

PUBLIC NOTICE

A copy of the FY2025-26 Annual Financial Report of the Lyon County Board of Education is available on the Lyon County Schools' website, www.lyon.kyschools.us - Departments/Central Office/Financial Reports or at the business office located at the address below. This location and notice is pursuant to KRS 160.463.

Miranda Reed, Superintendent
LYON COUNTY SCHOOLS
217 Jenkins Road
Eddyville, KY 42038

INVITATION TO BID

The Caldwell County Schools Transportation Department requests bids for diesel fuel. The bid, which is due on or before 8/3/2026 shall be for the purchase of approximately 10,000 gallons of diesel fuel. Fuel will be purchased on an "as needed basis" which is normally once per month.

All prices are to include delivery to the tank at the Caldwell County Schools Bus Garage at 119 East Young Street, Princeton, KY 42445.

The diesel fuel will meet the requirements of the state fuel specifications, which can be obtained at the Caldwell County Board of Education, 612 West Washington Street, Princeton, KY. 42445 or requested by email: dustin.cash@caldwell.kyschools.us or lori.choate@caldwell.kyschools.us

**All bids must be sealed and marked as follows:
"Bid-Opening Aug 4, 2026- 1:00 p.m"**

The Caldwell County Board of Education reserves the right to reject any or all bids or any part thereof.

Caldwell County Board of Education is an Equal Opportunity Employer.

**PUBLIC NOTICE
City of Princeton, Kentucky
REQUEST FOR BIDS****N Franklin St. and N Hawthorne St. Culvert Construction**

City of Princeton, KY is seeking sealed bids for the supply and construction of box culverts that will adhere to engineering designs already provided. Companies desiring to provide services can access the Request through the DFS Procurement Portal ("Portal") at dfs.bonfirehub.com. Bid submissions are due no later than Wednesday, August 12, 2026 at 2:00 P.M., local time (CST) through the online portal. Bids will be opened publicly August 12, 2026 at 3:00 PM at the Princeton City Chamber at 206 E Market St., Princeton, KY 42445. The award will occur at the City of Princeton, KY 42445. The award will occur at the City of Princeton City Council meeting at 5:00 PM on August 17, 2026 at the Princeton City Chamber. All addenda will be posted in the Portal. All questions regarding the RFB must be submitted within the Portal no later than August 10, 2026 at 5:00 PM. For questions regarding Portal registration or navigation, please email: procurement@erassist.com. The City of Princeton reserves the right to reject any and all bids. The City of Princeton is an Equal Opportunity Employer. All companies, including women, minority, and veteran owned businesses are encouraged to submit a bid.

Lyon County Water District
PO Box489
Kuttawa, KY, 42055
270-388-0271
admin@lyoncountywater.com

The Lyon County Water District has declared as surplus one (1) 2016 Ford F250 Super Duty VIN number 1FDBF2B68GEA44549. This truck is a single cab with a utility bed, 6.2 gasoline V8, Automatic transmission, four-wheel drive, white in color, and has approximately 238,000 miles. This truck runs and drives. There is some minor body damage, however the truck is being sold as is with no guarantees or warranty.

It is available for viewing on weekdays during normal business hours of the water district, which are 8am until 3pm on Monday through Friday. We will be accepting sealed bids at the Water District office at 5464 US Highway 62 West, KY, until close of business, on Monday, August 7th, 2026. Bids will be opened on Tuesday, August 11th during the district's regularly held board meeting at the water district office. Lyon County Water District reserves the right to accept or reject any bid and waive any technicalities. The winning bidder will then have two weeks to pick the truck up.

Please include in your bid the following; your full legal name, Phone number, bid amount, and means of payment (Certified Funds or cash). Questions may be directed to the Lyon County Water District at 270-388-0271 or by email at admin@lyoncountywater.com.

Thank you,

Mathew Blane
Superintendent
Lyon County Water District

**NOTICE OF ADOPTION AND SUMMARY
OF RESOLUTION**

The Board of Education of Caldwell County, Kentucky on June 15, 2026, enacted a Resolution entitled:

A RESOLUTION OF THE BOARD OF EDUCATION OF CALDWELL COUNTY, KENTUCKY PROVIDING FOR THE ISSUANCE OF ITS General Obligation BoNDS SERIES 2026, THE PROCEEDS OF WHICH WILL BE USED TO RENOVATE, IMPROVE AND EQUIP CALDWELL COUNTY MIDDLE SCHOOL; SETTING FORTH THE TERMS AND CONDITIONS UPON WHICH THE BONDS ARE TO BE ISSUED AND OUTSTANDING; ORDERING AND PROVIDING FOR THE LEVY OF AN ANNUAL TAX, TO THE EXTENT NECESSARY, IN AN AMOUNT SUFFICIENT TO PAY THE INTEREST ON AND PRINCIPAL OF THE BONDS; AND PROVIDING FOR A PUBLIC SALE OF THE BONDS AND THE APPLICATION OF THE PROCEEDS THEREOF.

Said Resolution:

A. Authorizes the issuance of Board of Education of Caldwell County, Kentucky General Obligation Bonds Series 2026 (the "Series 2026 Bonds"), in a principal amount not to exceed \$11,000,000 (subject to an adjustment downward by any amount) for the purpose of financing the cost to renovate, improve and equip Caldwell County Middle School (the "Project").

B. Authorizes the Series 2026 Bonds to be sold by public competitive sale and sets the terms and conditions for the sale of the Series 2026 Bonds.

C. Authorizes the Superintendent (or the Finance Director of the Caldwell County School District (the "District") to open the bids and accept the successful bid on behalf of the District and authorizes all necessary documents, instruments and obligations of the District in order to issue the Series 2026 Bonds and to provide for the costs of the Project.

D. Orders and provides for the levy of an annual tax, to the extent necessary, in an amount sufficient to pay the principal of and interest on the Series 2026 Bonds.

E. Appoints Old National Wealth Management, Evansville, Indiana, as bond registrar, paying agent and transfer agent for the Series 2026 Bonds.

Any action challenging the validity or enforceability of the Resolution or the Series 2026 Bonds shall be brought within thirty (30) days from the date on which this Notice of the Adoption of the Resolution is published in accordance with KRS Chapter 424. If the action challenging the validity or enforceability of the Resolution or the Series 2026 Bonds is not brought within the 30-day period, the action shall be forever barred.

(Signed) Dr. Jeremy Roach, Superintendent and Secretary of the Board of Education of Caldwell County, Kentucky

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Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268
DONATIONS (VEHICLES)
Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!
GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-877-846-0382
FOOD/GROCERY
Omaha Steaks - World Famous Perfection! 100% guaranteed and delivered to your door! Our All-Time Grilling Faves comes with 8 FREE Omaha Steaks Classic Burgers ONLY \$99.99. Call 1-877-542-1507 and mention code 81305BVA or visit www.omahasteaks.com/Savory3148
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Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-877-690-2326
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No more cleaning out gutters. Guaranteed! LeafFilter is backed by a no-clog guarantee and lifetime transferrable warranty. Call today 1-866-329-2415 to schedule a FREE inspection and no obligation estimate. Get 15% off your entire order. Plus, Military & Seniors get an additional 10% off. Limited time only. Restrictions apply, see representative for warranty and offer details. Safe Step Stairlifts. Enjoy greater independence and stay in the home you love. Feel safe on every level. \$750 off plus FREE installation. Made in the U.S.A. Call today for a free quote. 1-855-820-2844
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Prepare for power outages today with a Generac Home Standby Generator. Act now to

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Repairing or replacing appliances and home systems like heating and cooling can be costly. A home warranty plan can help. Start saving and get 30% off any plan today. Workmanship Guarantee included. Terms apply. Call Cinch Home Services 1-866-384-8998
INSURANCE SERVICES
DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-900-7392
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We Buy Vintage Guitar's! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-866-327-1782

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SECURITY
HOME BREAK-INS take less than 60 SECONDS. Don't wait! Protect your family, your home, your assets NOW for as little as 70¢ a day! Call 1-877-805-1196
TAX HELP
End your tax worries today. Let us make your tax problem our priority. Scared, stuck with high tax amounts? Our A+ tax professionals can help. Call for a FREE consultation. Call Priority Tax now 1- 855-671-3561
WATCHES
CASH PAID FOR HIGH-END MEN'S SPORT WATCHES. Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-877-403-2862
WRITERS WANTED
Become a Published Author. We want to Read Your Book! Dorrance Publishing-Trusted by Authors Since 1920 Book manuscript submissions currently being reviewed. Comprehensive Services: Consultation, Production, Promotion and Distribution Call for Your Free Author's Guide 1-855-209-2951 or visit dorranceinfo.com/Kentucky

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**ORDINANCE 07-06-2026**

AN ORDINANCE ANNEXING TO THE CITY OF PRINCETON, KENTUCKY, A CERTAIN TRACT OF LAND IN CALDWELL COUNTY BORDERING THE PRESENT CITY LIMITS OF THE CITY OF PRINCETON, KENTUCKY; EXTENDING THE BOUNDARY LINE OF THE CITY OF PRINCETON, KENTUCKY TO INCLUDE SAME AND ESTABLISHING THE ZONING CLASSIFICATION FOR THE PROPERTY TO BE ANNEXED.

WHEREAS, the owner of the tract of land herein has requested and consented to the annexation of said land to the City of Princeton, Kentucky;

BE IT ORDAINED by the City Council of the City of Princeton, Kentucky as follows:

Section 1. That certain property consisting of 3.19 acres as described in Exhibit "A" attached hereto and incorporated herein by reference is hereby annexed to the City of Princeton, Kentucky, extending the boundaries of the City of Princeton, Kentucky, to include the same.

Section 2. The zoning classification for said property shall be as shown on the map attached hereto as Exhibit "B" and incorporated herein by reference.

This Ordinance shall take effect upon passage and publication.

SO PASSED on 1st reading this 6th day of July, 2026.

SO PASSED and adopted on 2nd reading this 20th day of July, 2026

ATTEST:

JULIA A. POOLE, CITY CLERK

BROCK THOMAS, MAYOR

EXHIBIT "A"

A tract of land in Caldwell County, Kentucky, located approximately 425 feet westerly of Highway 139 Cadiz Road, approximately across the street from the intersection of Highway 139 Cadiz Road with Guess Road. The herein described property is bound on the north by the Adams Breezy Hill Farms, LLC Property (Deed Book 348 Page 437); bound on the east by the remaining 1.44 acre portion of the parent tract, the Adams Trust Property (Deed Book 326 Page 199); bound on the south by the Trice Hughes Property (Deed Book 148 Page 75); bound on the west by the F & B Cook Land 2, LLC Property (Deed Book 316 Page 202); and is more particularly described as follows:

NOTE: Any monument referred to herein as a ½ inch rebar (set) is a ½ inch diameter by 24 inch long concrete reinforcing bar with a yellow plastic cap inscribed "MATT CLARK KYPLS 3946"

Beginning at an ½ inch rebar (PLS# 3946), being the northeasterly corner of the Trice Hughes Estate Property (Deed Book 148 Page 75), also being in the westerly R/W of Highway 139; thence with Hughes for the subsequent two calls

- North 78 degrees 46 minutes 15 seconds West, a distance of 425.00 feet to a ½ inch rebar (set), being the TRUE POINT OF BEGINNING; thence continuing same course
- North 78 degrees 46 minutes 15 seconds West, a distance of 728.00 feet to an existing ½ inch rebar (PLS# 3946), being a common corner with the F & B Cook Land 2, LLC Property (Deed Book 316 Page 202); thence with F & B for the subsequent one call
- North 10 degrees 03 minutes 12 seconds East, a distance of 7 feet to an existing ½ inch rebar (PLS# 3946), being the southwesterly corner of the Adams Breezy Hill Farms, LLC Property (Deed Book 348 Page 437); thence with Breezy Hill for the subsequent one call
- South 78 degrees 46 minutes 15 seconds East, a distance of 793.53 feet to an existing ½ inch rebar (PLS# 3946), being the southwesterly corner of the Adams Breezy Hill Farms, LLC Property (Deed Book 316 Page 227); thence dividing the parent tract, the Adams Trust Property (Deed Book 326 Page 199) for the remaining three calls
- South 12 degrees 55 minutes 59 seconds West, a distance of 109.62 feet to a ½ inch rebar (set); thence
- North 89 degrees 39 minutes 11 seconds West, a distance of 77.92 feet to a ½ inch rebar (set); thence
- South 06 degrees 08 minutes 59 seconds East, a distance of 60.20 feet to a ½ inch rebar (set), being the TRUE POINT OF BEGINNING

CONTAINING 3.19 acres, more or less, and subject to legal roads and legal easements of record and in existence.

Bearings are based on Kentucky State Plane Coordinates South Zone NAD 83; NAVD 88; Geoid 99.

A drawing titled "REDIVISION OF THE ADAMS BREEZY HILL FARM RESTAURANT & MERCANTILE" dated July 7, 2025 (Project No. 2567) has been provided to the client, is on file in the surveyor's personal records, and is included and made part of the foregoing description.

This description was prepared by Matthew Clark, PLS # 3946, from surveys he made in the field and completed July 7, 2025.

SOURCE OF TITLE:

Being the same property conveyed to Adam's Breezy Hill Farms, LLC, a Kentucky limited liability company, by Deed of Conveyance from David Adams and Karen Adams, Trustees of The David Adams and Karen Adams Revocable Trust, dated July 10, 2025 and recorded in Deed Book 355, Page 102, Caldwell County Clerk's Office.

EXHIBIT "B"