

# FORUM

FROM PAGE B5

a chance to be a fighter and advocate for business," he said.

Cameron said he would have an office in Paducah "without question." Cameron said the very first public remarks he gave as attorney general after he was elected were in the same room at the conven-

tion center.

"I care deeply about this community, and I know there's a lot of friends in this room," he said. "I'm grateful to every single one of you and know that my commitment to you runs strong."

## CLOSING STATEMENTS

"We are losing experience, we are losing influence in Washington, D.C. And so it's really important

that Kentucky continues to do as Sen. McConnell said, to punch above its weight," Barr said.

Barr said he was his "own man," and emphasized his identity as a dad, husband, and lover of Kentucky.

"The reason why I love serving on the Financial Services Committee is that I do believe in the American dream, the idea that the condition of your birth should not determine the

outcome of your life. I want the American dream for every Kentuckian. I want it for every Kentuckian — rural, suburban and urban. Regardless of race or gender, I want it for everybody," he said.

He also reiterated the country's "race" with China, saying it was "ahead of schedule on their strategic objective to replace the United States as the world's global superpower."

Cameron said it would be a "great honor" to serve as the next U.S. senator for the commonwealth.

"You know, in Washington right now, there are a lot of people in big business — in big pharma, big lobbyists. They've got their representation in Washington, but I want to be your representative. I want to be someone that you know, when you call, I'm going to pick up the phone, and I'm going to

stand firm for your values," he said.

Cameron said he was committed to being an advocate.

"That is what this race is about: who is going to do the best job of representing your interests. Who has shown up time and time again and understands your issues, understands and knows what it means to fight tooth and nail, to do what's right by this commonwealth."

# CLASSIFIEDS

## Contact:

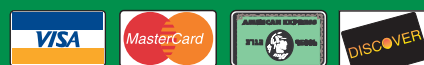
Gerry K. Gilbert,  
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(p)527-3162 (f)527-4567  
features@tribunecourier.com

## Classified Deadline:

Noon Tuesday

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**MUSICAL INSTRUMENTS**  
Shivay 1, Inc., 505 W Highland Dr., Fulton, KY 42041, hereby declares intentions to apply for a Non Quota Retail Malt Beverage Package and a Quota Retail Package License(s) no later than May 14, 2026.

The business to be licensed will be located at 9123 US Hwy 62, Calvert City, KY 42029, doing business as Oasis Drinks. The members are as follows: Hardik Patel, Owner, 1080 Southwind Dr., Paducah, KY 42001.

Any person, association, corporation or body politic may protest the granting of the license(s) by writing the Dept. of Alcoholic Beverage Control, 500 Mero Street, Frankfort, KY 40601, within 30 days (KRS 243.430) of the date of this legal publication.

**PUBLIC HEARING NOTICE**  
City of Benton, Kentucky

Pursuant to KRS 100.197 and KRS 100.211, Benton Planning and Zoning will hold a public hearing to consider the following:

1. The readoption of Benton's Comprehensive Plan which was originally adopted in 2021.
2. A proposal to amend the text of Benton's Planning and Zoning Ordinance related to:
  - a. Amending the requirements for a plat to be submitted to P&Z to a proposed planned residential development project (Sect. 155.056);
  - b. Amending the density requirements in a R-3 Zone (Sect. 155.093(E)(1));
  - c. Amending the definition of "Accessory Uses, Accessory Buildings, or Accessory Structures" (Sect. 155.006);
  - d. Amending the definition of "Yard, Side" (Sect. 155.006);
  - e. Clarifying the requirements as to where accessory buildings can be located (Sect. 155.035(F)(2)).

The public hearing will be held on Monday, June 1, 2026, at 5:30 p.m. at Benton City Hall. All interested persons are invited to attend and provide comments. The full text of Benton's current Comprehensive Plan and Benton's Planning and Zoning Ordinance can be viewed on line at the web page for the City of Benton.

William York  
Benton Planning & Zoning Administrator

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The North Marshall Water District is hiring summertime help with the potential to become full-time. Applicants must have a high school diploma or equivalent (GED) or work toward one. No previous work experience is required. Must possess and maintain a valid driver's license. Resumes may be emailed to [lm@northmarshallwater.com](mailto:lm@northmarshallwater.com) or dropped off at our office at 96 Carroll Rd, Benton, KY 42025.

### 0900 LEGALS

#### COMMONWEALTH OF KENTUCKY MARSHALL CIRCUIT COURT NOTICE OF MASTER COMMISSIONER SALES

The Master Commissioner will offer for sale on or about the hour of 1:00 p.m. Thursday, May 28, 2026, at public auction to the highest bidder at the Marshall County Courthouse, 1101 Main Street, Benton, KY, the following described properties. For complete legal description and source of title see the Judgment and Order of Sale in each case.

At the time of sale, the successful bidder shall either pay full cash or make a deposit of ten percent (10%) of the purchase price with the balance on credit for thirty (30) days. If the purchase price is not paid in full, the successful bidder shall execute a bond at the time of sale with sufficient surety to secure the unpaid balance of the purchase price. The bond shall bear interest at the rate the judgment bears from the date of sale until paid. In the event the successful bidder is the Plaintiff, then in lieu of the deposit the Plaintiff shall be allowed to bid on credit up to the judgment amount. The purchaser shall be responsible for

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**BID NOTICE**  
Marshall County Fiscal Court will be accepting bids for oil and fuel for the Road Department. Bid specifications and forms may be obtained from the Road Department Office or by emailing [nicole.ford@marshallcountky.gov](mailto:nicole.ford@marshallcountky.gov). Sealed bids are to be delivered to the Marshall County Judge/Executive's office, 1101 Main Street, Benton, KY 42025 no later than 4:00 P.M. on Friday, May 29, 2026. The Fiscal Court reserves the right to reject any and all bids.

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**Public Notice**  
The Possum Trot/ Sharpe Fire Protection District will hold an election on June 27, 2026 between the hours of 11 :00 A.M. and 2:00 P.M. at the fire station in Possum Trot for (1) Board Member. Ronald Crowell 135 Mohawk Lane, Benton City, KY 42025 has been serving as a Board Member and has since moved from the District. JP Lovett of 11024 US Hwy. 62 West, Calvert City, KY has expressed interest in serving on the Board of Trustees. Any property owner in the Possum Trot/ Sharpe Fire Protection District desiring to be a Board Member of the Possum Trot/ Sharpe Board of Trustees should submit their name, address, and phone number to the Possum Trot/ Sharpe Fire Department - 39 Little Cypress Road - Calvert City, KY 42029 no later than June 20, 2026.

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