Bidder's qualifications, along with all proposed Sub-Contractor's shall include, but be not limited to, being pre-qualified with the Kentucky Transportation Cabinet. **A copy of the Certificate of Eligibility for the Bidder and all proposed Sub-Contractor's shall be included with the Bid Proposal for proof of Qualification.**

BID EVALUATION - AWARD OF CONTRACT
After reasonable consideration of all bids received, a Notice of Award will be given to the **responsible bidder** who submits the **lowest responsive bid in accordance with the specifications.**

CONTRACT TIME
The Project Contract Time Period until 5/15/2027. Liquidated Damages will be assessed at the sum of **Five Hundred Dollars (\$500.00)** for each consecutive calendar day thereafter until the Project is completed as provided in accordance with the Specifications.

CONSTRUCTION REQUIREMENTS
This Project is funded by Kentucky Transportation Cabinet's Transportation Alternative Program (TAP) Funds and will require the Contractor and all Sub-Contractors employed by the Contractor to **strictly and fully comply** with all State and Federal laws and regulations identified within the Specifications. Failure to comply with these provisions during the duration of the contract shall be grounds for cancellation of the contract and disqualification of the eligibility for future contracts.

PREVAILING WAGE RATE REQUIREMENTS:
This Project will involve the use of Federal Funds and therefore the Contractor and all Sub-Contractors shall comply with the Federal prevailing wage requirements. The prevailing hourly wage as determined by the US Department of Labor has been inserted within these specifications.

EQUAL EMPLOYMENT OPPORTUNITY
The Contractor shall ensure that employees and applicants for employment are not discriminated against because of their race, religion, color, sex national origin, age or disability.

DRUG FREE WORKPLACE
The City of Benton has adopted a Drug and Alcohol-Free Workplace Policy in compliance with 803 KAR 25.280, in which drug and alcohol use and abuse in the workplace is prohibited. All contractors and subcontractors doing business for the City of Benton shall adhere to this policy.

OWNER'S RIGHTS RESERVED
No bid shall be withdrawn for a period of Sixty (60) days subsequent to the opening of bids. The City reserves the right to reject any and all bids in accordance with the City's Code of Ordinances and the Project Specifications.

0100 ANNOUNCEMENTS

BATHROOM REMODEL
BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-866-981-1569
Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/27/26.) Call 1-866-837-5986
Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539
BUSINESS SPACE FOR RENT
Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.
BUYING HOUSES
We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

0100 ANNOUNCEMENTS

CABLE/UTILITIES
DIRECTV OVER INTERNET - Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

0600 REAL ESTATE FOR RENT

The Housing Authority of Benton (E.H.O.)

The Housing Authority of Benton is now accepting applications for 0 to 4 bedroom apartments in Benton and Calvert City.

For more information, call 527-3626

Working Families, handicapped & elderly receive first preference



Jonathan Creek Water District Board of Commissioners are seeking to fill the position of general manager over the water district. Qualified applicants should email their resumes to obryantrucking@yahoo.com.

2025 LSG TAX COLLECTION SCHEDULE MARSHALL COUNTY

The Marshall County Sheriff's Office will begin collecting 2025 LSG Property Taxes starting Saturday, August 1. They will be mailed the last week of July. The 2% discount period will run until August 31. For any questions please contact the office at 270-527-3112.

Buying? Selling? Shop HERE!

ABSOLUTE REAL ESTATE AUCTION

THURSDAY, AUGUST 6TH, 2026 @ 10:00 AM

Property Location: 800 Coldwater Road, Murray, KY 42071

COMMERCIAL BUILDING, LOT, & ADVERTISING SIGN SELLING IN 3 TRACTS

SITUATED AT THE WELL KNOWN 5-POINTS INTERSECTION, the third busiest intersection in Murray, this property offers exceptional traffic exposure, accessibility, and investment potential.

PREVIEW DATE: Monday, July 27th from 11:00 AM - 12:00 PM



TRACT 1

TRACT 1 - COMMERCIAL OFFICE BUILDING - Features an approximately 2,600± square foot two-story commercial office building situated on a 0.20± acre lot. Completely remodeled in 2022, the building is zoned B-2 (General Highway Business) and is ideal for professional offices, medical, retail, or service-related businesses.

The renovation includes contemporary finishes throughout with new windows, multiple split HVAC units, attractive laminate flooring, and abundant natural light with impressive views of Murray State University. The main level features a spacious open office area, large boardroom, kitchen, half bath, and two private offices. The upper level offers two additional private offices and a full bathroom, providing flexible workspace for a variety of business needs.



TRACT 2

TRACT 2 - COMMERCIAL VACANT LOT - An approximately 200' x 90' commercial lot offering excellent frontage and visibility at the **highly traveled 5-Points intersection. This tract presents an outstanding opportunity for future commercial development, expansion, additional parking, or investment.**



TRACT 3

TRACT 3 - DIGITAL SIGN: TO BE MOVED IF BOUGHT SEPARATE FROM REAL ESTATE.

TRACT 3 - 8' X 6' DOUBLE SIDED OUTDOOR VIDEO DISPLAY - Video display dimensions: 8' 4.78" Wide x 6' 3.6" High, 10mm LED pixel pitch, Cloud-Based Control Software with Cellular Connectivity, Weatherproof design with an IP Rating of IP65 (Front), 8' x 2' DOUBLE SIDED MARQUEE LIGHTBOX: Display Area: 8' 4.78" Wide x 2' High, LED Illumination, 4' X 8' BASE COWLING: Base cowling dimensions: 3'9" Wide x 8' High

REAL ESTATE TERMS: The property will be offered in 3 individual tracts, any combination of tracts, or as a whole property. The property will be sold in the manner resulting in the highest total sale price. Property will be selling by the current deeds. 15% as down payment on the day of the auction with balance in cash at closing on or before 30 days. The down payment may be in the form of cashier's check, personal check, or corporate check. YOUR BIDDING IS NOT CONDITIONAL UPON FINANCING, SO BE SURE YOU HAVE ARRANGED FINANCING, IF NEEDED, AND ARE CAPABLE OF PAYING CASH AT CLOSING. Closing shall take place on or before 30 days from auction date. All 2026 ad valorem taxes will be prorated at closing. Make all inspections prior to the day of sale.



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