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**0150 GARAGE /ESTATE SALES**

**HUGE YARD SALE**  
May 22, 23 & 25 from 9 a.m. - 3 p.m. each day at 6629 State Route 93 S, Eddy Creek, Eddyville. Sales of a 2004 SSR is included.



**0300 PETS**

**BIRDS FOR SALE**  
Cockatiels, parakeets, Green-Cheek conures, baby chicks, ducks, geese, turkeys and sugar gliders. Please call (270) 362-2335.

**0600 REAL ESTATE FOR RENT**

**WALNUT COURT APARTMENTS BENTON HOUSING**  
Now accepting applications for 1 bedroom units. Must be 62, handicapped or disabled.  
Phone (270) 527-3626

**0600 REAL ESTATE FOR RENT**

The Housing Authority of Benton (E.H.O.)  
The Housing Authority of Benton is now accepting applications for 0 to 4 bedroom apartments in Benton and Calvert City.  
For more information, call 527-3626  
Working Families, handicapped & elderly receive first preference

**0900 LEGALS**

**LEGAL NOTICE MARSHALL DISTRICT COURT**  
TIFFANY FRALICX GRIFFITH, CLERK  
80 JUDICIAL DRIVE, UNIT 101  
BENTON, KY 42025  
THE FOLLOWING ESTATE FIDUCIARY APPOINTMENTS HAVE BEEN MADE IN THE MARSHALL DISTRICT COURT BY DISTRICT JUDGE JACK TELLE. ALL CLAIMS AGAINST THESE ESTATES MUST BE PRESENTED WITHIN 6 MONTHS OF DATE OF QUALIFICATION IN ACCORDANCE WITH THE KENTUCKY REVISED STATUTES.  
5/1/2026 ANGIE MASON, 328 KING CREEK ROAD BENTON KY 42025 IS APPOINTED EXECUTRIX FOR THE ESTATE OF BRENDA HINKEBEIN, 772 KING CREEK ROAD BENTON KY 42025. ATTORNEY ROBERT PRINCE, PO BOX 466 BENTON KY 42025.  
4/30/2026 JODI HOLSAPPLE, 586 JACK TREAS ROAD BENTON KY 42025 IS APPOINTED ADMINISTRATOR FOR THE ESTATE OF SKYLER HOLSAPPLE, 586 JACK

**0900 LEGALS**

TREAS ROAD BENTON KY 42025. ATTORNEY W BRYCE KOON, 2210 GOLDSMITH LANE SUITE 126 LOUISVILLE KY 40218.  
3/12/2026 JEANNINE FANIZZO, 6713 FAIRMOUNT AVE DOWNERS GROVE IL 60516 IS APPOINTED EXECUTRIX FOR THE ESTATE OF DANUTA MCMILLEN, 34 LEADLINE LANE GILBERTSVILLE KY 42044. ATTORNEY ROBERT PRINCE, PO BOX 466 BENTON KY 42025.  
5/12/2026 LISA PARRISH, 553 CHERRY STREET CALVERT CITY KY 42029 IS APPOINTED EXECUTRIX FOR THE ESTATE OF SHARON FIELDS, 553 CHERRY STREET CALVERT CITY KY 42029. ATTORNEY MICHAEL BYERS, 3906 HINKEVILLE ROAD PADUCAH KY 42001.  
5/13/2026 VICKIE HUTCH-CRAFT, 17 VAUGHNS CHAPEL ROAD CALVERT CITY KY 42029 IS APPOINTED ADMINISTRATRIX FOR THE ESTATE OF JAMES JOHNSON, 10456 US HWY 62 CALVERT CITY KY 42029.  
5/14/2026 ROBERT SCHUSTER, 2828 NW 14TH STREET OKLAHOMA CITY OK 73017 AND TRAVIS COPE, 2171 HOUSER ROAD BENTON KY 42025 ARE APPOINTED AS SO-EXECUTORS FOR THE ESTATE OF FAY SCHUSTER, 22 BEE SPRING ROAD BENTON KY 42025. ATTORNEY ROBERT PRINCE, PO BOX 466 BENTON KY 42025.  
5/14/2026 LAURA WILKINS, 117 WOODLAND DRIVE KEVIL KY 42053 IS APPOINTED EXECUTRIX FOR THE ESTATE OF PATRICIA METTS, 90 HARBOR TOWN ROAD BENTON KY 42025. THE FOLLOWING FIDUCIARY ESTATES HAVE FILED FINAL SETTLEMENTS. THE SETTLEMENTS MAY BE REVIEWED IN THE CLERKS OFFICE. ANY PERSONS DESIRING TO FILE EXCEPTIONS TO A FINAL SETTLEMENT MUST DO SO WITHIN 10 DAYS OF THIS ADVERTISEMENT IN ACCORDANCE WITH THE KENTUCKY REVISED STATUTES.

**PUBLIC NOTICE Waste Path Sanitary Landfill LLC Agency Interest No. 2950 / Application Activity No. APE20190003/ SW07900015**

The Energy and Environment Cabinet, Division of Waste Management, Solid Waste Branch has received the technical portion of the application from Waste Path Sanitary Landfill LLC and review has begun. The application proposes a horizontal expansion and proposes adding approximately 62 acres of additional waste disposal area to the existing operations.

The physical address of the facility is 1741 Shar-Cal Road, Calvert City, KY 42029. The mailing address of the permittee is 1637 Shar-Cal Road, Calvert City, KY 42029. The contact person is John Denton who can be reached at [John@wastepath.com](mailto:John@wastepath.com) or (270) 366-7656. The facility location may be accessed from Calvert City by traveling north on N. Main St. (KY 95) toward C Avenue NE, turn left on Industrial Parkway (KY1523) for 1.5 miles, turn right on Shar-Cal Rd. and travel for approximately 1.6 miles to the facility.

The permitting action is being processed at the Division of Waste Management, Solid Waste Branch. Anyone wishing to request a hearing or make written comments on this application may submit the comment(s) or request in writing to Danny Anderson, Branch Manager, Solid Waste Branch, Division of Waste Management, 300 Sower Blvd., 2nd Floor, Frankfort, KY 40601, no later than the close of business on June 19, 2026, the end of the 30-day public comment period. Please reference Agency Interest No. 2950 and Application No. APE20190003 on any correspondence.

The application and related information are incorporated into the administrative record and can be reviewed at the Division of Waste Management's Frankfort office between 8:30 A.M. and 4:00 P.M. weekdays by appointment only. To make an appointment, submit an open records request, or request materials in an alternate format, submit a written request to [eec.kora@ky.gov](mailto:eec.kora@ky.gov) at least 72 hours prior to the desired review date.

Further, documents associated with this action are available on the Cabinet's eSearch website by expanding the Solid Waste Program row under the Activities with Downloadable Documents table at: <https://dep.gateway.ky.gov/eSearch/agencydetails?agencyid=2950>. Also, instructions for access to an electronic copy of the records for this action has been forwarded to the Marshall County Public Library located at 949 5th Avenue SE, Calvert City, Kentucky 42029, and to Judge Executive Kevin Spraggs. For other questions pertaining to the solid waste permitting process, or questions specific to this permitting action, please contact Adler Hulsey at (502) 782-7211.

The Cabinet does not discriminate on the basis of race, color, religion, sex, national origin, sexual orientation or gender identity, ancestry, age, disability, or veteran status. The Cabinet provides, on request, reasonable accommodations necessary to afford individuals with a disability an equal opportunity to participate in all services, programs and activities. Publication of this notice is pursuant to KRS 224.40-310 and 401 KAR 47:140.

**South Marshall Fire Department, Incorporated NOTICE OF TRUSTEE ELECTION**

In accordance with KRS 75.031(2) a firefighter trustee election will be held June 27, 2026 between the hours of 11:00 a.m. and 2:00 p.m. at the South Marshall Fire Department located at 8280 Aurora Highway, Benton, KY 42025. The firefighter trustee position is currently held by Marcia Sirls, 241 Greenbriar Lane, Benton, KY 42025. All active firefighters of the district are eligible to vote.

**Heart-Related Deaths Claim Almost 1 of 2 Americans**

**TIME TO CLEAN OUT THE GARAGE!**

**GARAGE SALE**

Place your ad today!

**ABSOLUTE REAL ESTATE AUCTION Saturday, May 23rd, 2026 at 10:00 am**

**SELLING 2 Kentucky Lake Waterfront Lots!**  
533 Sherwood Drive Gilbertsville, KY 42044

*Buena Vista Subdivision*

**Tract 1:** Lot 38 A 0.522± Acre with Dock

**Tract 2:** Lot 40 A 0.544± Acre with Dock Permit

**TRACT DETAILS**  
Tract 1: Waterfront Lot with Dock – Lot 38A, 0.522 Acre Lot. A BRAND NEW DOCK THAT WAS INSTALLED SUMMER OF 2025.  
Tract 2: Waterfront Lot – Lot 40A, 0.544 Acre Lot. APPROVED DOCK PERMIT

Don't miss this rare opportunity to own Kentucky Lake waterfront property! These 2 beautiful lots offer outstanding views, direct water access, and the perfect setting for your dream home, vacation getaway, or investment property. Whether you're looking to build, relax, or capitalize on lakefront demand, these properties check all the boxes.

**RARE OPPORTUNITY – WATERFRONT LOTS ARE LIMITED!**  
Be ready to bid and buy at your price on May 23rd. Properties like this don't come around often!

Auction will be held on site. Selling absolute to the highest bidder.

**2 BEAUTIFUL LOTS OUTSTANDING VIEWS DIRECT WATER ACCESS**

**REAL ESTATE TERMS:** The property will be offered in 2 individual tracts, any combination of tracts, or as a whole property. The property will be sold in the manner resulting in the highest total sale price. A 10% Buyer's Premium will be added to the final bid and included in the deed transaction sale price. 15% as down payment on the day of the auction with balance in cash at closing on or before 30 days. The down payment may be in the form of cashier's check, personal check, or corporate check. YOUR BIDDING IS NOT CONDITIONAL UPON FINANCING, SO BE SURE YOU HAVE ARRANGED FINANCING, IF NEEDED, AND ARE CAPABLE OF PAYING CASH AT CLOSING. Closing shall take place on or before 30 days from auction date. All 2026 ad valorem taxes will be prorated at closing. The property will be sold by a new survey. Buyer is responsible for 50%.

**Moors Resort & Marina**

**HARRIS Real Estate & Auction** HOMES - FARMLAND ESTATES - WATERFRONT

**MICHAEL HARRIS** PRINCIPAL BROKER PRINCIPAL AUCTIONEER KL# 252972 | KY Broker# 198374

Phone: 270-247-3253 Toll Free: 800-380-4318 [harrisauctions.com](http://harrisauctions.com)

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