

CLASSIFIEDS

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Classified Deadline:
Noon Tuesday

The Tribune Courier
Accepts These Credit Cards:



20 WORDS OR LESS:
\$9.50

All Ads **MUST** Be Prepaid

100
ANNOUNCEMENTS

150
GARAGE SALES

200
EMPLOYMENT

300
ANIMALS

500
GENERAL MERCH.

600
REAL ESTATE (rent)

700
REAL ESTATE (sales)

800
TRANSPORTATION

0100 ANNOUNCEMENTS

NOTICE OF STORAGE UNIT SALE

1422 Mini Storage will sell the contents of Unit 7, Shawn Livingston of Grand Rivers, and Unit 18, Josh Odom of Gilbertsville, on June 14, 2026 to satisfy a landlord's lien for unpaid rent. Sale location 751 Tatumsville Hwy., Gilbertsville, KY 42044. Sale may be cancelled upon payment in full.

0300 PETS

BIRDS FOR SALE
Cockatiels, parakeets, Green-Cheek conures, baby chicks, ducks, geese, turkeys and sugar gliders. Please call (270) 362-2335.

0600 REAL ESTATE FOR RENT

WALNUT COURT APARTMENTS BENTON HOUSING

Now accepting applications for 1 bedroom units. Must be 62, handicapped or disabled.

Phone (270) 527-3626

0600 REAL ESTATE FOR RENT

The Housing Authority of Benton (E.H.O.)

The Housing Authority of Benton is now accepting applications for 0 to 4 bedroom apartments in Benton and Calvert City.

For more information, call **527-3626**

Working Families, handicapped & elderly receive first preference



0900 LEGALS

COMMONWEALTH OF KENTUCKY MARSHALL CIRCUIT COURT NOTICE OF MASTER COMMISSIONER SALES
The Master Commissioner will offer for sale on or about the hour of 1:00 p.m. Thursday, June 25, 2026, at public auction to the highest bidder at the Marshall County Courthouse, 1101 Main Street, Benton, KY, the following described properties. For complete legal description and source of title see the Judgment and Order of Sale in each case. At the time of sale, the successful bidder shall either pay full cash or make a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the

0900 LEGALS

purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price. The bond shall bear interest at the rate the judgment bears from the date of sale until paid. In the event the successful bidder is the Plaintiff, then in lieu of the deposit the Plaintiff shall be allowed to bid on credit up to the judgment amount. The purchaser shall be responsible for ad valorem taxes due in the year 2026 and future years. The property will be sold subject to easements and restrictions of record and, if applicable, the right of redemption of the Defendant property owner(s) or the United States of America. The sale may be canceled and any announcements made at the sale take precedence over printed matter contained herein. The successful bidder has 10 days after the sale to examine title and file exceptions, if appropriate. The Master Commissioner does not have a key to or access to the inside of any property, does not have authority to grant anyone access to the property and does not warrant title. This 11th day of June, 2026.
TOM BLANKENSHIP MASTER COMMISSIONER 909 Main Street, PO Box 571 BENTON, KY 42025 270-527-1444

Case No. 26-CI-00010 Plaintiff: Orchard Tax Lien Services, LLC Defendants: 6G Properties, LLC et al Property Address: 59 Main Street, Benton, KY PVA Map No.: 0B-07-00076 Approximate Judgment

0900 LEGALS

Amount: \$8,937.22

Case No. 26-CI-00002 Plaintiff: CML Tax Lien Company, LLC Defendants: Brenda Arnett et al Property Address: 9421 U.S. Highway 68 E., Benton, KY PVA Map No.: 72-00-00-041 Approximate Judgment Amount: \$7,244.28

Case No. 26-CI-00009 Plaintiff: Everett Lake Holdings, LLC Defendants: Tina Massengill et al Property Address: 103 W. 1st Street, Benton, KY PVA Map No. 0B-07-00-048 Approximate Judgment Amount: \$10,374.88

LEGAL NOTICE MARSHALL DISTRICT COURT TIFFANY FRALICX GRIFFITH, CLERK 80 JUDICIAL DRIVE, UNIT 101

BENTON, KY 42025
THE FOLLOWING ESTATE FIDUCIARY APPOINTMENTS HAVE BEEN MADE IN THE MARSHALL DISTRICT COURT BY DISTRICT JUDGE JACK TELLE. ALL CLAIMS AGAINST THESE ESTATES MUST BE PRESENTED WITHIN 6 MONTHS OF DATE OF QUALIFICATION IN ACCORDANCE WITH THE KENTUCKY REVISED STATUTES.
6/4/2026 KERRY CREASON, 2338 HOUSER ROAD BENTON KY 42025 IS APPOINTED ADMINISTRATOR FOR THE ESTATE OF CAS-

0900 LEGALS

SANDRA CREASON, 2338 HOUSER ROAD BENTON KY 42025. ATTORNEY KIP MATHIS, PO BOX 450 BENTON KY 42025.
THE FOLLOWING FIDUCIARY ESTATES HAVE FILED FINAL SETTLEMENTS. THE SETTLEMENTS MAY BE REVIEWED IN THE CLERKS OFFICE. ANY PERSONS DESIRING TO FILE EXCEP-

PUBLIC NOTICE BUDGET HEARING REGARDING PROPOSED USE OF COUNTY ROAD AID FUNDS

A public hearing will be held by the Marshall County Fiscal Court at the courthouse at 1101 Main St, Benton, Kentucky on June 22, 2026 at 9:30 AM for the purpose of obtaining citizens comments regarding the possible uses of the County Road Aid (CRA) Funds. All interested persons in Marshall County are invited to the hearing to submit verbal or written comments on possible uses of the CRA Funds. Any person(s) who cannot submit written comments or attend the public hearing but wish to submit comments, should call the Office of the county judge/executive at 270-527-4750 by June 19, 2026 so arrangements can be made to secure their comments.

Aurora Spirits, LLC, dba Aurora Spirits, 16236 U.S Highway 68, Hardin, KY 42048, hereby declares intentions to apply for a NQ-Malt Beverage Package license(s) no later than June 11, 2026.
The business to be licensed will be located at 16236 U.S Highway 68, Hardin, KY 42048 doing business as Aurora Spirits. The members are as follows: Janna Napier, 14906 State Route 121 S, New Concord, KY 42076, and Jahidul Islam, 14906 State Route 121 S, New Concord, KY 42076. Any person, association, corporation or body politic may protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage Control, 500 Mero Street, Frankfort, KY 40601, within 30 days (KRS 243.430) of the date of this legal publication.

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PLAZA STORAGE
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MAYFIELD, KY 42066
WWW.PLAZASTORAGE.NET

ABSOLUTE KENTUCKY LAKE Waterfront AUCTION
Saturday, JUNE 20TH 2026 @ 10:00 AM
114 COLSON ROAD | BENTON, KY 42025



Public Preview: Sunday, June 14th, 2026 3:00-4:00 pm

ENJOY TRUE LAKE LIVING
with your own private dock, detached workshop, and two garage bays—perfect for storing boats, lake toys, tools, and outdoor equipment.



Don't miss this opportunity to purchase a charming cottage-style waterfront home on Kentucky Lake in the desirable Jonathan Creek area! This well-maintained 4 bedroom, 3 bath lake house offers approximately 2,784± sq. ft. and sits on a desirable corner lot with beautiful waterfront access.

Inside, the home offers a warm and inviting cottage feel with spacious living areas and numerous updates throughout. Whether you're looking for a full-time residence, lake retreat, or vacation rental-style investment, this Kentucky Lake property offers comfort, functionality, and a relaxing waterfront lifestyle.



REAL ESTATE TERMS: The property will be offered in 1 individual tract. A 10% Buyer's Premium will be added to the final bid and included in the deed transaction sale price. 15% as down payment on the day of the auction with balance in cash at closing on or before 30 days. The down payment may be in the form of cashier's check, personal check, or corporate check. YOUR BIDDING IS NOT CONDITIONAL UPON FINANCING, SO BE SURE YOU HAVE ARRANGED FINANCING, IF NEEDED, AND ARE CAPABLE OF PAYING CASH AT CLOSING. Closing shall take place on or before 30 days from auction date. All 2026 ad valorem taxes will be prorated at closing. The property will be sold by the deed.

MICHAEL HARRIS PRINCIPAL BROKER PRINCIPAL AUCTIONEER
IL# 441.001142 | IL# Broker# 475.204410
270.247.3253

HARRIS Real Estate & Auction

IN PARTNERSHIP WITH **REMAX**
REBECCA PAGAN BROKER - OWNER
(270) 601-6600

Ordinance #2026-04
First Reading
Budget Summary

AN ORDINANCE Relating to the Annual Budget and Appropriations. **BE IT ORDAINED BY THE FISCAL COURT OF MARSHALL COUNTY, KENTUCKY:**
SECTION ONE. The following budget is adopted for the Fiscal Year 2026-2027 and the amount stated are appropriated for the purposes indicated.
BUDGET OF MARSHALL COUNTY
Fiscal Year Ending June 30, 2027

Category	Purpose	Appropriation
(01) GENERAL FUND		
5000	General Government	5,871,024
5100	Protection to Persons and Property	445,618
5200	General Health & Sanitation	2,249,400
5300	Social Services	8,000
5400	Recreation & Culture	1,228,875
7000	Debt Service	630,740
9100	General Services	992,712
9200	Reserve	900,000
9400	Fringe Benefits	575,700
	TOTAL GENERAL FUND	12,902,069
(02) ROAD FUND		
6100	Roads	3,768,600.00
9100	Other Transportation Facilities & Services	5,500.00
9400	Fringe Benefits	671,700.00
	TOTAL ROAD FUND	4,445,800.00
(03) JAIL FUND		
5100	Protection to Person & Property	1,774,605.00
9400	Fringe Benefits	942,300.00
	TOTAL JAIL FUND	2,716,905.00
(75) E. 911 FUND		
5100	Protection to Person & Property	961,700.00
9400	Fringe Benefits	314,200.00
	TOTAL E. 911 FUND	1,275,900.00
(76) Occupational Tax Administrator Fund		
5000	General Government	51,500.00
	Total Occupational Tax Administrator Fund	51,500.00
(77) Animal Shelter Donation Fund		
5200	General Operations	13,000.00
	Total Animal Shelter Donation Fund	13,000.00
(79) Sheriff Fund		
5015	Protection to Persons and Property	5,351,500.00
	Total Sheriff Fund	5,351,500.00
(81) ALCOHOL BEVERAGE CONTROL FUND		
5050	ABC Administrator	16,750.00
	TOTAL ALCOHOL BEVERAGE CONTROL FUND	16,750.00
(83) BUILDING INSPECTION FUND		
5100	Building Inspection	167,500.00
	TOTAL BUILDING INSPECTION FUND	167,500.00
(87) CLERK STORAGE FUND		
5000	General Government	246,600.00
	TOTAL CLERK STORAGE FUND	246,600.00
(80) Federal Asset Forfeitures		
4761	Drug Forfeiture Purchases	11,700.00
	TOTAL FEDERAL ASSET FORFEITURES	11,700.00
(85) Opioid Remediation Fund		
5076	Community Development	920,400.00
	TOTAL OPIOID REMEDIATION FUND	920,400.00
(31) Transient Tax Fund		
9500	Distributions to Other Governmental Agencies	500,000.00
	TOTAL TRANSIENT TAX FUND	500,000.00
	Total	28,619,624

SECTION TWO. This ordinance shall be published in the Tribune-Courier newspaper by title and summary within thirty (30) days following adoption.
SECTION THREE. This ordinance becomes effective upon passage and publication.

NOTICE OF AVAILABILITY
All interested persons and organizations in Marshall County are hereby notified that a copy of the County's proposed budget in full is available for public inspection at the Office of the County Judge/Executive during normal business hours.

Buying? Selling? Shop HERE!