

# CLASSIFIEDS

## LEGAL NOTICES

### PUBLIC NOTICE

An ordinance amending the Monroe County budget for fiscal year 2025-2026, to include unanticipated receipts from General Fund in the amount of \$16,750.00 and increasing expenditures in the area of was adopted by the Monroe County Fiscal Court on June 18, 2026. A copy of the adopted ordinance with full text is available for public inspection at the office of the county judge/executive during normal business hours.

### PUBLIC NOTICE

An ordinance amending the Monroe County budget for fiscal year 2025-2026, to include unanticipated receipts from General Fund in the amount of \$1,308,785.00 and increasing expenditures in the area of was adopted by the Monroe County Fiscal Court on June 18, 2026. A copy of the adopted ordinance with full text is available for public inspection at the office of the county judge/executive during normal business hours.

### NOTICE OF ADOPTION OF BUDGET ORDINANCE

#### BUDGET SUMMARY

AN ORDINANCE Relating to the Annual Budget and Appropriations.

BE IT ORDAINED BY THE FISCAL COURT OF Monroe COUNTY, KENTUCKY:

SECTION ONE. The following budget is adopted for the fiscal year 2027 and the amounts stated are appropriated for the purposes indicated.

(01) General Fund	
General Government	\$ 1,360,041
Protection to Persons and Property	\$ 125,164
General Health and Sanitation	\$ 104,400
Social Services	\$ 23,000
Recreation and Culture	\$ 46,300
Debt Service	\$ 223,002
Administration	\$ 1,279,183
(Other - define) <u>Transportation Facilities</u>	\$ 1,200
(Other - define) <u>Capital Projects</u>	\$ 32,315
Total	\$ 3,194,665

(02) Road Fund	
Transportation Facilities	\$ 1,726,425
Roads	\$
Debt Service	\$
Administration	\$ 244,033
(Other - define)	\$
(Other - define)	\$
Total	\$ 1,971,058

(03) Jail Fund	
Protection to Persons and Property	\$ 693,500
Debt Service	\$
Administration	\$ 29,584
(Other - define)	\$
Total	\$ 723,084

(04) LGEA Fund	
Economic Development	\$ 5,000
Protection to Persons and Property	\$ 46,000
General Health and Sanitation	\$
Social Services	\$
Recreation and Culture	\$
Roads	\$
Administration (Allowable categories only)	\$
(Other - define) <u>Airport</u>	\$ 3,000
(Other - define)	\$
Total	\$ 54,000

(74) <u>Opioid</u> Fund	
(Define) <u>Contingent Appropriations</u>	\$ 525,000
(Define)	\$
(Define)	\$
(Define)	\$
(Define)	\$
(Define)	\$
(Define)	\$
Total	\$ 525,000

(75) <u>HHA</u> Fund	
(Define) <u>Fringe Benefits</u>	\$ 15,000
(Define)	\$
(Define)	\$
(Define)	\$
(Define)	\$
(Define)	\$
(Define)	\$
Total	\$ 15,000

(76) <u>Clerk Storage Fee</u> Fund	
(Define) <u>Clerk Storage Fees</u>	\$ 45,000
(Define)	\$
(Define)	\$
(Define)	\$
(Define)	\$
(Define)	\$
(Define)	\$
Total	\$ 45,000

Adopted this 18th day of June, 2026. Mitchell Page  
County Judge/Executive

### NOTICE OF AVAILABILITY

All interested persons and organizations in Monroe County are hereby notified that a copy of the county's adopted budget in full is available for public inspection at the Office of the County Judge/Executive during normal business hours.

### NOTICE

Notice is hereby given that Fountain Run Water District #1 expects to file an application with the Public Service Commission on or about June 30, 2026, seeking approval of a proposed adjustment to its rates for water service. The proposed rates shall not become effective until the Public Service Commission has issued an order approving these rates or six (6) months from the date of the filing of the application, whichever occurs first.

#### CURRENT AND PROPOSED RATES

##### Monthly Water Rates

##### Fountain Run Water District #1

Monthly Charge 5/8" x 3/4" Meter	Current	Proposed	Difference	
First 2,000 Gallons (Minimum Bill)	\$ 18.96	\$ 20.79	\$ 1.83	9.65%
Next 8,000 gallons per gallon	\$ 0.00843	\$ 0.00924	\$ 0.00081	9.65%
Next 10,000 gallons per gallon	\$ 0.00718	\$ 0.00787	\$ 0.00069	9.65%
Over 20,000 gallons per gallon	\$ 0.00588	\$ 0.00645	\$ 0.00057	9.65%

Monthly Charge 1" Meter	Current	Proposed	Difference	
First 5,000 Gallons (Minimum bill)	\$ 44.25	\$ 48.52	\$ 4.27	9.65%
Next 5,000 Gallons per gallon	\$ 0.00843	\$ 0.00924	\$ 0.00081	9.65%
Next 10,000 gallons per gallon	\$ 0.00718	\$ 0.00787	\$ 0.00069	9.65%
Over 20,000 gallons per gallon	\$ 0.00588	\$ 0.00645	\$ 0.00057	9.65%

Monthly Charge 2" Meter	Current	Proposed	Difference	
First 20,000 Gallons (Minimum bill)	\$ 158.20	\$ 173.46	\$ 15.26	9.65%
Over 20,000 gallons per gallon	\$ 0.00588	\$ 0.00645	\$ 0.00057	9.65%

If the Public Service Commission approves the proposed water rates, then the effect on the average monthly bill for each customer class is set out in the table below.

#### CURRENT AND PROPOSED BILLS

##### Fountain Run Water District #1

Gallons	Meter	Existing	Proposed	Change	Percentage
per Month	Size	Bill	Bill		
4,000	5/8"	\$35.82	\$39.27	\$3.45	9.63%
5,000	1"	\$44.25	\$48.52	\$4.27	9.65%
20,000	2"	\$158.20	\$173.46	\$15.26	9.65%

The Application may be examined at the utility's office located at 226 Main Street, Fountain Run, KY 42133.

The rates contained in this notice are the rates proposed by the utility. However, the PSC may order rates to be charged that differ from the proposed rates contained in this notice.

A person may examine this application at the Public Service Commission offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 am to 4:30 pm or through the PSC website at <http://psc.ky.gov>. Comments regarding the application may be submitted to the PSC through its website or by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602. You may contact the Public Service Commission at (502) 564-3940.

A person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, establishing the grounds for the request including the status and interest of the party. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this notice, the Public Service Commission may take final action on the application.

## CITY OF GAMALIEL Request for Proposals

The City of Gamaliel will be taking competitive proposals from qualified consultants with expertise in Emergency Planning, Disaster Recovery, Federal Emergency Management (FEMA) Public Assistance (PA), and Hazard Mitigation Grant Program (HMGP) management interested in providing professional consulting services to assist Gamaliel in recovering from recent disaster events, applying for and managing FEMA grants and other federal and state funding to address existing hazards and mitigate the effects of future disasters, and planning and preparing for future events.

The bidder should include their professional qualifications, years of experience, and relevant work history, as proposals will be scored using these criteria. The bidder should also include the proposed scope of work and how they will charge for their services.

The proposals must be delivered by hand or by mail to the City of Gamaliel P.O. Box 126, 340 Main Street Gamaliel, KY 42140. All competitive proposals must be received by 2pm July 10, 2026; no late proposals will be accepted. Proposals will be opened and publicly read on the July 13, 2026, regularly scheduled Commission meeting at 6pm at City of Gamaliel 340 Main Street Gamaliel, Ky 42140. The City of Gamaliel reserves the right to waive any informality or reject any and all proposals.