

CLASSIFIEDS

LEGAL NOTICES

LEGAL NOTICE COMMISSIONER'S SALE
Friday, June 26th, 2026, at 11:00 A.M.
On the Steps of the Monroe County Justice Center,
Tompkinsville, Kentucky
FIVE FOUR LEAN, LLC V. BRYAN E. MELTON, ET AL.
Monroe Circuit Court Civil Action No. 25-CI-00111

By Virtue of Judgment In The Case Set Forth Below:

I shall sell to the highest and best bidder at the time and place above, the following real estate in Monroe County, Kentucky, to wit:

The property with a street address of 873 Harlans Crossroads, Tompkinsville, Kentucky 42167. APPROXIMATELY 1 ACRE, AND CONTAINING A HOUSE, MOBILE HOME, AND A DETACHED GARAGE. Being the same land that Bryan E. Melton acquired by deed of record in Deed Book 88, Page 878, dated September 13th, 1999. Records of the Monroe County Clerk's Office.

PVA MAP #: 58-05

NOTE: No warranty of any kind is made regarding the accuracy of the description or physical condition of the improvements on the property.

At the time of sale, the successful bidder shall either pay cash or 10% of the purchase price, with the balance to be paid within 30 days. Any purchaser, other than the Plaintiff, who does not pay cash in full, shall be required to execute a bond with surety thereon acceptable to the Master Commissioner to secure the unpaid balance of the purchase price. The bond shall bear interest at the rate of 6% per annum from the date of sale until paid. The purchaser shall have the privilege of paying all of the balance of the purchase price prior to the expiration of the 30-day period. The bond surety must be present at the sale and execute the Sale Bond and the Affidavit of Surety.

The property shall be sold with the improvements thereon, "as is". Bidders shall be prepared to promptly comply with the terms of sale; buyer shall pay property taxes due for year 2026 and following years.

The judgment authorizing the sale is a Judgment and Order of Sale in Monroe Circuit Court Civil Action No. 25-CI-00111.

Those persons desiring greater detail should look to the file referenced above in the Monroe Circuit Clerk's office.

Tierra Brown
Master Commissioner
Monroe Circuit Court
109 Second Street, P.O. Box 220
Tompkinsville, KY 42167-0220
Phone (270) 487-6262 Fax (270) 487-8000

EXECUTRIX NOTICE
26-P-00047
CORNELL LEE GUFFEY ESTATE

the Monroe District Court on 5-12-2026, that Terrell Pipkin was appointed Guardian/conservator in re: Reagan Nicole Paige Howard, a minor, case # 29-P-00041. All persons owing said minor are requested to make prompt settlement with the guardian/conservator, and all persons having claims against the minor shall present the same properly to Terrell Pipkin 398 Capp Harlan Rd. Apt. 23 Tompkinsville Ky, 42167, or to: Wes Stephens 215 N. Main St. Tompkinsville Ky, 42167.

EXECUTRIX NOTICE
26-P-00048
JOE L. CRAWFORD ESTATE

Notice is hereby given that by proper orders of the court on 6-9-2026 that Peggy Evans was appointed executrix of the estate of Joe L. Crawford. All persons owing said estate are requested to make prompt

settlement with the executrix and all persons having claims against the estate shall present properly to: Peggy Evans 197 Old Temple Hill Rd. Tompkinsville Ky, 42167. Or to: Nicholas Carter P.O. Box 155 Tompkinsville Ky, 42167

EXECUTOR NOTICE
26-P-00045
MARTY LEE SPEARS ESTATE

Notice is hereby given that by proper orders of the court on 5-26-2026 that Jessie James Pruitt was appointed executor of the estate of Marty Lee Spears case #26-P-00045. All persons owing said estate are requested to make prompt settlement with the executor and all persons having claims against the estate shall present properly to: Jessie James Pruitt 135 Deckard St. Gamaliel Ky, 42140, or to: Nicholas Carter P.O. Box 155 Tompkinsville Ky, 42167.

CONSERVATOR NOTICE
26-P-00041
REAGAN NICOLE PAIGE HOWARD

Notice is hereby given that by proper orders of



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NOTICE

Notice is hereby given that Fountain Run Water District #1 expects to file an application with the Public Service Commission on or about June 30, 2026, seeking approval of a proposed adjustment to its rates for water service. The proposed rates shall not become effective until the Public Service Commission has issued an order approving these rates or six (6) months from the date of the filing of the application, whichever occurs first.

CURRENT AND PROPOSED RATES

Monthly Water Rates

Fountain Run Water District #1

| Monthly Charge 5/8" x 3/4" Meter | Current | Proposed | Difference | |
|------------------------------------|------------|------------|------------|-------|
| First 2,000 Gallons (Minimum Bill) | \$ 18.96 | \$ 20.79 | \$ 1.83 | 9.65% |
| Next 8,000 gallons per gallon | \$ 0.00843 | \$ 0.00924 | \$ 0.00081 | 9.65% |
| Next 10,000 gallons per gallon | \$ 0.00718 | \$ 0.00787 | \$ 0.00069 | 9.65% |
| Over 20,000 gallons per gallon | \$ 0.00588 | \$ 0.00645 | \$ 0.00057 | 9.65% |

| Monthly Charge 1" Meter | Current | Proposed | Difference | |
|------------------------------------|------------|------------|------------|-------|
| First 5,000 Gallons (Minimum bill) | \$ 44.25 | \$ 48.52 | \$ 4.27 | 9.65% |
| Next 5,000 Gallons per gallon | \$ 0.00843 | \$ 0.00924 | \$ 0.00081 | 9.65% |
| Next 10,000 gallons per gallon | \$ 0.00718 | \$ 0.00787 | \$ 0.00069 | 9.65% |
| Over 20,000 gallons per gallon | \$ 0.00588 | \$ 0.00645 | \$ 0.00057 | 9.65% |

| Monthly Charge 2" Meter | Current | Proposed | Difference | |
|-------------------------------------|------------|------------|------------|-------|
| First 20,000 Gallons (Minimum bill) | \$ 158.20 | \$ 173.46 | \$ 15.26 | 9.65% |
| Over 20,000 gallons per gallon | \$ 0.00588 | \$ 0.00645 | \$ 0.00057 | 9.65% |

If the Public Service Commission approves the proposed water rates, then the effect on the average monthly bill for each customer class is set out in the table below.

CURRENT AND PROPOSED BILLS

Fountain Run Water District #1

| Gallons per Month | Meter Size | Existing Bill | Proposed Bill | Change | Percentage |
|-------------------|------------|---------------|---------------|---------|------------|
| 4,000 | 5/8" | \$35.82 | \$39.27 | \$3.45 | 9.63% |
| 5,000 | 1" | \$44.25 | \$48.52 | \$4.27 | 9.65% |
| 20,000 | 2" | \$158.20 | \$173.46 | \$15.26 | 9.65% |

The Application may be examined at the utility's office located at 226 Main Street, Fountain Run, KY 42133.

The rates contained in this notice are the rates proposed by the utility. However, the PSC may order rates to be charged that differ from the proposed rates contained in this notice.

A person may examine this application at the Public Service Commission offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 am to 4:30 pm or through the PSC website at <http://psc.ky.gov>. Comments regarding the application may be submitted to the PSC through its website or by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602. You may contact the Public Service Commission at (502) 564-3940.

A person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, establishing the grounds for the request including the status and interest of the party. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this notice, the Public Service Commission may take final action on the application.

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