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Contact:
Gerry K. Gilbert,
Office Manager
(p)527-3162 (f)527-4567
features@tribunecourier.com

Classified Deadline:
Noon Tuesday

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ORDINANCE 2026-02

AN ORDINANCE RELATING TO THE ANNUAL BUDGET AND AMENDMENT THEREOF:

WHEREAS the County of Marshall has received additional funds

NOW BE IT ORDAINED BY THE FISCAL COURT OF MARSHALL COUNTY THAT:

SECTION ONE: The annual budget for fiscal year 2025 – 2026 is amended to:

a) **Increase/(Decrease) Revenue Account(s)**

01-0000-45040	FEDERAL GRANTS	$710,068.64
01-0000-45040	FEDERAL GRANTS	$380,543.28
79-0000-45490	County Sheriff Fee Pooling	$118,192.00
79-0000-47260	Sheriff Insurance Proceeds	$27,178.25
02-0000-47040	Road Surplus Equipment	$19,700.00
01-0000-47310	General Fund MISCELLANEOUS	$2,523.94
01-0000-45100	STATE GRANTS	$2,267.15
79-0000-45040	Sheriff Fund Federal Grants	$12,000.00
01-0000-43020	EXCESS FEE/CLERK	$176,452.71
02-0000-45180	County Road Aid	($176,452.71)
01-0000-49010	Cash Balance, July 1 General Fund	$1,250.00
76-0000-49010	Cash Balance, July 1 Occupational Tax Fund	$427,684.00
Total		**$1,701,407.26**

b) **Increase Expenditure Account(s)**

01-9200-74100	Gen Fund – Investments/Water/Broadband/Sewer/Grants	$280,543.28
01-9300-99900	General Fund Reserve for Transfer	$810,068.64
79-5015-73900	Sheriff's Auto Expenses - New Cars/Leases	$118,192.00
79-5015-57100	Sheriff's Auto Expenses - Repairs	$27,178.25
02-6105-57100	Road Parts & Repairs	$19,700.00
01-5205-40300	Animal Shelter Food & Supplies & Operations	$2,523.94
01-5025-34200	GRANT MATCHING SHARE FUNDS	$2,267.15
79-5015-10300	Deputy Sheriff Salary	$12,000.00
01-9300-99900	General Fund Reserve for Transfer	$176,452.71
02-6105-31100	Paving	($176,452.71)
01-5135-57400	O.E.M. Safety Supplies/Training	$1,250.00
76-9300-99900	OTA Fund Reserve for Transfer	$427,684.00
Total		**$1,701,407.26**

SECTION TWO: The amounts added to the revenue and expenditure accounts in Section One are for governmental purposes.
Approved by the MARSHALL COUNTY FISCAL COURT the 3rd day of March, 2026.

Kevin Spraggs, County Judge/Executive
Approved as to form and classification this23rd day of March, 2026.

Robert O Brown, State Local Finance Officer
This amendment to the budget ordinance was adopted by the Marshall County Fiscal Court, Kentucky, on this the 7th day of April, 2026.

Kevin Spraggs, County Judge/Executive

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$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.
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NOTICE

The Marshall County Board of Elections will examine the voting machines for the May Primary Election, to be held in the County of Marshall, on May 19, 2026. The examination will take place on Thursday, April 23, 2026, at 9:00 A.M. at 72 Homer Lucas Ln.

APC Towers, LLC is proposing to construct a 250-foot tall (overall height) guyed telecommunications structure near Olive Hamlet Road, Benton, Marshall County, Kentucky (36° 47' 49.5" N, 88° 15' 17.7" W). The proposed tower is anticipated to utilize FAA Style E (medium intensity, dual red/white strobes) lighting.

APC Towers, LLC invites comments from any interested party on the impact the proposed undertaking may have on any districts, sites, buildings, structures, or objects significant in American history, archaeology, engineering, or culture that are listed or determined eligible for listing in the National Register of Historic Places. Comments may be sent to Environmental Corporation of America, ATTN: Annamarie Howell, 1375 Union Hill Industrial Court, Suite A, Alpharetta, GA 30004 or via email to publicnotice@eca-usa.com. Ms. Howell can be reached at (770) 667-2040 x 108 during normal business hours. Comments must be received within 30 days of the date of this notice.

In addition, any interested party may also request further environmental review of the proposed action under the FCC's National Environmental Policy Act rules, 47 CFR §1.1307, by notifying the FCC of the specific reasons that the action may have a significant impact on the quality of the human environment. This request must only raise environmental concerns and can be filed online using the FCC pleadings system at www.fcc.gov or mailed to FCC Requests for Environmental Review, Attn: Ramon Williams, 45 L Street NE, Washington, DC 20554 within 30 days of the date that notice of this proposed action is published on the FCC's website. Refer to File No. A1380982 when submitting the request and to view the specific information about the proposed action. 26-000635 MMT

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Working Families, handicapped & elderly receive first preference

0900 LEGALS

MARSHALL DISTRICT COURT
TIFFANY FRALICX GRIFFITH, CLERK
80 JUDICIAL DRIVE, UNIT 101
BENTON, KY 42025

THE FOLLOWING ESTATE FIDUCIARY APPOINTMENTS HAVE BEEN MADE IN THE MARSHALL DISTRICT COURT BY DISTRICT JUDGE JACK TELLE. ALL CLAIMS AGAINST THESE ESTATES MUST BE PRESENTED WITHIN 6 MONTHS OF DATE OF QUALIFICATION IN ACCORDANCE WITH THE KENTUCKY REVISED STATUTES.
3/26/2026 CHARLES TURNER, 682 BEASLEY ROAD HARDIN KY 42048 IS APPOINTED EXECUTOR FOR THE ESTATE OF SHEILA TURNER, 682 BEASLEY ROAD HARDIN KY 42048.
3/26/2026 MICHAEL STROUD, 224 JACKSON STREET HARDIN KY 42048 IS APPOINTED ADMINISTRATOR FOR THE ESTATE OF EULEEN BURKEEN, 224 JACKSON STREET HARDIN KY 42048. ATTORNEY REBECCA REYNOLDS, 405 MAPLE STREET SUITE B MURRAY KY 42071.
3/26/2026 HALEY MARDIS, 1605 BELMONT DRIVE MURRAY KY 42071 IS APPOINTED ADMINISTRATOR FOR THE ESTATE OF CHARLES HOLLAND, 11 BUCKHORN CIRCLE GILBERTSVILLE KY 42044.
4/2/2026 CHRISTOPHER NICHOLS, 7936 MORGAN ROAD LIVERPOOL NY 13090 IS APPOINTED EXECUTOR FOR THE ESTATE OF WILLIAM NICHOLS, 96 MERMIE ROAD HARDIN KY 42048. ATTORNEY KIP MATHIS, PO BOX 450 BENTON KY 42025.
4/2/2026 ELLEN YORK, 4404 JACKSON SCHOOL ROAD BENTON KY 42025 IS APPOINTED EXECUTRIX FOR THE ESTATE OF BOBBY MAUPIN, 305 WEST 8TH STREET BENTON KY 42025. ATTORNEY KIP MATHIS, PO BOX 450 BENTON KY 42025.
4/2/2026 ELIZABTH JENNINGS, 204 MAXWELL DRIVE CLARKSVILLE TN 37043 AND SARANNE CHAMBERS, 3800 PENDLETON FIDELIO ROAD HOPKINSVILLE KY 42240 ARE APPOINTED FOR THE ESTATE OF JOHN PACE, 72 MORRIS LANE BENTON KY 42025.
4/2/2026 DONNA WEIBEL, 12107 BELMONT PARK CIRCLE LOUISVILLE KY 40243 IS APPOINTED EXECUTRIX FOR THE ESTATE OF PATRICK MUNLEY, 52 GENTLEMAN LANE BENTON KY 42025. ATTORNEY TOM BLANKENSHIP, PO BOX 571 BENTON KY 42025.
THE FOLLOWING FIDUCIARY ESTATES HAVE FILED FINAL SETTLEMENTS. THE SETTLEMENTS MAY BE REVIEWED IN THE CLERKS OFFICE. ANY PERSONS DESIRING TO FILE EXCEPTIONS TO A FINAL SETTLEMENT MUST DO SO WITHIN 10 DAYS OF THIS ADVERTISEMENT IN ACCORDANCE WITH THE KENTUCKY REVISED STATUTES.
SUSAN COOPER, ADMINISTRATRIX FOR THE ESTATE OF KENNETH ODOM.
CAROL ROBERTS, EXECUTRIX FOR THE ESTATE OF RICHARD SANDBERG.